

NOTICE OF AN
ORDINARY COUNCIL MEETING
COMMENCING AT
5:30 PM
WEDNESDAY
20 JANUARY 2016

### Councillors:

Please be advised that the next Ordinary Council Meeting will be held 20 January 2016. There will be a Forum meeting held in the Council Chambers on Wednesday, 13 January 2016 at 5:30 pm to discuss the contents of this agenda.

CLINTON KLEYNHANS
ACTING CHIEF EXECUTIVE OFFICER

**8 January 2016** 

### AGENDA

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

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# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Notice and Agenda of the Ordinary Meeting of Council to be held in the Council Chambers on WEDNESDAY, 20 January 2016 at 5:30 pm.

### **DISCLAIMER**

No responsibility whatsoever is implied or accepted by the Shire of Northam for any act, omission or statement or intimation occurring during Council/Committee meetings or during formal/informal conversations with staff. The Shire of Northam disclaims any liability for any loss whatsoever and howsoever caused arising out of reliance by any person or legal entity on any such act, omission or statement or intimation occurring during Council/Committee meetings or discussions. Any person or legal entity who acts or fails to act in reliance upon any statement does so at that person's or legal entity's own risk.

In particular and without derogating in any way from the broad disclaimer above, in any discussion regarding any planning application or application for a licence, any statement or limitation of approval made by a member or officer of the Shire of Northam during the course of any meeting is not intended to be and is not taken as notice or approval from the Shire of Northam. The Shire of Northam warns that anyone who has an application lodged with the Shire of Northam must obtain and only should rely on <a href="https://www.written.conflictions.org/written.conflicti

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 1. OPENING AND WELCOME

### 2. DECLARATION OF INTEREST

Nil.

### 3. ATTENDANCE

### COUNCIL

Councillors S B Pollard

T M Little

D G Beresford J E Williams J Proud R W Tinetti C L Davidson U Rumjantsev C R Antonio

A/ Chief Executive Officer

Executive Manager Community Services A/Executive Manager Corporate Services Executive Manager Corporate Services

Executive Assistant - CEO

C D Kleynhans

R Rayson C Green

C Young

A C Maxwell

### **GALLERY**

### 4. APOLOGIES

Chief Executive Officer J B Whiteaker Executive Manager Development Services C B Hunt

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 5. LEAVE OF ABSENCE PREVIOUSLY APPROVED

Cr D A Hughes has been granted leave of absence from 1 January 2016 to 31 January 2016 inclusive.

### 6. APPLICATIONS FOR LEAVE OF ABSENCE

### RECOMMENDATION

That Council grant leave of absence for Cr R W Tinetti from 1 February 2016 to 31 March 2016 inclusive.

### 7. RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

<u>Andrew Wooding – Withers Street, Northam</u>

Question: What is being completed in relation to the overhanging trees, particularly on

roads?

Response: The minimum vertical clearance on a local road is 4.6 meters, as outlined in

Austroads Part 3, Section 8.2.2 (Table 8.1.) The section refers to constructed overhanging structures however these guidelines are also adopted for

vegetation.

Minimum clearance envelopes for vegetation in the vicinity of power lines is outlined in the following table from Guidelines for the management of

vegetation near power lines (December 2012).

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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# Table A Minimum Clearance Zones - Low Voltage Conductors and High Voltage Conductors Less than 66,000 Volts

Clearance Space Dimensions

|   | Clearance Space                | e Difficilisions             |   |
|---|--------------------------------|------------------------------|---|
| Power line type   | Horizontal<br>clearance<br>(m) | Vertical<br>clearance<br>(m) | Branches<br>permitted above<br>power line |
| LV insulated cables eg service, communications and aerial bundled conductor (ABC)               | 0.3 <sup>2</sup>               | 0.3 <sup>2</sup>             | Yes                                       |
| HV - ABC, insulated unscreened conductor and bare running earth or return neutral conductor     | 1.0                            | 1.0                          | See note 3                                |
| Bare street light wire<br>Bare service cable<br>Bare LV conductors, span <sup>1</sup> up to 70m | 2.0                            | 0.6                          | See note 3                                |
| Bare HV conductors, span up to 70m  | 2.0                            | 2.0                          | See note 3                                |
| Bare conductors - span from 70 up to 100m spans up to 70m in high fire risk areas               | 2.5                            | 2.0                          | See note 3                                |
| Bare conductors - span from 100 up to 200m  | 4.0                            | 2.5                          | See note 3                                |
| Bare conductors - span over 200m  | 5.0 <sup>4</sup>               | 2.5                          | See note 3                                |

#### Notes to Table A

- A span is the distance between two poles or between two towers.
- 2. A network operator can require this distance to be increased to 0.6 metres in areas subject to cyclonic weather conditions.
- Vegetation is only permitted above the clearance space of network operator power lines, subject to a formal risk assessment, considering as a minimum:
  - (a) if it is in a high fire risk area;
  - (b) an opinion on the condition and suitability of the species of the vegetation by a recognised tree expert (eg Tree Surgeon, Arborist. Forester);

and where an occupier is responsible for vegetation control the network operator may require the occupier to provide an opinion as in 3(b) and if granting permission, must do so in writing.

### 8. PUBLIC QUESTION TIME

Nil.

### 9. PUBLIC STATEMENT TIME

Nil.

### 10. PETITIONS/DEPUTATIONS/PRESENTATIONS

Nil.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 11. CONFIRMATION OF MINUTES OF PREVIOUS MEETINGS

### 11.1 CONFIRMATION OF MINUTES OF PREVIOUS COUNCIL MEETINGS

### RECOMMENDATION

That the minutes of the meeting held Wednesday, 16 December 2015 be confirmed as a true and correct record of that meeting

### 11.2 RECEIPT OF NOTES OF THE COUNCIL FORUM MEETING

### **RECOMMENDATION**

That the notes of the Council Forum meeting held Wednesday, 13 January 2016 be received.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



## SHIRE OF NORTHAM

NOTES
COUNCIL FORUM MEETING
HELD
WEDNESDAY
13 JANUARY 2016

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

### **SHIRE OF NORTHAM**

### NOTES

### FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

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# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

#### **Preface**

When the Chief Executive Officer approves these Notes for distribution they are in essence "informal notes."

At the next Ordinary Meeting of Council the Notes will be received, subject to any amendments made by the Council. The "Received" Notes are then signed off by the Presiding Person.

Please refer to the Ordinary Council meeting agenda and minutes for further information and details in relation to the matters and items discussed at the Forum meeting.

#### **Unconfirmed Notes**

These notes were approved for distribution on 15 January 2016.

# CLINTON KLEYNHANS ACTING CHIEF EXECUTIVE OFFICER

#### **Received Notes**

| These notes were received at an Ordinary Meeting of Council held on 20 January 2016                          |
|--|
| Signed:  |
| Note: The Presiding Member at the meeting at which the minutes were confirmed is the person who signs above. |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

# Notes of the Forum Meeting of Council held in the Council Chambers on WEDNESDAY, 13 January 2016 at 5:30 pm

#### **DISCLAIMER**

No responsibility whatsoever is implied or accepted by the Shire of Northam for any act, omission or statement or intimation occurring during Council/Committee meetings or during formal/informal conversations with staff. The Shire of Northam disclaims any liability for any loss whatsoever and howsoever caused arising out of reliance by any person or legal entity on any such act, omission or statement or intimation occurring during Council/Committee meetings or discussions. Any person or legal entity who acts or fails to act in reliance upon any statement does so at that person's or legal entity's own risk.

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#### 1. OPENING AND WELCOME

The Shire President, Cr S B Pollard declared the meeting open at 5.30pm.

#### 2. DECLARATION OF INTEREST

Nil

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

#### 3. ATTENDANCE

#### COUNCIL

Councillors S B Pollard

D G Beresford J E Williams J Proud R W Tinetti C L Davidson C R Antonio

Acting Chief Executive Officer

Executive Manager Development Services Executive Manager Community Services Executive Manager Corporate Services

Executive Assistant – CEO

C D Kleynhans

C B Hunt R Rayson C Young A C Maxwell

### **GALLERY**

There was no gallery present at the meeting.

#### 4. APOLOGIES

Chief Executive Officer J B Whiteaker Councillor U Rumjantsev

### 5. LEAVE OF ABSENCE PREVIOUSLY APPROVED

Cr D A Hughes has been granted leave of absence from 1 January 2016 to 31 January 2016 inclusive.

Cr T M Little be granted leave of absence between the following dates: Saturday, 19 December 2015 to Sunday, 17 January 2016 inclusive.

#### 6. APPLICATIONS FOR LEAVE OF ABSENCE

There was no discussion in respect to the application from Cr Tinetti.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

#### 7. RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

There was no comment or discussion in relation to the response provided within the agenda.

8. PUBLIC QUESTION TIME

Nil.

9. PUBLIC STATEMENT TIME

Nil.

10. PETITIONS/DEPUTATIONS/PRESENTATIONS

Nil.

#### 11. CONFIRMATION OF MINUTES OF PREVIOUS MEETINGS

There we no comments or request for changes to the minutes from the Ordinary Council meeting held on 16 December 2015.

12. ANNOUNCEMENTS BY THE PRESIDING OFFICER WITHOUT DISCUSSION

Nil.

- 13. REPORTS OF OFFICERS
- 13.1 ADMINISTRATION

Nil.

- 13.2. DEVELOPMENT SERVICES
- 13.2.1 PROPOSED BASIC AMENDMENT TO SHIRE OF NORTHAM LOCAL PLANNING SCHEME NO. 6

### Comment:

 Cr Antonio requested clarification around the Scheme in regards to the Sea Containers Policy which was included in the Ordinary Council meeting held in December. Staff advised that Council's policies is complementary to the Scheme. Cr Pollard advised that the Scheme is the core planning document

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

- and Council has developed Policies (such as the Sea Container Policy) which assists in interpreting the Scheme.
- Mr Chadd Hunt advised this amendment has been completed in collaboration with the Department of Planning. A tracked changes version of the Scheme can be provided to Council upon request.
- The word 'replace' is missing in Part 10 of the table under the Impact of Changes on Council (Appendix 2). This has been corrected accordingly in the agenda/minutes.

### 13.2.2 PROPOSED LAND REQUIREMENT - LOT 1, LOT 2 AND LOT 3 NORTHAM-PITHARA ROAD, JENNAPULLIN

#### Comment:

• It was queried whether this matter had been negotiated with the relevant landowners. Mr Kleynhans confirmed that this had occurred.

# 13.3.3 DEVELOPMENT APPLICATION FOR THE CONSTRUCTION AND USE OF AN OUTBUILDING PRIOR TO A DWELLING - LOT 8 NO.10 MOORE STREET, NORTHAM

#### **Comment:**

Point four of the recommendation was queried in order to interpret the intent.
 Staff advised that construction of an approved dwelling is to have commenced within 6 months (occupied in 1 year) from the date of the shed construction commencing.

Point four of the recommendation has been amended as follows;

- 4. In relation to Condition 1, approval to construct the outbuilding is dependent upon the construction of a dwelling on the property. Once construction of the shed has commenced, construction of an approved dwelling is to have commenced within 6 months and be completed and occupied within 1 year from the date of the shed commencing;
- Clarification was requested in relation to Note 1 of the Advice Notes. Mr Hunt confirmed that the applicant would need to reapply if no action is taken on this approval.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

# 13.2.4 APPLICATION FOR RETROSPECTIVE DEVELOPMENT APPROVAL TO EXTEND A NON-CONFORMING INDUSTRY LAND USE (THREE SEA CONTAINERS) - LOT 351 NO.158 WELLINGTON STREET, NORTHAM

#### **Comment:**

 Cr Williams queried whether the applicant understood the conditions of this approval. In addition, clarification was sought around the construction of the fence/permanent facility. Staff advised that the fence is a temporary measure and a permanent cold storage facility is being considered to be constructed in the next 12 months. The applicant will be required to reapply for Council approval to keep the sea containers for a longer period should the construction of the permanent facility be delayed.

### **Additional Staff Comments:**

• Staff have requested the applicant to provide written confirmation outlining their understanding in relation to the requirements of this approval.

#### 13.3. CORPORATE SERVICES

#### 13.3.1 ACCOUNTS AND STATEMENTS OF ACCOUNTS

#### Comment:

- EFT21689 Clarified purchase in terms of whether this is a one off or annual purchase;
- EFT21750 Confirmed that this is for the replacement of kerbing, and is the original payment as per the budget allocation; and
- EFT21832 The services provided were confirmed in addition to whether Marketforce is a preferred supplier.

### 13.3.2 FINANCIAL STATEMENTS TO 30 NOVEMBER 2015

#### Comment:

- Queried the following under Note 1 Acquisition of Assets;
  - CCTV Staff confirmed that this is awaiting installation. It was also advised that this is to be monitored via a link to the Northam Police Station:
  - Standpipe Conversion Confirmed that this is to be completed; and
  - Fluffy Ducks Confirmed that it is proposed that a meeting is to be held with the group this week.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

#### 13.3.3 FEDERAL FOOTBALL CLUB REQUEST TO LEASE COMMONAGE

There were no queries in relation to this item.

#### **Additional Staff Comments:**

Upon further consideration after the conclusion of the Forum meeting, staff have altered the recommendation of this item, reducing the term of the lease to be granted for a period of one year for Lot 471. The reasoning for this change is due to staff deliberation and it was felt that other sporting clubs within the Shire should be given the opportunity to apply. This is to be undertaken through the means of advertising for the expression of interest. As a result an additional point has been added to this recommendation, requesting the Chief Executive Officer to advertise the EOI accordingly.

The recommendation has been amended in the agenda as follows;

#### RECOMMENDATION

That Council;

- 1. Provided all proceeds from agricultural pursuits belong to the club and not an individual person or company or trust:
  - a) Allow the Federal Football Club to lease a portion of Lot 471 for a period of 1 year, with a 5 year option to renew at the discretion of the Shire of Northam, with Federal Football Club to pay for drawing up of the lease, the first years lease fees (rental of \$2,000 per annum) and any water rates payable during the term of the lease, also;
  - b) Allow the Federal Football Club to lease a portion of Lot 495 Trimmer Road for a period of 1 year, with a 5 year option to renew at the discretion of the Shire of Northam, with Federal Football Club to pay for drawing up of the lease, the first years lease fees (rental of \$2,000 per annum) and any water rates payable during the term of the lease. In addition the Club is required to maintain the right of access being granted to the Northam Districts Motorcycle Club or any future club who may lease that portion of land, and also maintain firebreaks as required.
- 2. Request the Chief Executive Officer to advertise 8 weeks prior to the conclusion of this 1 year lease for the expressions of interest from Community Clubs to lease Lot 471.

#### 13.3.4 WUNDOWIE MENS SHED INC AND THE YOUTH ADVISORY COUNCIL SHACK

There were no queries in relation to this item.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

#### 13.4. COMMUNITY SERVICES

### 13.4.1 REIMBURSEMENT OF EXPENSES - BOOK PRODUCTION

#### **Comment:**

- Staff advised that there was additional information provided as per the comment in the report. This has been included as an attachment in the agenda.
- Cr Beresford questioned why Council should endorse this recommendation.
   It was advised that this has been recommended due to the book having a historical significance and connection to Northam.

# 13.4.2 NORTHAM JUNIOR CRICKET ASSOCIATION-WRITE OFF OF OUTSTANDING DEBT

#### Comment:

Mr Rayson advised that staff identified that the club was not being charged.
 Staff then corrected this this however the charges raised were not based on accurate information.

#### 13.5. ENGINEERING SERVICES

#### 13.5.1 RFT 22 OF 2015 - NORTHAM TOWNSITE DRAINAGE (STAGE 2)

#### Comment:

It was questioned what stage 2 involved. Mr Kleynhans advised that this
includes the remainder of the Boulevard, near Bankwest to Minson Avenue
and through to Bernard Park.

#### **Additional Staff Comments:**

Works will also incorporate the Avon Mall.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

# 14. ELECTED MEMBERS MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

#### 14.1 DUAL CARRIAGEWAY – GREAT EASTERN HIGHWAY

Cr D Beresford gave notice of intention to move the following motion at the Ordinary Council Meeting to be held on 20 January 2016;

#### **MOTION**

Moved: Cr Beresford

That Council make the extension of the dual carriageway from the lakes to Northam our top priority over the Orange Route and proceed to negotiate with Main Roads WA to get this project shovel ready as soon as possible.

### Comment:

- It was noted that Council currently supports the orange route through the Community Strategic and Corporate Business Plan. This outcome involved extensive consultation and generated a large amount of debate.
- Cr Beresford detailed the reasoning for this motion and referred to the comments on Main Roads WA's website in regards to the Orange Route. This notice has been put forward as per the advice from the Chief Executive Officer at the Strategic Council meeting on 25 November 2015, advising that a notice of motion was required in order to pursue this matter.
- It was requested if staff can obtain comment from Main Roads WA in terms of the likelihood

#### **Additional Staff Comments:**

- Staff have contacted Main Roads WA to seek advice regarding the likelihood
  of the Orange Route project being progressed to seek Federal funding. The
  verbal advice received is that this project has reignited interest.
- The possibility of extending the dual carriageway from Mundaring to Northam was also discussed with MRWA with the advice given it is highly unlikely and not a priority for regional projects. The basis for this is that the trigger point for a dual carriageway is 10,000 vehicles per day, the current figures within the Shire of Northam indicate there are 3,000 vehicles per day.
- A written request seeking confirmation for both these locations has been forwarded to MRWA however a formal response is not expected to be received prior to the Ordinary Council meeting on 20 January 2016.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

# NOTES FORUM COUNCIL MEETING HELD ON 13 JANUARY 2016

15. NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF

- 15. NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF MEETING
  - 15.1. Elected Members

Nil.

15.2. Officers

Nil.

16. CONFIDENTIAL ITEMS

Nil.

#### 17. DECLARATION OF CLOSURE

There being no further business, the Shire President, Cr S B Pollard declared the meeting closed at 6.06pm.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

12. ANNOUNCEMENTS BY THE PRESIDING OFFICER WITHOUT DISCUSSION

Nil.

- 13. REPORTS OF OFFICERS
- **13.1 ADMINISTRATION**

Nil.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.2. DEVELOPMENT SERVICES

# 13.2.1 PROPOSED BASIC AMENDMENT TO SHIRE OF NORTHAM LOCAL PLANNING SCHEME NO. 6

Name of Applicant:

N/A

Name of Owners:

File Ref:

Officer:

Officer:

Officer Interest:

Policy:

N/A

13.1.10.4

Chadd Hunt / Kobus Nieuwoudt

Nil

Nil

Simple Majority

Voting: Simple Majority
Date: 5 January 2016

#### **PURPOSE**

In response to the recent introduction of the 'Deemed Provisions' within the *Planning and Development (Local Planning Schemes) Regulations 2015* (new Regulations) which automatically apply to all local planning schemes across the State from 19 October 2015, Council is now required to prepare a Basic Amendment to align LPS6 with the deemed provisions contained in Schedule 2 of the new Regulations which generally seeks to:-

- Remove provisions from Council's Local Planning Scheme No. 6 (the Scheme) which are no longer required;
- Move provisions that have been removed by the Deemed Provisions of the new Regulations to a supplemental provisions schedule; and
- Renumber those provisions which remain in the Scheme.

It is being recommended Council resolves to prepare the Basic Amendment in accordance with the 'Officer's Recommendation' of this report.

### **BACKGROUND**

The new Regulations were gazetted on 25 August 2015 and took effect on 19 October 2015. The new Regulations replace the *Town Planning Regulations 1967* and associated Model Scheme Text (MST).

The implementation period allows local governments to prepare for changes imposed by the new Regulations to ensure the smoothest transition possible.

The new Regulations consist of three major elements being:

 Regulations that govern the preparation and amendment of local planning strategies and schemes, and the review of local planning schemes;

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- A Model Scheme Text (Schedule 1) that should be followed in all local planning schemes; and
- Deemed Provisions (Schedule 2) which automatically come into effect in every operational local planning scheme.

A copy of the gazetted Regulations (Appendix 1) is provided as a separate attachment to this agenda.

The Deemed Provisions automatically form part of every local planning scheme in the State and will override any provisions within that scheme which are in conflict with the deemed provisions. Amendment No. 4 to LPS6 proposes to delete clauses within LPS6 which are inconsistent with the prevailing Deemed Provisions.

### STATUTORY REQUIREMENTS

Section 257B of the *Planning and Development Act* 2005 provides the ability for Deemed Provisions to be enforced as part of each local planning scheme to which they apply. In respect to the deemed provisions, these provisions came in to force on 19 October 2015 and now forms part of LPS6 and override any current inconsistent LPS6 provisions. The Shire will be required to comply with, and where appropriate, enforce these new provisions.

In respect to Amendment No. 4, this is recommended to be considered by Council to be a 'Basic' type of amendment pursuant to Regulation 34 (c) as it proposes to delete provisions of the Scheme which have been superseded by the deemed provisions.

In respect to the form which Council's resolution to prepare the amendment must take, new regulation 35 (1) requires that this be in a form approved by the Western Australian Planning Commission (WAPC). The Department of Planning (DoP) has published a Form 2A for this purpose, and this report's recommendation is deemed to be consistent with this form.

The next steps in the procedure involved for a basic amendment requires:

- The amendment to be forwarded to the WAPC within 21 days of passing of the resolution to prepare the amendment; and
- The amendment to be referred to the Environmental Protection Authority to determine whether it needs to be assessed under the Environmental Protection Act.

#### **PUBLIC CONSULTATION**

Proposed Amendment No. 4 has been prepared by the DoP, in close consultation with Council's Administration.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Amendment No. 4 is considered to be a basic amendment pursuant to regulation 34(c) of the new Regulations and therefore is not required to be advertised for public comment.

### CONFORMITY WITH COMMUNITY STRATEGIC PLAN / CORPORATE PLAN

OBJECTIVE RG1: Provide accountable and transparent leadership.

STRATEGY G1.1: Continue to develop Council's policy framework to guide decision

making.

### **BUDGET IMPLICATIONS**

The cost of advertising a copy of the notice of the amendment (once gazetted) will be met through the Development Services operational budget.

### OFFICER'S COMMENT

The new Regulations impose mandatory changes on all local governments which took effect on 19 October 2015. Further discussion is provided below regarding proposed Amendment No. 4 to LPS6, to align the Scheme with the Deemed Provisions. In addition, details relating to the changes to the scheme amendment process has been provided for Council's information.

Whilst the Deemed Provisions automatically apply without any action from Council, an amendment to LPS6 is necessary to delete any inconsistent LPS6 provisions to ensure the Scheme is not in conflict with the Deemed Provisions.

Amendment No. 4 involves a substantial number of changes to LPS6 and rather than set these out in full in the recommendation of this report, the recommendation describes the amendment by referring to the relevant clause numbers. However, to allow Elected Members the opportunity to see the full details of the proposed amendment, a track-changed version of LPS6 can be provided upon request.

A table identifying those parts of LPS6 which will be affected by Amendment No. 4 is provided as Appendix 2.

Implications of the new Regulations for Scheme Amendments

The new Regulations introduce a track based approach to local planning scheme amendments that enables amendments to be classified as either a:-

- Basic:
- Standard; or
- Complex amendment.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

The classification of an amendment in turn influences the consultation requirements and timeframes in which the amendment must be dealt with. The public consultation requirements have been amended, in addition to timeframes now being imposed on both the local government and WAPC for processing of the amendment. This is outlined in the table below.

| Scheme<br>Amendment<br>type | Advertising  | Local government consideration period (post advertising) | WAPC timeframe to make recommendation to Minister |
|-----------------------------|--|--|---|
| Basic                       | No advertising required. Amendment to be provided to WAPC within 21 days of Council resolution to prepare or adopt | N/A  | 42 days   |
| Standard                    | 42 days  | 60 days post end date of submission period               | 60 days   |
| Complex                     | 60 days. *WAPC approval required prior to advertising  | 90 days post end date of submission period               | 90 days   |

**Note:** A local government can apply to the WAPC for an extension of the consideration period. The WAPC can extend their timeframe to make a recommendation to the Minister subject to the approval of the Minister or an authorised person. There are no timeframes imposed on the Minister to make a decision.

A Council resolution will still be required to prepare or adopt a scheme amendment and the resolution will need to specify the classification of the amendment and an explanation as to why that classification was decided.

The regulations provide definitions for each amendment type, which are included as Appendix 3.

### Conclusion

The gazettal of the regulations requires Council and Administration to take action to ensure that LPS6 and the Shire's processes are aligned with this new legislation. The changes imposed on local governments are significant and it is the responsibility of each local government to best prepare itself for the impending changes.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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In this regard, Council's Administration is recommending that Council prepare Amendment No. 4 to LPS6 to align the Scheme with the Deemed Provisions.

### RECOMMENDATION

#### That Council:

- 1. In pursuance of Section 75 of the Planning and Development Act 2005, resolves to amend the Shire of Northam Local Planning Scheme No.6 by:
  - 1.1 Deleting the following Parts, Clauses and Schedules from the Scheme Text, as they have been superseded by the deemed provisions set out in the *Planning and Development (Local Planning Scheme) Regulations* 2015 Schedule 2:
    - Part 2 in its entirety;
    - Part 5, Clause 5.31;
    - Part 7 in its entirety;
    - Part 8 in its entirety except those clauses to be inserted in Schedule A – Supplemental Provisions;
    - · Part 9 in its entirety;
    - Part 10 in its entirety;
    - · Part 11 in its entirety; and
    - Schedules 6, 7, 8 and 9 in their entirety.
  - 1.2 Amending Clause 5.23 Relocated second-hand dwellings and sea containers as follows:

#### "5.23 SEA CONTAINERS

- 5.23.1 Development approval is required to relocate sea containers to any lot. Where approval is granted to the development and use, the sea container shall be constructed and upgraded to a standard that ensures the visual amenity of the area is not impacted. Where the sea container would have an adverse impact on the amenity of the locality, the local government may refuse the application.
- 5.23.2 Where an application for development approval is made for a sea container, the local government shall give notice in accordance with clause 64 of the deemed provisions.
- 5.23.3 Sea containers are not permitted on any land within the Residential zone."

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- 1.3 Removing the following clauses from the Scheme Text and inserting them into Schedule A Supplemental Provisions:
  - Clause 8.2 b) (iv), (vi), (vii) and (viii);
  - Clause 8.2 c) (i), (ii), (iii) and (iv);
  - Clause 8.2 f); and
  - Clause 8.2 g) except the "Note", which is covered by a note under Clause 61 of the deemed provisions.
- 1.4 Inserting the following provisions into Schedule A Supplemental Provisions:

### "Clause 61(1):

- (k) the erection or extension of a single house on a lot if a single house is a permitted ("P") use in the zone (where the R Codes do not apply) in which that lot is located, where the development standards set out in the scheme for that particular zone (including boundary setbacks) are satisfied, unless the development is located in a place that is:
  - (i) entered in the Register of Heritage Places under the Heritage of Western Australia Act 1990; or
  - (ii) the subject of an order under the Heritage of Western Australia Act 1990 Part 6; or
  - (iii) included on a heritage list prepared in accordance with this Scheme: or
  - (iv) within an area designated under the Scheme as a heritage area; or
  - (v) the subject of a heritage agreement entered into under the Heritage of Western Australia Act 1990 section 29;
  - (vi) the development is proposed on a lot which does not have access to a dedicated and/or constructed road;
  - (vii) the development is within 50 metres of a major and/or Regional Road reserve where the reserve/s abut land classified Rural zone, Rural Smallholding zone and Rural Residential zone:
  - (viii) the development is within view of a Major and/or Regional Road reserve; or
  - (ix) reticulated water supply is not available in the Rural Residential zone.
- (I) the demolition of any building or structure except where the building or structure is
  - (i) located in a place that has been entered in the Register of Places under the Heritage of Western Australia Act 1990;

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- (ii) the subject of an order under Part 6 of the Heritage of Western Australia Act 1990;
- (iii) included on the Heritage List under clause 7.1 of the Scheme; or
- (iv) located within a heritage area designated under the Scheme
- (m) any of the exempted classes of advertisements listed in schedule 5 except where in respect of a place included in the Heritage List or in a heritage area; and

### Clause 61(2):

- (g) the carrying out of a rural pursuit in the Rural Residential and Rural Smallholding zones that -
  - (i) is not used for trade or commercial purposes; and
  - (ii) complies with the recommended stocking rates and environmental protection requirements of the relevant State Government departments.
- 1.5 Delete the following definitions from Schedule 1, as they have been superseded by the definitions in the deemed provisions set out in the *Planning and Development (Local Planning Scheme) Regulations 2015* Schedule 2:
  - "advertisement", "amenity", "cultural heritage significance", "local government", "Local Planning Strategy", "owner", "premises", "substantially commenced", and "zone".
- 1.6 Amend the following clauses and subclauses by removing the cross reference to the clause / subclause deleted by the amendment and replace them with cross reference to deemed provisions set out in the *Planning and Development (Local Planning Scheme) Regulations 2015* Schedule 2:
  - Clause 1.4 (b) and (c), 3.3.1, 3.3.2, 4.3 (note 3), 4.4.2 (b), 4.8 (c), 4.9.2, 5.3.2, 5.4.2, 5.6.2 (a), 5.6.3 (a), 5.30.2
- 1.7 Delete reference to the term "planning approval" throughout the scheme and replace with the corresponding term "development approval" throughout the scheme.
- 1.8 Update Clause 4.4 by adding new subclause 4.4.3 as follows to ensure guidance is provided for when considering applications within the 'Development' zone:

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

"4.4.3 If the zoning table does not identify any permissible uses for land in a zone the local government may, in considering an application for development approval for land within the zone, have due

regard to any of the following plans that apply to the land -

- (a) a structure plan;
- (b) an activity centre plan;
- (c) a local development plan."
- 1.9 Amend the text under 'Development' zone in Table 1: Zoning Table as follows:

"THE LAND MAY ONLY BE USED FOR THE PURPOSES ASSOCIATED WITH THE ZONES DELINEATED IN THE STRUCTURE PLAN ADOPTED IN ACCORDANCE WITH CLAUSE 22 OF THE DEEMED PROVISIONS"

- 1.10 Modify the zoning table to make Ancillary Accommodation a 'P' use in the Residential zone:
- 1.11 Renumber the remaining scheme provisions and schedules sequentially and update any cross referencing to the new clause numbers as required.
- 2. Resolves, pursuant to the Regulation 35(2) of the *Planning and Development* (Local Planning Schemes) Regulations 2015 (the Regulations), that Amendment No. 4 is a basic amendment pursuant to Regulation 34(c) of the Regulations as it proposes to amend the Scheme Text to delete provisions that have been superseded by the Deemed Provisions in Schedule 2 of the Regulations;
- 3. Pursuant to Section 81 of the *Planning and Development Act 2005*, refers Amendment No. 4 to the Environmental Protection Authority;
- 4. Pursuant to Regulation 58 of the Regulations, provides Amendment No. 4 to the Western Australian Planning Commission;
- 5. Pursuant to Sub-regulation 62(3) of the Regulations, authorises the affixing of the common seal to and endorses the signing of the Amendment documentation; and
- 6. Pursuant to Sub-regulation 62(3) of the Regulations, forwards the Amendment documentation to the Western Australian Planning Commission for its endorsement pursuant to Sub-regulation 63(1) and for the endorsement of the Hon. Minister of Planning pursuant to Sub-regulation 63(2).

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **APPENDIX 2**

| Deemed provisions  | Current LPS6 provisions affected                         | Impact of Changes on Council  |
|--|--|---|
| Part 1 - Terms used – definitions of terms used within a local planning scheme;  | Schedule 1 – Dictionary of defined words and expressions | Minor. Some existing definitions and expressions contained within Schedule 1 of LPS6 will be deleted but are not considered to be detrimental or to affect the Shire's decision-making ability.   |
| Part 2 – Local Planning Framework  • Division 1 – Local planning strategy  • Division 2 – Local planning policies  | Part 2 – Local Planning<br>Policy Framework              | Minor. The deemed provisions for local planning policies are very similar to the existing LPS6 provisions and therefore changes are not expected to affect the Shire's decision-making ability.   |
| Part 3 – Heritage protection   | Part 7 – Heritage Protection                             | Minor. The deemed provisions are more comprehensive than LPS6 and will introduce additional provisions relating to the designation of heritage areas, heritage agreements, heritage assessment and variations to scheme provisions for heritage purposes.   |
| Part 4 – Structure plans Part 5 – Activity centre plans  | Part 5, Clause 5.31 –<br>Structure Plans                 | Significant. Council will no longer be required to make decisions on structure plans or amendments. The Western Australian Planning Commission will be the sole decision maker. The Shire will still be required to assess the structure plan/amendment and provide a report to the Commission, making recommendations. Structure Plans will no longer have the force and effect of the scheme. |
| Part 6 – Local development plans   | Nil  | Nil   |
| Part 7 – Requirement for development approval Part 8 – Applications for development approval Part 9 – Procedure for dealing with applications for development approval | Part 8 – Development of land                             | Minor. Part 7, 8 and 9 of the deemed provisions will replace Part 8 of LPS6 in its entirety, however, the provisions are similar in nature and are not considered to affect the Shire's decision-making ability.  |
| Part 10 – Enforcement and administration  • Division 1 – Powers of local government  • Division 2 – Delegations  • Division 3 – Miscellaneous                          | Part 11 – Enforcement and administration                 | Significant. Part 10 of the deemed provisions will replace Part 11 of LPS6 in its entirety. Will require changes to the Delegated Authority Register, which Council has voted on at its October '15 OCM.  |
| Part 11 – Forms referred to in this Scheme   |  | Minor. Part 11 of the deemed provisions relates to administrative forms only and will not impact on Council's decision-making ability.  |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **APPENDIX 3**

Planning and Development (Local Planning Schemes) Regulations 2015

Amending local planning scheme

Preliminary Division 1

s. 34

### Part 5 — Amending local planning scheme

Division 1 — Preliminary

#### 34. Terms used

In this Part —

**basic amendment** means any of the following amendments to a local planning scheme —

- (a) (an amendment to correct an administrative error;
- (b) (an amendment to the scheme so that it is consistent with the model provisions in Schedule 1 or with another provision of the local planning scheme;
- (c) an amendment to the scheme text to delete provisions (that have been superseded by the deemed provisions in (Schedule ?)
- (d) an amendment to the scheme so that it is consistent with any other Act that applies to the scheme or the scheme area:
- (e) an amendment to the scheme so that it is consistent with a State planning policy;
- (f) an amendment to the scheme map to include a boundary to show the land covered by an improvement scheme or a planning control area;
- (g) an amendment to the scheme map that is consistent with a structure plan, activity centre plan or local development plan that has been approved under the scheme for the land to which the amendment relates if the scheme currently includes zones of all the types that are outlined in the plan;
- (h) an amendment that results from a consolidation of the scheme in accordance with section 92(1) of the Act:
- (i) an amendment to the scheme so that it is consistent with a region planning scheme that applies to the scheme area.

As at 08 Dec 2015 Version 00-c0-01 page 25

Extract from www.slp.wa.gov.au, see that website for further information

# **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

Planning and Development (Local Planning Schemes) Regulations 2015

Part 5

Amending local planning scheme

Division 1

Preliminary

s. 34

if the amendment will have minimal effect on the scheme or landowners in the scheme area;

complex amendment means any of the following amendments to a local planning scheme

- an amendment that is not consistent with a local planning strategy for the scheme that has been endorsed by the Commission;
- (an amendment that is not addressed by any local) planning strategy;
- an amendment relating to development that is of a scale, or will have an impact, that is significant relative to development in the locality;
- (an amendment made to comply with an order made by) the Minister under section 76 or 77A of the Act;
- an amendment to identify or amend a development contribution area or to prepare or amend a development contribution plan;

**standard amendment** means any of the following amendments to a local planning scheme —

- an amendment relating to a zone or reserve that is consistent with the objectives identified in the scheme
- an amendment that is consistent with a local planning strategy for the scheme that has been endorsed by the Commission;
- an amendment to the scheme so that it is consistent with a region planning scheme that applies to the scheme area, other than an amendment that is a basic amendment:
- (an amendment to the scheme map that is consistent with) a structure plan, activity centre plan or local development plan that has been approved under the scheme for the land to which the amendment relates if

page 26 Version 00-c0-01

As at 08 Dec 2015 Extract from www.slp.wa.gov.au, see that website for further information

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

Planning and Development (Local Planning Schemes) Regulations 2015

Amending local planning scheme

Part 5

Preliminary

Division 1

s. 35

the scheme does not currently include zones of all the types that are outlined in the plan;

- an amendment that does not result in any significant environmental, social, economic or governance imp

#### 35. Resolution to prepare or adopt amendment to local planning scheme

A resolution of a local government to prepare or adopt an amendment to a local planning scheme must be in a form approved by the Commission.

Note for this subregulation:

Section 75 of the Act provides for a local government to amend a local planning scheme or adopt an amendment to a local planning scheme proposed by all or any of the owners of land in the scheme area.

- A resolution must
  - specify whether, in the opinion of the local government, the amendment is a complex amendment, a standard amendment or a basic amendment; and
  - include an explanation of the reason for the local government forming that opinion.

As at 08 Dec 2015 Version 00-c0-01 page 27

Extract from www.slp.wa.gov.au, see that website for further information

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.2.2 PROPOSED LAND REQUIREMENT - LOT 1, LOT 2 AND LOT 3 NORTHAM-PITHARA ROAD, JENNAPULLIN

Name of Applicant: Main Roads Western Australia

Name of Owners: Shire of Northam

File Ref: A398

Officer: Chadd Hunt / Courtney Wynn

Officer Interest: Nil Policy: Nil

Voting: Simple Majority
Date: 5 January 2016

#### **PURPOSE**

Council has received a request from Main Roads Western Australian (MRWA) for the Shire's support for the dedication of three resumed portions of land as road reserve in order to widen the road to facilitate the construction of a replacement bridge with a new culvert structure on the Northam-Pithara Road at Jennapullin Brook.

It is being recommended that Council resolves to dedicate the land as a road pursuant to section 56 of the *Land Administration Act 1997*.

#### BACKGROUND

The Northam-Pithara Road crosses Jennapullin Brook and is located approximately 10km north east of Northam. Main Roads Western Australia has already commenced works on new culvert structures but requires the road to be widened before construction of the new bridge can begin. Please see Appendix 1 to view plans for the proposed bridge.

Main Roads requires the dedication of the following three minor land holdings as road reserve as shown on the Land Dealing Plans (Appendices 2 - 4);

- MRWA Land Dealings Plan 1460-119 Lot 3 owned by S J & D V Knipe (1858m²)
- MRWA Land Dealings Plan 1460-120 Lot 1 owned by Powerace Pty Ltd (Grant Borgward). (979m²)
- MRWA Land Dealings Plan 1460-140 Lot 2 owned by Belgrove Pty Ltd (Trevor Smith). (585m²)

#### STATUTORY REQUIREMENTS

To enable the land to be dedicated as a road reserve, it is a requirement of the *Land Administration Act 1997* that the local government resolve to dedicate the land as road reserve.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **PUBLIC CONSULTATION**

Main Roads has already negotiated with all land owners and other affected parties and arrangements for the acquisition of the land is being finalised.

### CONFORMITY WITH COMMUNITY STRATEGIC PLAN / CORPORATE PLAN

OBJECTIVE R1: Provide and support an effective and efficient transport network.

The proposed new bridge would improve the safety for the road users of the Northam-Pithara Road.

### **BUDGET IMPLICATIONS**

There are no direct financial / budgetary implications for the Shire of the recommendations of this report.

Main Roads Western Australia has advised that they will indemnify the Council against any costs and claims that may arise as a result of the dedication.

### **OFFICER'S COMMENT**

Main Roads Western Australia have already sought approval from the State Heritage Office in relation to the demolition of the old bridge which was constructed in 1936 and have advised that while the bridge may have some cultural heritage significance, it was unlikely that the place would meet the threshold for entry on the State Heritage Register (Appendix 5). The report also noted that the bridge is in poor condition, hence the need for the bridge to be replaced.

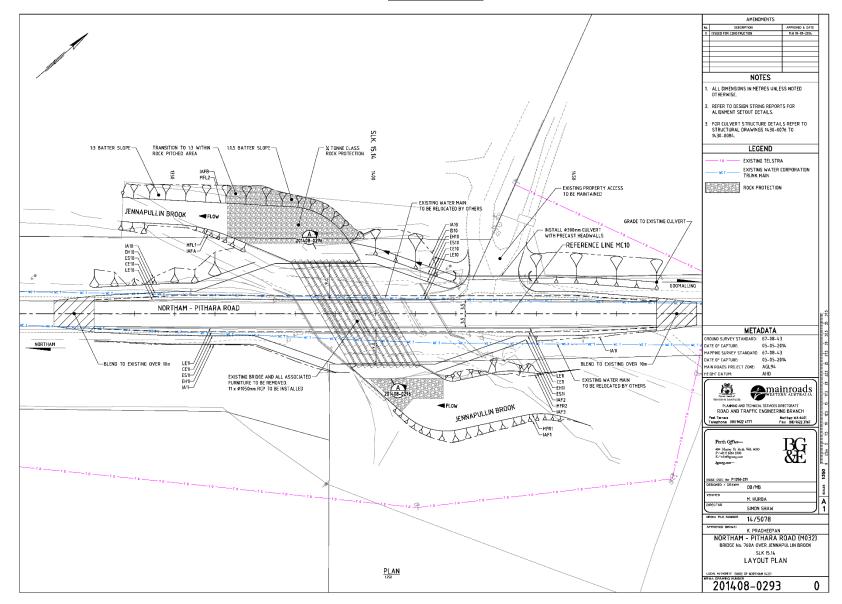
### **RECOMMENDATION**

That Council advise Main Roads WA that it supports the dedication of the land which is subject of Main Roads Land Dealing Plans 1460-119, 1460-120 & 1460-140 as a road pursuant to section 56 of the *Land Administration Act 1997*.

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

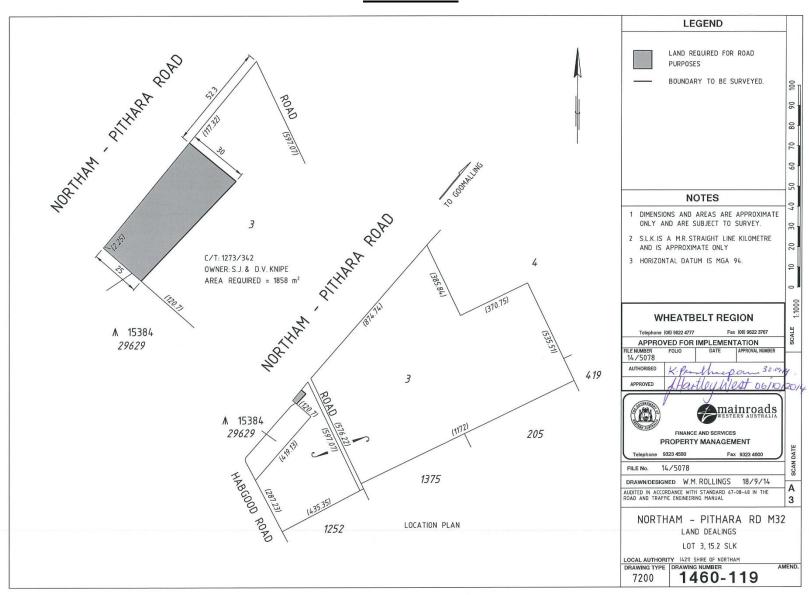
### **APPENDIX 1**



### AGENDA

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

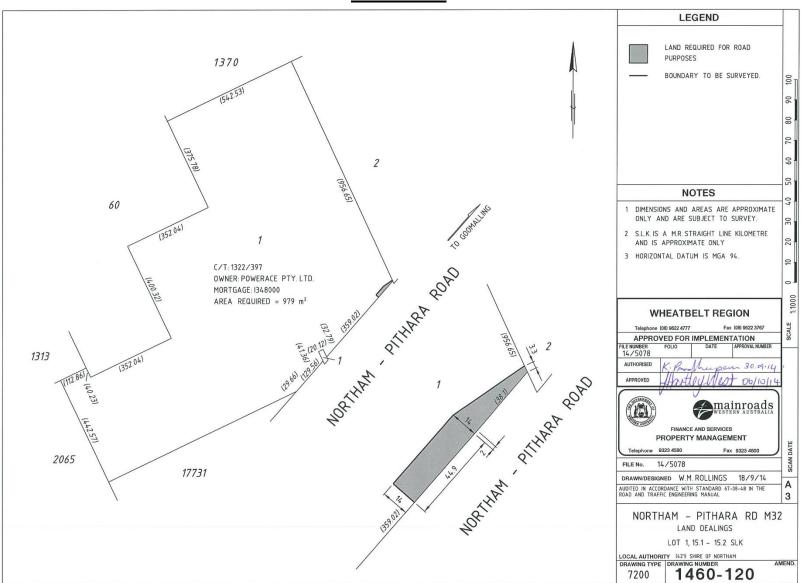
### **APPEDNIX 2**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

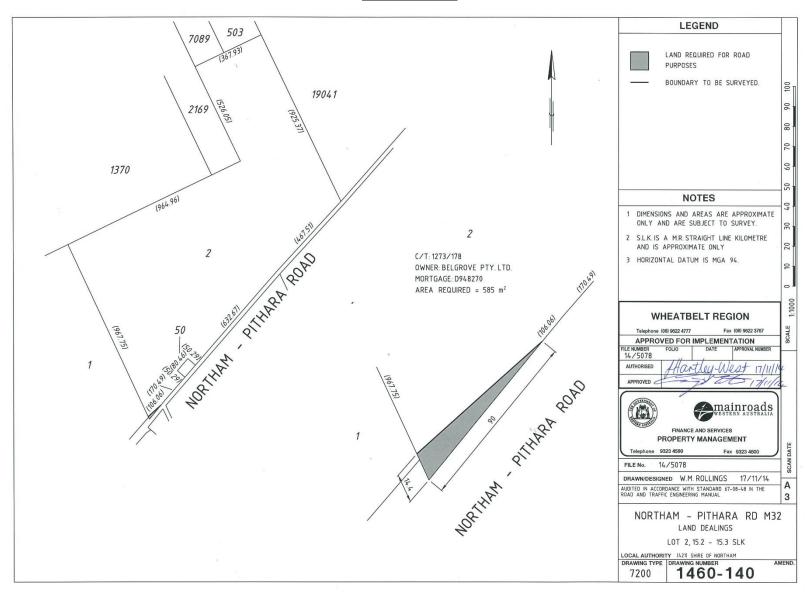
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### **APPENDIX 3**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **APPENDIX 4**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **APPENDIX 5**



Working on behalf of the Heritage Council to recognise, conserve, adapt and celebrate our State's unique cultural heritage

YOUR REF

30 January 2015

Mr Jason Whiteaker Chief Executive Officer Shire of Northam PO BOX 613 NORTHAM WA 6401 OUR REF P25326
ENQUIRIES Kelly Fleming/6552 4000

SHIRE OF NORTHAM RECEIVED

11 FEB 2315
FILE 6-2-1 I ISTATUS OUT

Dear Mr Whiteaker

Government Heritage Property Disposal Process P25326 Bridge 760, Northam-Pithara Road, Jennapullin

This letter is to advise you that the place known as *P25326 Bridge 760*, *Northam-Pithara Road*, *Jennapullin* has recently been referred to the State Heritage Office, under section 9 of the *Heritage of Western Australia Act 1990* and in relation to the Government Heritage Property Disposal Process.

A preliminary review of this place was considered by the Heritage Council's Register Committee in January 2015. The Committee determined that, while the place may have some cultural heritage significance, it was unlikely that the place would meet the threshold for entry on the State Register of Heritage Places. A copy of the preliminary review is enclosed for your information.

Please contact me on 6552 4000 if you require any further information.

Yours sincerely

Kelly Fleming

A/Manager Assessment and Registration

www.stateheritage.wa.gov.au info@stateheritage.wa.gov.au

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

bolts and places, while the left hand most stinger has been entirely replaced by a steel girder. Above this lies the original timber decking, now overlain with concrete and then bitumen. The timber decking is still visible on the right hand side.

The bridge has timber railings along both edges, although this has been reinforced with a metal safety barrier. Other modern safety additions occur as signage at each entrance to the bridge. The right hand side of the bridge has a pedestrian walkway, designated by an area of bitumen bordered by the white painted road line but with no additional safety barriers.

Each entrance of the bridge consists of an earth abutment which forms the base of a concrete and coursed masonry wing wall, although this has been reinforced in sections by modern concrete. The stringers fit into a recessed channel in the wing walls, with the stringers bolted to a crosswise timber bearer that appears to be cemented into the recessed area. Each wing wall recedes out and away from the waterline, reinforcing the structure and halting water erosion. Each wall is capped with concrete, and the right hand side wing wall also bears a drainage pipe.

The bridge is still in use as a traffic and pedestrian bridge.

The condition of the bridge is poor. An inspection of the bridge in September 2013 has noted erosion on the concrete piers (some of which have previously been repaired); cracking and erosion of the wing wall; significant degradation at the ends several timber stringers and corbels; and rotting in the timber deck. This is in addition to the timber members already replaced with steel girders.

#### **DOCUMENTARY EVIDENCE**

Bridge 760, Northam – Pithara Road, Jennapullin is a timber and iron road bridge constructed in 1936 on the Northam to Pithara Road (which is the route from Northam to Goomalling), crossing Jennapullin Brook at Jennapullin.

#### Goomalling

The area of Goomalling, to the north east of Toodyay and Northam, was first explored by colonists in the 1830s. Some settlement occurred in the decades that followed.

In the 1860s, increased investment and settlement was encouraged through the amendment of regulations governing the sale, letting and occupation of crown land, and amendments to regulations surrounding the cutting of timber on crown land. Pastoralism and timber became prominent industries in the district.<sup>2</sup>

In c. 1865 the Toodyay-Goomalling road was gazetted, leading to a boost in the population of the district.<sup>3</sup>

In 1895 the Goomalling Roads Board was formed.4

In 1900 the population of Goomalling was 49.5

Construction of the Northam to Goomalling railway line commenced in 1900, and was completed in June 1902. Goomalling was declared a township in 1903, and the town rapidly expanded with the construction of shops, churches, a bank, timber yard, a skating rink, Mechanics Institute and Post and Telegraph Office.<sup>6</sup>

Report Created: January 2015

Reg Com Decision: 27 February 2015

Report Amended:

Shire of Goomalling Municipal Heritage Inventory (1997), p. 5.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 6.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 6. Shire of Goomalling Municipal Heritage Inventory (1997), p. 7.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 9.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 9.

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

# Preliminary Review Nomination of New Place for Assessment Government Heritage Property Disposal Process

| HCWA#         | 25326   |  |  |
|---------------|---|--|--|
| Place Name    | Bridge 760, Northam - Pithara Road, Jennapullin |  |  |
| Other name(s) |   |  |  |
| Location      | Pithara Road, Jennapullin                       |  |  |

| Owner | Main Roads WA  |
|-------|----------------|
| Owner | Mail Roads VVA |

| Local Government | Shire of Northam |  |  |
|------------------|------------------|--|--|
| MI Listing       | None             |  |  |

#### **OTHER LISTINGS - None**

#### **VALUES**

- The place represents the type of road bridge constructed in the Wheatbelt during the 1930s, and subsequent efforts to stabilise and repair these bridges to allow them to continue to be used.
- The place is representative of the type of infrastructure that was constructed under the auspices of the Federal Aid Roads Agreement.

| PHYSICAL EVIDENCE     |             |
|-----------------------|-------------|
| Dates of Construction | 1936        |
| Architectural Style   | N/A         |
| Original Use          | Road Bridge |
| Current Use           | Road Bridge |

#### Description

The place consists of a steel, timber and concrete traffic bridge over the Jennapullin Brook, used for vehicle and pedestrian traffic. The bridge is a beam type constructed of 5 simple spans. The bridge dimensions are approximately 50 m long, 8 m wide and 1.2 m high at its apex.

The bridge rests atop 4 sets of piers, each consisting of a solid concrete base with wedge shaped ends to reduce water resistance. Each concrete base is bolted to opposing timber corbel on each face, although one of these has been replaced with a steel 'H' girder. The piers support a structure that was originally timber, now a mix of timber and steel beams. The stringer spans along the right hand side is timber, the separate members joined by

Report Created: January 2015

Report Amended:

Reg Com Decision: 27 February 2015

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

In 1913 the Goldfields water supply was extended from Meckering to Goomalling.<sup>7</sup>

The district prospered during the WWI period, as wool and flour was in great demand. The population of Goomalling reached 500 in 1922.8

Through the mid-twentieth century the district continued to develop with the construction of Goomalling Regional Hospital, a cinema, St John Ambulance.<sup>9</sup>

In the latter half of the twentieth century, Goomalling became a popular destination for retirees.<sup>10</sup>

#### Main Roads

The construction of roads and road bridges in Western Australia was the responsibility of the Public Works Department from colonial times until 1926 when the Main Roads Department was established.<sup>11</sup>

During the 1930s, the Main Roads Department undertook a number of building campaigns across the State, including the improvement of many existing roads. In 1936 Main Roads and the Commonwealth Government signed the Federal Aid Roads Agreement, which granted money to Main Roads for construction, reconstruction, maintenance and repair works.<sup>12</sup>

It is likely that the construction of *Bridge 760, Northam – Pithara Road, Jennapullin* in 1936 was part of this agreement.

During the 1950s, there was a steady growth in the development of roads in rural areas. Main Roads took on number of projects such as improving the alignment of roads in hilly and wooded areas and improving the worst sections of roads. <sup>13</sup>

In 2015, Main Roads Western Australia plans to demolish *Bridge 760, Northam – Pithara Road, Jennapullin* and replace with a culvert.

| SIGNIFICANT ASSOCIATIONS | Architect: Main Roads |  |  |
|--------------------------|-----------------------|--|--|
|                          | Builder: Main Roads   |  |  |
|                          | Owners: Main Roads    |  |  |

#### **COMPARATIVE INFORMATION**

A search of the State Heritage Office database for 'general use - transport/communication', specific use 'road bridge' and 'pedestrian footbridge' returns 167 entries. If these are filtered to include only bridges constructed between 1930-1940 this returns 12 entries, 5 of which are entered in the State Register:

- P463 Gascoyne River Bridge
- P10910 Clackline Bridge
- P11342 Garratt Road Bridge

Report Created: January 2015

Report Amended:

Reg Com Decision: 27 February 2015

Shire of Goomalling Municipal Heritage Inventory (1997), p. 10.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 10.

Shire of Goomalling Municipal Heritage Inventory (1997), p. 11.

'Goomalling: History', Shire of Goomalling. Sourced from <a href="http://www.goomalling.wa.gov.au/history.aspx">http://www.goomalling.wa.gov.au/history.aspx</a>. Accessed on 16 January 2015.

P.M. Palmer, Western Roads (Main Roads Department, East Perth: 1979), p. 15.

P.M. Palmer, Western Roads (Main Roads Department, East Perth: 1979), p. 15.
 Leigh Edmonds, The Vital Link: A History of Main Roads Western Australia 1926-1996 (University of Western Australia Press, Nedlands: 1997), p. 72-83.

Leigh Edmonds, The Vital Link: A History of Main Roads Western Australia 1926-1996 (University of Western Australia Press, Nedlands: 1997), p. 72-83.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- P14558 Guildford Road Bridge
- P16178 Canning Bridge

However, it is apparent from the above list that these are not directly comparable to *Bridge 760*, *Northam – Pithara Road, Jennapullin* which is a relatively small scale road bridge, the above are large and primarily located on major transport routes and/or in the metropolitan area. No further bridges from the above 12 entries have been included in the HCWA Assessment Program.

A search using historical themes 'transport & communications – road transport' did not reveal any additional relevant examples.

Information provided by Main Roads in January 2015 indicates that there are a further 205 bridges in the Wheatbelt region owned by Main Roads, with an additional 405 bridges owned by other entities (e.g. Local Governments). Of these more than 600 bridges approximately 114 have been identified as directly comparable to *Bridge 760*, *Northam – Pithara Road, Jennapullin*. Ten of these (excluding *Bridge 760*, *Northam – Pithara Road, Jennapullin*) are on the Northam Pithara Road, nine of which were constructed between 1930-1940.

The above indicates that *Bridge 760, Northam – Pithara Road, Jennapullin* is not rare for its form, function or construction date, or as a road bridge located in the Wheatbelt region.

SOURCES See footnotes

OTHER COMMENTS

N/A

#### PENDING DEVELOPMENT

Main Roads has earmarked this bridge for demolition as it poses a safety risk due to deterioration of its structural supports. It will be replaced with a culvert.

Report Created: January 2015

Reg Com Decision: 27 February 2015

Report Amended:

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

### APPENDIX 6





ABN: 50 860 676 021

Enquiries: Our Ref: Your Ref:

Ed Cooper on (08) 96224789

01/427-02

2 December 2014

Mr Jason Whiteaker Chief Executive Officer Shire of Northam P O Box 613 NORTHAM WA 6401

Dear Mr Whiteaker

NORTHAM-PITHARA ROAD (M032) SLK 15.1 REPLACEMENT BRIDGE 760 - JENNAPULLIN BROOK, JENNAPULLIN PROPOSED LAND REQUIREMENT - LOT 1, 2 & 3 ON DIAGRAM 28915 SHIRE OF NORTHAM

Attached for consideration by the Council are plans depicting land required for bridge replacement works to be carried out on the Northam-Pithara Road at Jennapullin Brook involving the replacement of the existing bridge No.760, with a new culvert structure. In order for the project to proceed, the land shown shaded on the enclosed copies of Land Dealings Plans 1460-119, 1460-120 & 1460-140 is required for inclusion in the road reserve.

Main Roads has approached all land owners and other affected parties and arrangements for acquisition are being finalised. To enable the land to be dedicated as road reserve, it is a requirement of the Land Administration Act 1997 that local governments resolve to dedicate the road.

It would be appreciated if Council could consider the matter at its next meeting and provide the following statement in a letter to Main Roads marked to my attention. This will satisfy the requirements of Regional and Metro Services (RMS) at the Department of Lands who will be arranging dedication when the land has been acquired.

"Council at its ordinary meeting held on (Day Month Year) passed a resolution for the dedication of the land the subject of Main Roads Land Dealing Plans 1460-119, 1460-120 & 1460-140 as a road pursuant to section 56 of the Land Administration Act 1997."

In addition please provide a copy of the minutes of the Council meeting relating to the resolution for Department of Lands records.

Main Roads will indemnify the Council against any costs and claims that may arise as a result of the dedication

# **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

If you require any further information please contact Ed Cooper on (08) 96224789.

Yours sincerely

Craig Manton REGIONAL MANAGER

Enc; Copies of Main Roads Land Dealing Drawings 1460-119, 1460-120 & 1460-140.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

# 13.2.3 DEVELOPMENT APPLICATION FOR THE CONSTRUCTION AND USE OF AN OUTBUILDING PRIOR TO A DWELLING - LOT 8 NO.10 MOORE STREET, NORTHAM

Name of Applicant: Paul Sharpe
Name of Owner: Paul Sharpe
File Ref: A11471 / P2165

Officer: Chadd Hunt / Courtney Wynn

Officer Interest: Nil

Policy: Local Planning Scheme No.6

Local Planning Policy 1 - Outbuildings Planning & Development Act 2005

Planning Regulations 2015

Voting: Simple Majority
Date: 5 January 2016

### **PURPOSE**

Council is requested to consider an application for development approval for the construction of an outbuilding prior to a dwelling at Lot 8, No.10 Moore Street, Northam. This application is being referred to Council as the construction of an outbuilding prior to a Building Permit being issued for the house is a variation to Council's Local Planning Policy 1 - Outbuildings.

It is being recommended Council resolves to approve the application subject to conditions.

### **BACKGROUND**

The applicant has an existing planning approval granted on 19<sup>th</sup> November 2015 to construct a single house and retaining walls at Lot 8 No.10 Moore Street (Appendix 1). On 21<sup>st</sup> December a Building Permit application was submitted to the Shire's Building Department for 'forward works' including the construction of the retaining walls and earthworks for the house.

There is an older shed existing on the property which is proposed to be demolished in order to construct the new house. The applicant has advised that they require the construction of the new shed to ensure that they have secure storage on the lot for building materials in light of recent disturbances in the area (Appendix 2).

### The Proposal

The proposed new shed is 9m X 6m (54m<sup>2</sup>), clad in colorbond and has a wall height of 3m and a ridge height of 3.8m (Appendix 3).

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Under Local Planning Policy 1 - Outbuildings, the construction of an outbuilding prior to a dwelling on vacant land zoned 'Rural Residential' is not permitted without a building permit for the construction of a dwelling unless the land owner can provide proof of financial commitment (such as a contract with a builder) that demonstrates that a house will be constructed on the lot in the near future.

#### STATUTORY REQUIREMENTS

### Local Planning Scheme No.6

Lot 8 No.10 Moore Street, Northam is zoned 'Rural Residential' under the Shire's Local Planning Scheme No. 6 (the Scheme) and has a total land area of 2.02ha.

### Local Planning Policy 1 - Outbuildings

The Shire's Local Planning Policy 1 - Outbuildings (LPP1) states:

"The construction of an outbuilding on vacant land within the "Residential", "Rural Residential" and "Rural Smallholding" zones under this Policy will not be permitted without a building permit for the construction of a dwelling having been approved by the Shire's building surveyor and the dwelling having been substantially commenced.

Alternatively, if the applicant/landowner can provide the proof of financial commitment e.g. a contract entered into between a builder (providing construction of a dwelling) and the applicant together with a deposit paid as well as financial evidence to demonstrate capability to pay for completion of a dwelling, the Shire may issue planning approval for the construction of an outbuilding prior to the issue of a Building Permit for the construction of a dwelling. This provision does not apply to property zoned "Residential".

Construction of the dwelling for which a building permit has been approved by the Shire's building surveyor must commence within twelve (12) months and completed and occupied within two (2) years of the date of issue of a building permit of an outbuilding. Should the dwelling fail to be completed within two (2) years without satisfactory justification, the Shire will require the removal of the outbuilding."

It should be noted that the proposed outbuilding has demonstrated compliance with all other requirements outlined in LPP1.

### **PUBLIC CONSULTATION**

The application for the single house was advertised to the surrounding land owners for comment on 30<sup>th</sup> October 2014 with no submissions received.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

As the proposed outbuilding itself is compliant with the design, setback and location requirements outlined in LPP1, the proposal is not required to be advertised to surrounding land owners for comment.

#### CONFORMITY WITH COMMUNITY STRATEGIC PLAN / CORPORATE PLAN

STRATEGY C1.7: Provide an environment that enhances and builds on the liveability of the Shire.

One of the key objectives for staff when enforcing LPP1 is to ensure that land owners construct a house to live in rather than illegally habituate non habitable structures which contravenes various Planning, Building and Health Regulations.

LPP1 has been adopted as it sets reasonable parameters for development to ensure balance between the maintenance of lifestyle objectives and amenity objectives for the Shire as a whole.

#### **BUDGET IMPLICATIONS**

The cost of the development application fee and advertising fee was a total of \$147.00.

There are no financial/budgetary implications for the Shire of the recommendations of this report. However, it should be noted that the Shire may incur legal costs in the event that the land owner fails to comply with the conditions of the development permit and prosecution is required.

### **OFFICER'S COMMENT**

Historically, Council has approved outbuildings prior to dwellings where the landowner can demonstrate that a contract for the purchase of a dwelling has been entered into. However, in this case, the applicant does not have a contract with a builder that demonstrates a commitment to construct the dwelling. The applicant has supplied two quotes from different builders and has advised in writing that they expect to finalise a contract to build the house in early 2016 (Appendix 4).

In addition to this, the applicant has already submitted an application to the Shire's Building Department for 'forward works' including the construction of retaining walls and earthworks to facilitate the construction of the house which demonstrates a level of commitment to constructing the house.

The proposed outbuilding is to be located at the rear of the lot and will not be visually prominent when viewed from the primary street frontage along Moore Street. Furthermore, the applicant also owns a newly constructed residence nearby on Gillett Road, Northam and it is considered unlikely that the applicant would reside unauthorised in the shed at the property in Moore Street.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Therefore it is considered that, although there is an element of risk that the dwelling will not be constructed, this risk can be mitigated to a certain extent through the enforcement of specific conditions that are recommended to be imposed to prevent the habitation of the outbuilding and to ensure that the dwelling is constructed within a reasonable timeframe.

### RECOMMENDATION

That Council approves the development application (P2165) for construction and use of an outbuilding prior to a dwelling at Lot 8 No.10 Moore Street, Northam subject to the following conditions:

### **GENERAL CONDITIONS**

- 1. The development hereby permitted must substantially commence within two years from the date of this determination notice;
- 2. The development hereby permitted taking place in accordance with the approved plans dated 21/01/2016;
- 3. The stormwater shall be discharged in a manner so that there is no discharge onto the adjoining properties to the satisfaction of the local government;
- 4. In relation to Condition 1, approval to construct the outbuilding is dependent upon the construction of a dwelling on the property. Once construction of the shed has commenced, construction of an approved dwelling is to have commenced within 6 months of the date of this approval and be completed and occupied within 1 year from the date of the shed commencing;
- 5. If construction of an approved dwelling is not commenced and completed within the timeframes specified in Condition 4, the outbuilding is to be removed at the direction of the local government;
- 6. The walls of the outbuilding are to be clad in a material and colour that blends in with the surrounding environment to the satisfaction of the local government;
- 7. Use of the outbuilding shall be for domestic purposes only;
- 8. No ablutions are permitted to be installed in the outbuilding until such time as a building permit has been approved for the dwelling and the dwelling is under construction; and
- 9. The outbuilding shall not be used for human habitation at any given time.

### CONDITIONS TO BE MET PRIOR TO OCCUPATION OF THE DEVELOPMENT

10. Prior to the occupation of the development, vehicle crossover(s) shall be constructed to the specification and satisfaction of the local government.

#### CONDITIONS REQUIRING ONGOING COMPLIANCE

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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- 11. The on-site drainage system shall be maintained on an ongoing basis to the satisfaction of the local government; and
- 12. The owner ensuring that the land is not laid bare of vegetation resulting in loose or erodible conditions.

### **ADVICE NOTES**

- NOTE: Where an approval has so lapsed, no development shall be carried out without the further approval of the local government having first been sought and obtained.
- NOTE: If an applicant is aggrieved by this determination there is a right of appeal under the *Planning and Development Act 2005*. An appeal must be lodged with the State Administrative Tribunal within 28 days of the determination.
- NOTE: A Demolition Permit is required to be obtained from the local government's Building Department before existing buildings are demolished.
- NOTE: A Building Permit being obtained prior to the commencement of any works.
- NOTE: No second hand materials being used in the construction of the building without the prior approval of the local government.

### **AGENDA**

#### COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### **APPENDIX 1**



Heritage, Commerce and Lifestyle

Paul Robert Sharpe 20 GILLETT ROAD NORTHAM WA 6401

Our Ref : A11471 / P1957 / OPA13305

Enquiries : Courtney Wynn

Dear Mr Sharpe

RE: PLANNING APPLICATION FOR A RESIDENTIAL DWELLING AND RETAINING

WALLS

**LOT 8 NO.10 MOORE STREET NORTHAM 6401** 

Please be advised the Shire of Northam has approved your application dated 27th October 2014 for a Residential Dwelling and Retaining Walls at Lot 8 No.10 Moore Street, Northam.

Please find your determination notice attached. Please note the conditions of approval as well as advice notes at the bottom. It is the land owner's responsibility to ensure these conditions are complied with.

Any future correspondence regarding this matter should detail the Shire of Northam's reference # A11471 / P1957. This will help to assist the Shire to respond to such correspondence.

Should you have any further queries regarding this matter please contact Courtney Wynn on 9622 6143 or via email planning1@northam.wa.gov.au.

Yours sincerely

P B STEVEN

**EXECUTIVE MANAGER DEVELOPMENT SERVICES** 

PBS:CW

19th November 2014

Encl: Determination Approved Plans

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



Heritage, Commerce and Lifestyle

# LOCAL PLANNING SCHEME No 6 DETERMINATION OF APPLICATION FOR PLANNING APPROVAL PLANNING AND DEVELOPMENT ACT 2005

[cl. 10.4.1]

| Location: 10 MOORE STREET NORTHAM 6401   |   |            |                      |                         |                       |  |   |
|--|---|------------|----------------------|-------------------------|-----------------------|--|---|
| Lot No:  | N8  |            |                      | Plan/Diag               | ram:                  | P222922                                |   |
| Certificate  | of Title  | Vol. No:   | 1948                 | Folio No:               | 122                   | Application No:                        | P1957   |
| Application  | Application Date: 27/10/2014 Received On: 27/10/2014  |            |                      |                         |                       |  |   |
| Description  | Description of proposed development:  |            |                      |                         |                       |  |   |
|  | RESIDENTIAL DWELLING AND RETAINING WALLS  |            |                      |                         |                       |  |   |
| The appli  | cation for p  | lanning a  | pproval is           | granted si              | ubject to             | the following cond                     | ditions:  |
| 1. All development being in accordance with the approved plans.  |   |            |                      |                         |                       |  |   |
| <ol><li>A Stormwater Design Plan being submitted to and approved by the Local Government<br/>prior to a Building Permit being issued.</li></ol>  |   |            |                      |                         |                       |  |   |
| <ol><li>The owner ensuring that the land is not laid bare of vegetation resulting in loose or<br/>erodible conditions.</li></ol>   |   |            |                      |                         |                       |  |   |
| 4. Boundary fencing being constructed along the property boundary in accordance with<br>the Shire's Fencing Local Law and agreed to by the adjacent landowner. Where<br>fencing cannot be agreed to it shall be to the satisfaction of the local government. |   |            |                      |                         |                       |  |   |
| <ol><li>No second hand materials being used in the construction of the building without the<br/>prior approval of the Local Government.</li></ol>  |   |            |                      |                         | ding without the      |  |   |
| Note 1:  | Note 1: This is not an approval to commence development. A Building Permit must be obtained from the Local Government prior to commencement of any works.   |            |                      |                         |                       |  |   |
| Note 2: A Demolition Licence is required to be obtained from the Local Government's Building Department before existing buildings are demolished.  |   |            |                      |                         |                       |  |   |
| Note 3:  | If the development the subject of this approval is not substantially commenced within a period of 2 years, or such other period as specified in the approval after the date of the determination, the approval shall lapse and be of no further effect. |            |                      |                         |                       |  |   |
| Note 4:  | Where an approval has so lapsed, no development shall be carried out without the further approval of the Local Government having first been sought and obtained.  |            |                      |                         |                       |  |   |
| Note 5:  | If an appli<br>Planning   | cant is ag | ggrieved<br>elopment | by this det<br>Act 2005 | erminatio<br>. An app | n there is a right<br>beal must be loo | of appeal under the<br>dged with the <i>State</i> |

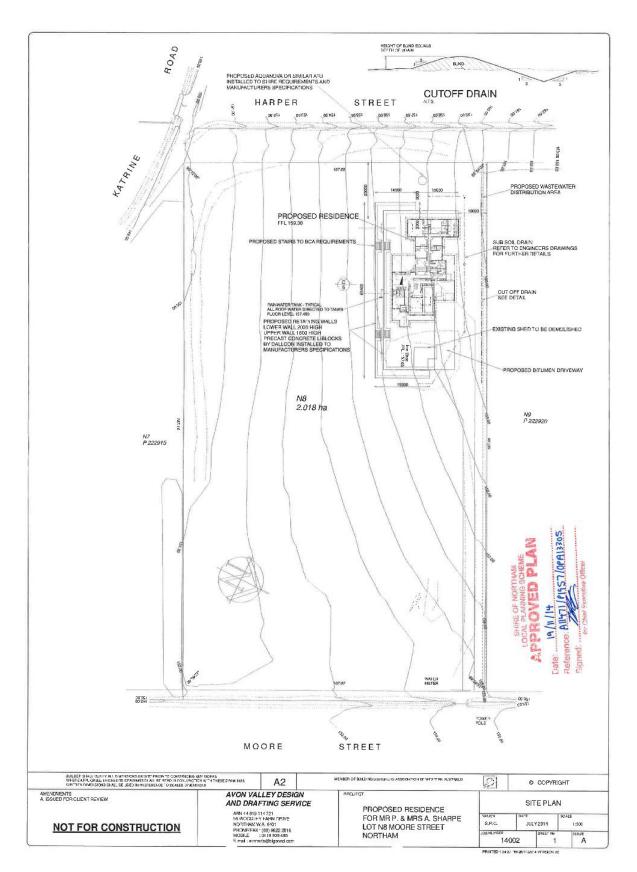
# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



|   | Administrative Tribunal within 28 days of the determination.   |                                |  |  |  |
|---|--|--------------------------------|--|--|--|
| Note 6:                                   | A 3.0 metre firebreak being maintained along the property boundaries at all times.   |                                |  |  |  |
| Note 7:                                   | Applications for septic tanks and effluent disposal systems are to be submitted to and approved by the Local Government's Health Department prior to the issue of a Building Permit. |                                |  |  |  |
| Note 8:                                   | The development is required to comply with the Health (Treatment of Sewerage and Disposal of Effluent and Liquid Waste) Regulations 1974.  |                                |  |  |  |
| Note 9:                                   | The application is required to comply with energy efficiency 6 star measures (Climate Zone 4) of the Building Code of Australia.   |                                |  |  |  |
| Note 10:                                  | All structural plans and details are to be engineered and wet ink signed.  |                                |  |  |  |
| Note 11:                                  | Retaining Walls are to be shown on plans and any retaining over 750mm requires a structural certification.   |                                |  |  |  |
| Signed:                                   | Alle   | Date: 19th November 2014       |  |  |  |
| For and on behalf of the Shire of Northam |  | File Reference: A11471 / P1957 |  |  |  |

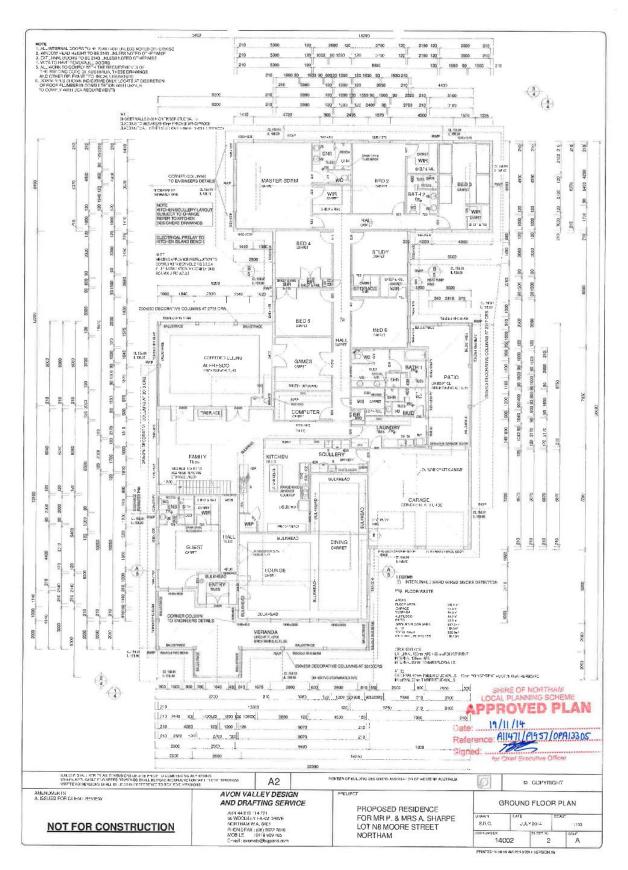
### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

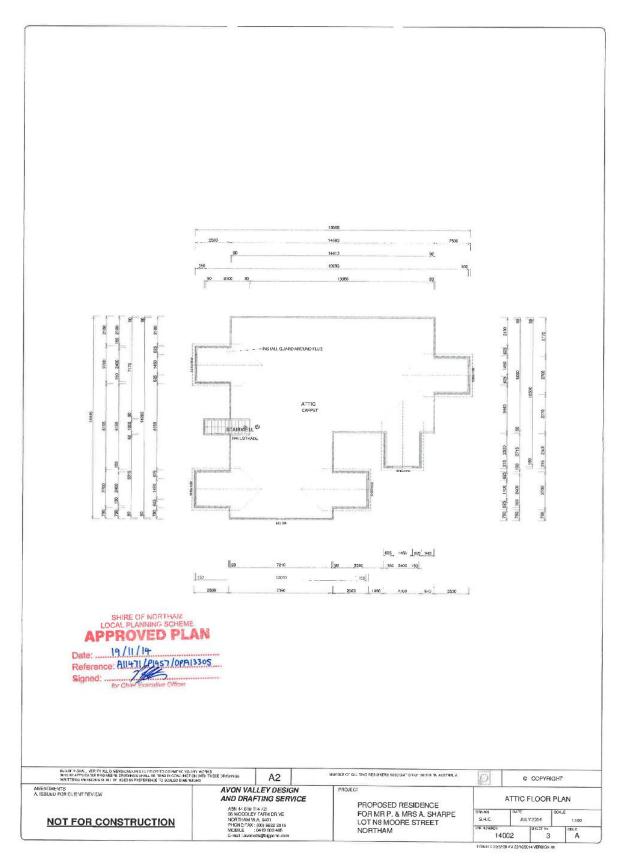


### **AGENDA**

#### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### **APPENDIX 2**

### Courtney Wynn

From: Paul Sharpe

Sent: Monday, 21 December 2015 3:32 PM

To: Courtney Wynn
Cc: Bob Sharpe

Subject: 10 Moore St - Planning and Building Licence Application for shed

Attachments: Paul and Amy Sharpe - Quote - 11.12.2015.pdf; 11122015125534-0001.pdf

Importance: High

#### Good afternoon Courtney,

Further to your conversations with Bob Sharpe and his lodging of the Planning Approval application for the shed at 10 Moore St, Northam, WA 6401; I can confirm that we are 100% committed to building the new home on the property – see the attached quotations from Stallion Homes and also from Trendsetter Homes.

I am currently negotiating with both companies and we are also in discussions with Bob Sharpe regarding the . ssibility of him building the house as well as being the builder for the "forward works" – the retaining walls / subsoil drainage and tanks etc, the building licence for which he has lodged today.

The sole reason that we have not finalised our plans and are not applying for building licence for the house as well is that each of the builders we are negotiating with are proposing different building methodology and this will impact on the energy efficiency and I can't lodge for building licence without it!

We are desperate to get things moving and hence the reason for applying for the forward works licence.

As the first thing that needs to be done on site is to demolish the existing shed, we need the new shed build so as to have secure storage on the block, especially in the light of recent disturbances in the area.

The council rates records will evidence the fact that we own the property at 20 Gillett Rd, Northam – we certainly won't be moving out of there into a shed!

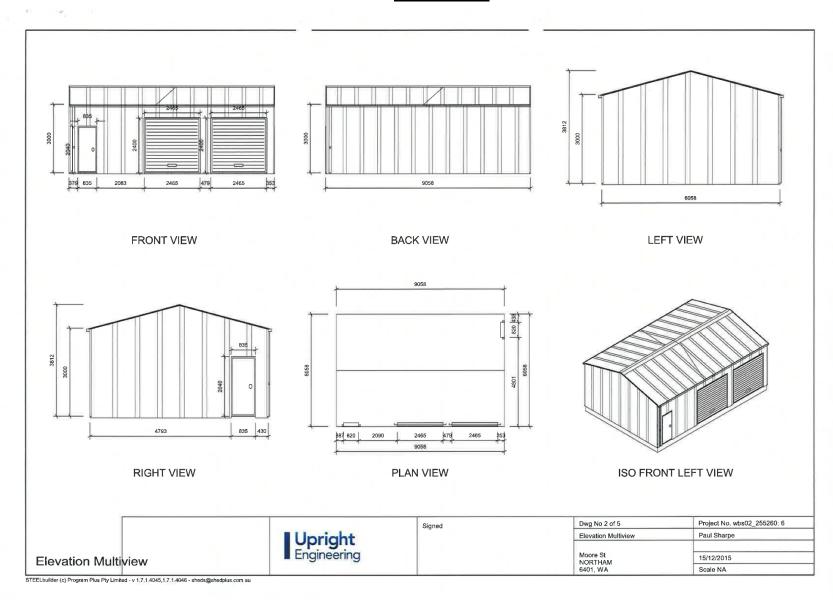
I fully respect the council 's reluctance to approve sheds without the house being built however, in the circumstances I would ask the council to view our application favourably.

Please don't hesitate to contact me anytime to discuss.

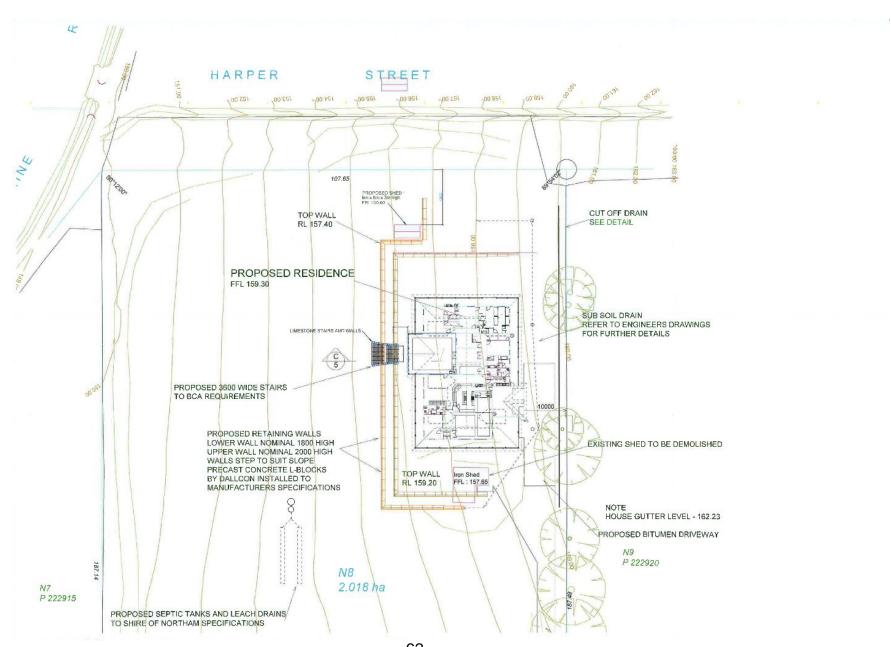
Kind Regards, Paul Sharpe

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **APPENDIX 3**

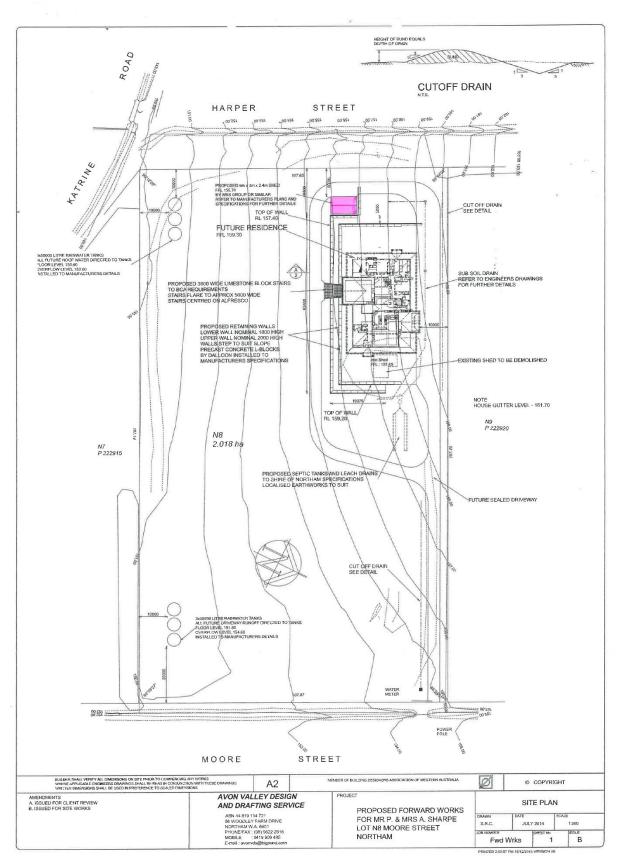


# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### APPENDIX 4 – SITE PLAN



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

# 13.2.4 APPLICATION FOR RETROSPECTIVE DEVELOPMENT APPROVAL TO EXTEND A NON-CONFORMING INDUSTRY LAND USE (THREE SEA CONTAINERS) - LOT 351 NO.158 WELLINGTON STREET, NORTHAM

Name of Applicant: PFD Food Services

Name of Owner: Glacier Nominees Pty Ltd

File Ref: A14684/P2147

Officer: Chadd Hunt / Courtney Wynn

Officer Interest: Nil

Policy: Local Planning Scheme No.6

Planning & Development Act 2005

Planning Regulations 2015

Voting: Simple Majority
Date: 5 January 2016

### **PURPOSE**

Council is requested to consider an application for retrospective development approval for the temporary placement of three sea containers at Lot 351, No.158 Wellington Street, Northam. This application is being referred to Council for consideration as the applicant is requesting a variation to the number of sea containers permitted under Council's Local Planning Policy 5 - Use of Sea Containers and other Storage Structures. In addition to this, the application requires approval as the sea containers are associated with the industrial land use on this site, which is considered to be an extension to a 'Non-Conforming Use' with the Mixed Use zone as specified under Clause 4.9 of Local Planning Scheme No 6 (the Scheme).

It is recommended that Council resolves to grant temporary approval for the application subject to conditions.

#### **BACKGROUND**

Lot 351 No.158 Wellington Street is located on the corner of Wellington and Charles Streets, Northam. Refer to Appendix 1 – Location Plan.

There is a large industrial warehouse building existing on the site since 1971 that is currently used by PFD Food Services as an office, storage and distribution centre for the Avon Valley and surrounding districts.

In August 2015, Shire staff noted that a large sea container had been placed on the site. Upon investigating the matter it was discovered that there were a total of 3 unauthorised sea containers on the site. A letter was sent to the land owner on 7<sup>th</sup> September 2015 advising of the issue and, following liaison with PDF Foods, a formal application for temporary development approval was received on 20<sup>th</sup> November 2015.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

All three sea containers are 12 metres in length, with two of the three sea containers currently located behind the office buildings. The third sea container is currently located adjacent to the depot building and is highly visible from Charles Street (refer to attached photograph – Appendix 2). PDF Food Services have advised that they will relocate this sea container to where the other containers are located behind the buildings.

In their application, PDF Food Services have advised that the sea containers are used to store chilled and dry products. As this storage will be required on a permanent basis, PDF Food Services have advised that it is their intention to construct a new building on the site to house the sea containers within the next 12 months.

On this basis, the applicant is seeking temporary approval for the three sea containers for a 12 month period, to allow them to organise and construct the new building.

### STATUTORY REQUIREMENTS

### SHIRE OF NORTHAM LOCAL PLANNING SCHEME NO 6

Lot 351 Wellington Street, Northam is approximately 11,000m<sup>2</sup> and is zoned 'Mixed Use' under the Scheme.

The existing warehouse and distribution centre on this site is defined as an 'Industry' use under the Scheme. An 'Industry' use and is defined as follows:

"industry" means premises used for the manufacture, dismantling, processing, assembly, treating, testing, servicing, maintenance or repairing of goods, products, articles, materials or substances and includes premises on the same land used for -

- (a) the storage of goods;
- (b) the work of administration or accounting;
- (c) the selling of goods by wholesale or retail; or
- (d) the provision of amenities for employees,

incidental to any of those industrial operations;

An 'Industry' use is listed as an 'X' (Not Permitted) land use within the 'Mixed Use' zone.

However, as the use was lawfully commenced prior to the Gazettal date of the Scheme, the applicant is considered to have 'non-conforming use rights' under Clause 4.8 of the Scheme which specifies the following;

### 4.8 Non-Conforming Uses

Except as otherwise provided in the Scheme, no provision of the Scheme is to be taken to prevent

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- (a) the continued use of any land for the purpose for which it was being lawfully used immediately prior to the Gazettal date;
- (b) the carrying out of any development on that land for which, immediately prior to the Gazettal date, an approval or approvals, lawfully required to authorise the development to be carried out, were duly obtained and are current; or
- (c) subject to clause 11.2.1, the continued display of advertisements which were lawfully erected, placed or displayed prior to the Gazettal date.

Note: "Land" has the same meaning as in the Planning Act and includes houses, buildings and other works and structures.

Clause 4.9 of the Scheme outlines the circumstances in which the local government may approve an extension and/or changes to a non-conforming use as follows;

### 4.9 Extensions and Changes to a Non-Conforming Use

- 4.9 .1 A person must not -
  - (a) alter or extend a non-conforming use;
  - (b) erect, alter or extend a building used in conjunction with or in furtherance of a non-conforming use; or
  - (c) change the use of land from a non-conforming use to another non-conforming use,

without first having applied for and obtained planning approval under the Scheme.

- 4.9.2 An application for planning approval under this clause is to be advertised in accordance with clause 9.4.
- 4.9.3 Where an application is for a change of use from an existing non-conforming use to another non-conforming use, the local government is not to grant its planning approval unless the proposed use is less detrimental to the amenity of the locality than the existing non-conforming use and is, in the opinion of the local government, closer to the intended purpose of the zone.

In addition to the above, the proposed development requires planning approval as the lot is partially located within the Avon & Mortlock Rivers Special Control Area. It should be noted that the sea containers are proposed to be located on the portion of the lot which is not at risk of being affected by river flood events.

Schedule 2, Part 9, Clause 67 of the *Planning and Development (Local Planning Schemes) Regulations 2015* (the Regulations) specifies the planning matters to be considered by the local government when determining an application.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- "(a) the aims and provisions of this Scheme and any other local planning scheme operating within the Scheme area;
- (m) the compatibility of the development with its setting including the relationship of the development to development on adjoining land or on other land in the locality including, but not limited to, the likely effect of the height, bulk, scale, orientation and appearance of the development;
- (n) the amenity of the locality including the following
  - (i) environmental impacts of the development;
  - (ii) the character of the locality;
  - (iii) social impacts of the development;
- (r) the suitability of the land for the development taking into account the possible risk to human health or safety;
- (s) the adequacy of
  - (i) the proposed means of access to and egress from the site; and
  - (ii) arrangements for the loading, unloading, manoeuvring and parking of vehicles:
- (t) the amount of traffic likely to be generated by the development, particularly in relation to the capacity of the road system in the locality and the probable effect on traffic flow and safety;
- the impact of the development on the community as a whole notwithstanding the impact of the development on particular individuals;
- (zb) any other planning consideration the local government considers appropriate."

Local Planning Policy 5 - Use of Sea Containers and Other Similar Storage Structures

Local Planning Policy 5 specifies the following in regard to the placement of sea containers on lots zoned 'Mixed Use':

Sea containers or other similar structures will generally not be permitted in the "Commercial", "Mixed Use", "Development" and "Tourist" zones or on Reserves (including road reserves).

Revised Draft Local Planning Policy 5 - Use and Control of Sea Containers and Other Similar Storage Structures

At the December Ordinary Council Meeting held 16<sup>th</sup> December 2015, Council resolved to advertise the revised Local Planning Policy 5 for public comment. As this draft policy is considered to be a seriously entertained document, the proposal is also required to be assessed against the following criteria as outlined in the draft revised policy:

In considering an Application for Development Approval, the local government will consider the proposed location and condition of the sea container / similar storage container against the following criteria:

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- The scale and bulk of existing buildings on the property to reduce the visual impact of the sea container or similar storage structure;
- The location of the sea container / similar storage container on the property and the ability of existing buildings, fencing and landscaping to reduce the visual impact of the sea container or other similar storage structure; and
- Ensuring the sea container / similar storage structure does not lead to a detrimental impact on the character or visual amenity of the locality.

### 4.2 Full Council Development Approval required for all other proposals

Where a sea container / other similar storage container is proposed that does not meet one or more requirements of this Policy, the application will require the approval of full Council.

Where Council considers the proposed variation will adversely impact on the amenity of the locality and adjoining properties, it may place conditions on the approval to ensure the development complies with this Policy or refuse the application outright.

### 5.4 Commercial, Mixed Use and Tourism Zones

In order to protect the visual amenity and streetscape of the locality, there is a **general presumption** against the use and location of sea containers and other similar storage containers on land zoned 'Commercial', Mixed Use' and 'Tourist'.

Sea containers and similar storage containers will generally not be permitted in these zones except where it can clearly be demonstrated, to the satisfaction of the local government, that:

- the need for a sea container or other similar storage container on the property is absolutely necessary; and
- the sea container will be used in association with the approved commercial enterprise on the property; and
- the sea container will not be detrimental to the visual amenity and streetscape of the locality.

In such cases the local government may grant **Temporary** Development Approval for a period of up to 12 months subject to the following conditions:

- 5.4.1 A maximum of one (1) sea container or other similar storage container up to 12m in length per property;
- 5.4.2 The sea container or other similar storage container is to be used in association with the approved commercial enterprise on the property. Sea containers for domestic storage associated with a residential use is not permitted;

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- 5.4.3 The sea container or other similar storage container shall not be located in front of the building setback and shall be screened from view of the street, including secondary streets and adjoining properties;
- 5.4.4 Development Approval will be issued for a period of up to 12 months only. Should the sea container or other similar storage container be required after this date, the landowner is to seek a new Development Approval. The local government will consider the granting of a new approval in the light of the prevailing legislative environment and the appropriateness of the sea container or other similar storage container to remain in use on the site; and
- 5.4.5 The sea container or other similar storage container shall be painted in a colour that is similar to or complementary to the colour of existing buildings on the property.

#### **PUBLIC CONSULTATION**

The application has not been advertised as the proposal is for temporary approval only and because the sea containers are located and are to be relocated to a position that is not visible from the street. Once an application is received for a permanent structure on the site, the proposal will be advertised to surrounding land owners for comment in accordance with Clause 4.9.2 of the Scheme.

### CONFORMITY WITH COMMUNITY STRATEGIC PLAN / CORPORATE PLAN

The following objective in the Shire's Strategic Community Plan has a bearing on this proposal:

OBJECTIVE E1: Support business and investment opportunities

The temporary use of the sea containers would allow PDF Food Services to expand the storage area for their food products which are used to supply customers throughout the Avon Valley.

#### **BUDGET IMPLICATIONS**

The cost of the retrospective development application fee and advertising fee was a total of \$411.00.

There are no financial/budgetary implications for the Shire of the recommendations of this report.

### **OFFICER'S COMMENT**

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

The proposal to keep three sea containers for a temporary 12 month period to be used as ancillary storage to the industrial land use on the site is generally supported, however, the following aspects of the proposal need to be considered:

### Number of Sea Containers

The application is proposing the temporary placement of three (3) sea containers on a lot zoned 'Mixed Use' which are generally not permitted in accordance with LPP5. The Policy generally specifies that one (1) sea container is acceptable per lot.

In this case, Officers have taken into consideration the location, appearance, use and temporary nature of the proposal and have determined that the temporary placement of three sea containers can be considered on this lot subject to conditions.

### **Location of Sea Containers**

As the sea containers are already on the site, Officers were able to conduct a site visit to see whether or not the sea containers are visible from the street. As shown in the photographs (Appendix 3), the sea containers are not visually prominent when viewed from Wellington Street as the view of the containers is obstructed by the existing office building. However, the sea containers are visible from the adjoining property to the south west and will require further screening measures should Council resolve to approve the application.

A recommended condition of approval will also require that the third sea container currently visible from Charles Street be relocated to the position of the other two sea containers.

#### Appearance of Sea Containers

Currently, two of the sea containers are painted white, while the third container is a mustard colour. A recommended condition of approval would require that the sea containers be painted a suitable colour that blends in with the existing building and be screened from view by way of a fence or other screening device to the satisfaction of the local government.

### Length of Time Proposed

The applicant is seeking a temporary development approval for a period of 12 months. The applicant has advised that they are currently investigating options to construct a new permanent cold storage facility on the site within the next 12 months which would remove the need for the sea containers on this site.

It is considered that the proposed 12 month timeframe is acceptable based on the screened location proposed and subject the conditions included in the Officers recommendation below.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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#### RECOMMENDATION

That Council grant temporary development approval (P2147) for the placement of three (3) sea containers at Lot 351 Wellington Street, Northam subject to the following conditions:

### **CONDITIONS TO BE MET WITHIN 2 MONTHS OF APPROVAL**

- 1. The sea container currently visible from Charles Street is to be relocated to the position shown on the approved plan within 21 days of the date of this approval;
- 2. The sea containers shall be painted a colour that is similar to or complementary to the colour of the existing buildings on the lot to the satisfaction of the local government within 2 months of the date of this approval;
- 3. The Sea Containers shall be screened from the view of the street and neighbouring property to the satisfaction of the local government; and
- 4. The Sea Containers being modified so they are able to be opened from the inside to ensure the safety of users.

### **GENERAL CONDITIONS**

- 5. The development hereby permitted taking place in accordance with the approved plans dated 21/01/2016;
- 6. The approval for the sea containers hereby permitted allows the sea containers to be used by PFD Food Services. If the operator ceases to operate on the subject site within the next 12 months, the approval for the sea containers shall expire;
- 7. This approval will expire and the sea containers must be removed on or before 21<sup>st</sup> January 2017 unless, after a written requested is made prior to this date, the permit is superseded or extended by the local government;
- 8. The stormwater shall be discharged in a manner so that there is no discharge onto the adjoining properties to the satisfaction of the local government; and
- 9. The sea containers are not to be used for human habitation.

### CONDITIONS REQUIRING ONGOING COMPLIANCE

- 10. The on-site drainage system shall be maintained on an ongoing basis to the satisfaction of the local government; and
- 11. The sea containers are to be maintained to the satisfaction of the local government. If the sea containers fall into disrepair the local government may require their immediate removal.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

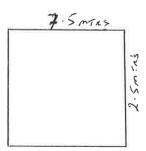
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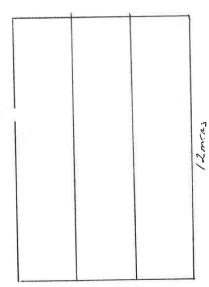
### **ADVICE NOTES**

- NOTE: Where an approval has so lapsed, no development shall be carried out without the further approval of the local government having first been sought and obtained.
- NOTE: If an applicant is aggrieved by this determination there is a right of appeal under the *Planning and Development Act 2005*. An appeal must be lodged with the State Administrative Tribunal within 28 days of the determination.
- NOTE: The development hereby permitted must operate in accordance with the requirements of the *Environmental (Noise) Protection Regulations 1997*.
- NOTE: A Building Permit being obtained prior to the commencement of any works for a Class 7b building.
- NOTE: Containers to be adequately anchored and must have an exit door, compliant with the BCA including being openable from the inside with a single hand downward action on a single device.
- NOTE: Refrigerated Chambers to comply with Part G1.2 of the BCA including a door capable of being opened by hand from the inside without a key, internal lighting, an indicator lamp outside the chamber and an alarm etc.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

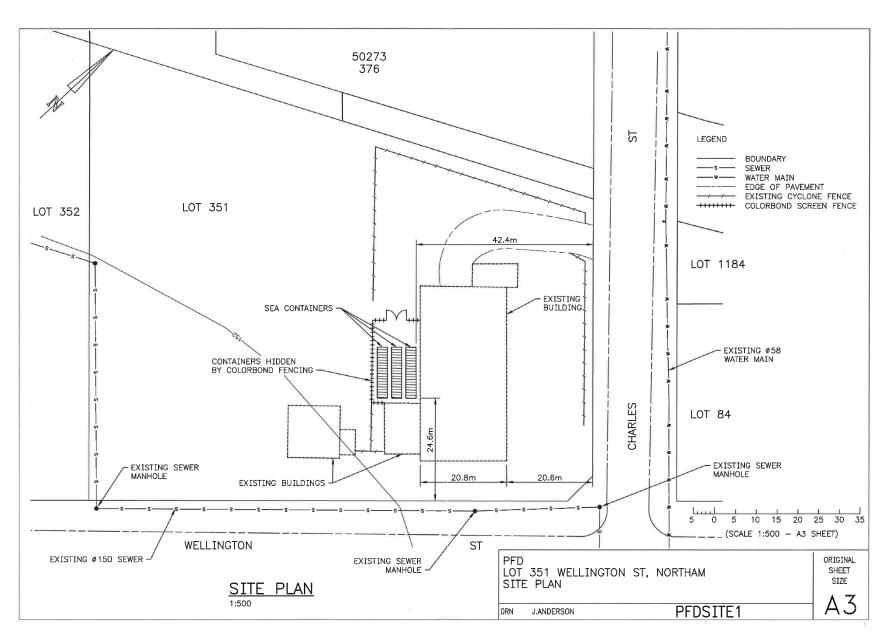
## **APPENDIX 1**





3 CONTAINONS JOINED TO MARCE ON LARGE

CONTAINER ARE
PLAIN WHITE



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## **APPENDIX 2**





### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

### **APPENDIX 3**



Dear Sir/Madam,

Glacier Nominees trading as PFD Foods wish to apply for a 12 month planning approval extension to have 3 Sea Containers placed at our PFD Branch located at lot 351 number 158 Wellington Street Northam.

PFD Foods in Northam currently has 3 Sea Containers on site used to store chilled and dry products to supply to our customer base throughout the Avon Valley.

Two of the Sea Containers are placed at the back of the site and are not visible from the road. The 3<sup>rd</sup> container is toward the side of the building and is visible from Charles Street.

It is proposed that we would remove the container from the Charles Street side of the depot and place it behind the office next to the other containers.

PFD would then erect a Colour bond fence around the containers to screen them from view.

PFD Foods currently employ 16 people at our Northam branch and have operated out of the Wellington Street site since 1971.

The 12 month extension will give PFD Foods time to submit plans to Council to have a suitable fence erected around the containers so that they blend in with the current structures on the site.

The 12 month extension and approval to erect a fence will allow PFD to continue to service the Avon Valley and surrounding districts from our Northam Branch.

I wish to thank you for allowing us to apply for a 12 month extension and hope that you can look favourably on our application.

We look forward to working closely with you as we try and meet the Town planning requirements.

Regards

**Tony Pascov** 

Warehouse Distribution Manager

40 Solomon Road Banjup

Western Australia 6164 Telephone: 08 94110501

Mobile: 0407 448 439

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.3. CORPORATE SERVICES

### 13.3.1 ACCOUNTS AND STATEMENTS OF ACCOUNTS

| Name of Applicant: | Internal Report              |
|--------------------|------------------------------|
| Name of Owner:     | N/A                          |
| File Ref:          | 2.1.3.4                      |
| Officer:           | Kathleen Scholz / Cary Green |
| Officer Interest:  | Nil                          |
| Policy             | Nil                          |
| Voting             | Simple Majority              |
| Date:              | 5 January 2016               |

### **PURPOSE**

The Accounts due and submitted to the Ordinary Council Meeting on 20 January 2016 are attached.

| RECOMMENDATION   |          |              |  |  |  |  |  |
|--|----------|--------------|--|--|--|--|--|
| That Council endorse the payments for the period 1 December 2015 to 30 December 2015, as listed, which have been made in accordance with the delegated authority reference number (M/F/F/Regs LGA 1995 S5.42). |          |              |  |  |  |  |  |
| Municipal Bank Vouchers 34380 to 34407   | \$       | 91,186.76    |  |  |  |  |  |
| Trust Bank Vouchers 1937 to 1940   | \$<br>\$ | 11,708.10    |  |  |  |  |  |
| Municipal Bank Electronic Fund Transfer  |          |              |  |  |  |  |  |
| EFT21629 to EFT2121770 and EFT21772 to EFT21892 and  |          |              |  |  |  |  |  |
| EFT21894 to EFT21897   | \$ '     | 1,375,069.95 |  |  |  |  |  |
| Trust Bank Electronic Fund Transfer  |          |              |  |  |  |  |  |
| EFT21771 to EFT21771 and EFT21893 to EFT21893  | \$       | 31,891.81    |  |  |  |  |  |
| Direct Debit Fund Transfer 9297.1 to 9297.14 and 9300.1 to   |          |              |  |  |  |  |  |
| 9300.1 and 9334.1 to 9334.1 and 9359.1 to 9359.15  | \$       | 62,026.28    |  |  |  |  |  |
| Municipal Bank Electronic Fund Transfer Payroll 03/12/2015   | \$       | 189,064.85   |  |  |  |  |  |
| Municipal Bank Electronic Fund Transfer Payroll 17/12/2015   | \$       | 192,850.03   |  |  |  |  |  |
| Municipal Bank Electronic Fund Transfer Payroll 24/12/2015   | \$       | 194,330.41   |  |  |  |  |  |
|  |          |              |  |  |  |  |  |
| TOTAL  | \$ 2     | 2,148,128.19 |  |  |  |  |  |

|          | LIST OF    | ACCOUNTS DUE AND SU  | BMITTED TO COUNCIL DECEMBER 201   | 5 |              |
|----------|------------|--|---|---|--------------|
| CHQ/EFT  | DATE       | NAME   | DESCRIPTION   |   | AMOUNT<br>\$ |
| 1937     | 17/12/2015 | BUILDER'S<br>REGISTRATION BOARD<br>OF WA                           | MONTHLY BUILDING FEES COLLECTED<br>ON BEHALF OF BSL FOR NOVEMBER<br>2015.   | - | 4,424.22     |
| 1938     | 17/12/2015 | BUILDING & CONSTRUCTION INDUSTRY TRAINING FUND                     | MONTHLY BUILDING FEES COLLECTED<br>ON BEHALF OF BCITF FOR NOVEMBER<br>2015.   | - | 5,373.13     |
| 1939     | 17/12/2015 | RURAL BUILDING<br>COMPANY PTY LTD                                  | KERB BOND REFUND FOR 55 WOOD<br>DRIVE NORTHAM A15013<br>APPLICATION# 14218.   | - | 1,000.00     |
| 1940     | 17/12/2015 | SHIRE OF NORTHAM   | HALL BOND & KURINGAL VILLAGE BOND NOT GIVEN BACK & BUILDING COMMISSION FEE FOR COLLECTION OF PAYMENTS FOR BCITF.      | - | 910.75       |
|          |            |  | TOTAL TRUST CHEQUES   | - | 11,708.10    |
| EFT21629 | 01/12/2015 | VINCELEC   | JUBILEE PAVILLION INSTALL EXIT SIGN & DISCHARGE UNIT & FLURO LIGHT FITTINGS.  | - | 1,702.56     |
| EFT21630 | 04/12/2015 | CHRIS DAVIDSON   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,987.77     |
| EFT21631 | 04/12/2015 | CHRISTOPHER RICHARD ANTONIO  | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21632 | 04/12/2015 | DALLYWATER<br>CONSULTING   | CHARGES FOR CONTRACT EHO FOR 3<br>DAYS FOR WEEK COMMENCING<br>26/10/2015 & 2 DAYS FOR WEEK<br>COMMENCING 16/11/2015). | - | 3,666.66     |
| EFT21633 | 04/12/2015 | DENIS GRAHAM<br>BERESFORD  | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21634 | 04/12/2015 | DESMOND ARNOLD<br>HUGHES   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21635 | 04/12/2015 | JOHN PROUD   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21636 | 04/12/2015 | JULIE ELLEN WILLIAMS   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21637 | 04/12/2015 | POLLARD FAMILY SUPERANNUATION FUND T/A POLLARD ENTERPRISES PTY LTD | MONTHLY SUPERANNUATION CONTRIBUTION FOR NOVEMBER 2015.  | - | 2,500.00     |
| EFT21638 | 04/12/2015 | ROBERT WAYNE TINETTI   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 1,726.55     |
| EFT21639 | 04/12/2015 | STEVEN BRUCE<br>POLLARD  | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 2,934.95     |
| EFT21640 | 04/12/2015 | TERRY MATTHEW LITTLE   | MONTHLY COUNCILLOR PAYMENT<br>NOVEMBER 2015.  | - | 2,916.04     |
| EFT21641 | 04/12/2015 | ULO RUMJANTSEV   | MONTHLY COUNCILLOR PAYMENT NOVEMBER 2015.   | - | 2,004.79     |
| EFT21642 | 08/12/2015 | AUSTRALIAN TAXATION<br>OFFICE - PAYG                               | PAYG PAYRUN 18/11/2015 TO 01/12/2015.   | - | 48,760.00    |
| EFT21643 | 08/12/2015 | CHILD SUPPORT<br>AGENCY  | PAYROLL DEDUCTIONS  | - | 463.72       |

## **AGENDA**

| EFT21644 | 08/12/2015 | MAXXIA PTY LTD   | PAYROLL DEDUCTIONS   | - | 514.32     |
|----------|------------|--|--|---|------------|
| EFT21645 | 08/12/2015 | STEVEN BRUCE<br>POLLARD                                      | REIMBURSEMENT OF PARKING IN NOVEMBER WHEN ATTENDING COUNCIL FUNCTIONS.   | - | 69.63      |
| EFT21646 | 15/12/2015 | AVON VALLEY<br>ENVIRONMENTAL<br>SOCIETY                      | EXPENSES INCURRED IN USING CURTIN UNIVERSITY STUDENTS TO MAINTAIN WALKING TRACKS AROUND THE RIVER & GUIDED WALKS AROUND NORTHAM. | - | 957.20     |
| EFT21647 | 15/12/2015 | NORTHAM AND<br>DISTRICTS GUN CLUB                            | GRANT FUNDING FOR ELECTRICAL UPGRADES FOR 2015/2016.   | - | 3,000.00   |
| EFT21648 | 15/12/2015 | ACES ANIMAL CARE EQUIPMENT SERVICES PTY LTD                  | SHIELD CITRONELLA SPRAY FOR RANGER SERVICES.   | - | 133.40     |
| EFT21649 | 15/12/2015 | ALCHEMY TECHNOLOGY   | SMS CHSP CARER SUPPORT MODULE<br>FOR YOUR CURRENT CONFIGURATION<br>ANNUAL SOFTWARE MAINTENANCE<br>FOR MODULE TO 30TH JUNE 2016.  | - | 497.94     |
| EFT21650 | 15/12/2015 | ALL-WAYS FOODS   | CANTEEN SUPPLIES FOR NORTHAM SWIMMING POOL.  | - | 1,933.14   |
| EFT21651 | 15/12/2015 | ALLIANCE DISTRIBUTION SERVICES                               | BOOK -PRICE OF VALOUR BY JOHN HAMILTON FOR VISTORS CENTRE.   | - | 38.99      |
| EFT21652 | 15/12/2015 | ALLPUMPS & WATERBORING                                       | SUPPLY COLOURED LENSES TO AERATORS.  | - | 1,248.00   |
| EFT21653 | 15/12/2015 | ANDY'S PLUMBING<br>SERVICE                                   | CLEAR BLOCKAGE TO SEWER LINES<br>UNDER FLOOR AT KILLARA ADULT DAY<br>CENTRE & PUMP OUT GREASE TRAP<br>AT REC CENTRE.             | - | 1,320.00   |
| EFT21654 | 15/12/2015 | AUSTRALIAN CIVILS PTY<br>LTD                                 | FOOTPATHS - ROBINSON STREET,<br>DOCTORS DRIVE - JOB 3407 & 3404.   | - | 101,439.47 |
| EFT21655 | 15/12/2015 | AUSTRALIAN OFFICE  | 4000 WHITE ENVELOPES FOR ADMIN BUILDING.   | - | 189.97     |
| EFT21656 | 15/12/2015 | AV-SEC SECURITY<br>SERVICES                                  | SECURITY CHECKS AT RAILWAY<br>STATION MUSEUM ON 03/11/2015 &<br>16/11/2015 & BERT HAWKE OVAL ON<br>11/11/2015.                   | - | 181.50     |
| EFT21657 | 15/12/2015 | AVON CONCRETE  | PROGRESS PAYMENT FOR CLYDESDALE BRIDGE REPLACEMENT.  | - | 35,442.00  |
| EFT21658 | 15/12/2015 | AVON DEMOLITION & EARTHMOVING                                | WASTE MANAGEMENT OF INKPEN TIP<br>FOR PERIOD 10/11/2015 TO 22/11/2015.   | - | 1,568.00   |
| EFT21659 | 15/12/2015 | AVON MIDLAND COUNTRY ZONE OF WA LOCAL GOVERNMENT ASSOCIATION | MEMBERSHIP SUBSCRIPTION 2015/2016.   | - | 2,420.00   |
| EFT21660 | 15/12/2015 | AVON VALLEY MOWER & CHAINSAW CENTRE                          | PUREX POOL CHLORINE FOR NORTHAM SWIMMING POOL & EQUIPMENT FOR MINOR PLANT.   | - | 1,203.96   |
| EFT21661 | 15/12/2015 | AVON VALLEY NISSAN   | REPAIRS TO N.4057 NISSAN NAVARA & N003 MITSUBISHI CANTER.  | - | 688.44     |
| EFT21662 | 15/12/2015 | AVON VALLEY STOCK<br>FEED & GARDEN<br>SUPPLIES               | FOOD FOR THE UPKEEP OF THE SWANS.  | - | 186.80     |
| EFT21663 | 15/12/2015 | AVON WASTE   | DOMESTIC WASTE REMOVAL FOR<br>WEEK ENDING 30/10/2015.  | - | 79,325.40  |

| EFT21664 | 15/12/2015 | BAKERS HILL PRIMARY                                     | DONATION PRIZES FOR YEAR END.  | - | 200.00   |
|----------|------------|---|--|---|----------|
| EFT21665 | 15/12/2015 | BAKERS HILL   | EUTHANASIA OF CAT FROM KURINGAL  | - | 80.00    |
| EFT21666 | 15/12/2015 | VETERINARY HOSPITAL BEAUREPAIRES                        | VILLAGE.  PUNCTURE REPAIR TO N3885 FUSO TIP  | - | 61.45    |
| EFT21667 | 15/12/2015 | BEAZLEY FENCING   | TRUCK.  REPLACE 11 DAMAGED SHEETS TO  LANEWAY & 1 SHEET TO SIDE FENCE  AT CORNER OF BURGOYNE &  GREGORY.     | - | 638.00   |
| EFT21668 | 15/12/2015 | BLACKWELL PLUMBING<br>PTY LTD                           | VARIOUS PLUMBING REPAIRS AT KILLARA, SWIMMING POOL & APEX PARK.  | - | 1,701.80 |
| EFT21669 | 15/12/2015 | BLOOMY'S FLORIST  | 3 X WREATHS FOR REMEMBRANCE<br>DAY - BAKERS HILL, WUNDOWIE &<br>NORTHAM.                                     | - | 180.00   |
| EFT21670 | 15/12/2015 | BOC LIMITED   | REPLACEMENT G SIZE OXY GAS BOTTLE, & OXYGEN FOR BRIGADES.  | - | 29.82    |
| EFT21671 | 15/12/2015 | BORAL RESOURCES WA<br>LTD (ASPHALT)                     | BULKA BAG OF BLACK ASPHALT & RED OXIDE TO COLOUR BLACK ASPHALT.  | - | 1,014.99 |
| EFT21672 | 15/12/2015 | BORROWED TIME   | PERFORMANCE AT NORTHAM TOWN HALL FOR SENIORS WEEK CONCERT.   | - | 990.00   |
| EFT21673 | 15/12/2015 | BRIDGING WATERS (BW IMPORTS)                            | CHRISTMAS STOCK 2015 FOR VISITORS CENTRE.  | - | 160.50   |
| EFT21674 | 15/12/2015 | BURGESŚ RAWSON (WA)<br>PTY LTD                          | WATER USAGE 11/9/2015 TO 30/11/2015<br>& WATER & SEWERAGE RATES<br>1/11/2015 TO 31/12/2015.                  | - | 44.18    |
| EFT21675 | 15/12/2015 | CEC MCCONNELL<br>CONSULTING                             | ASSESSMENT OF POTENTIAL FUNDING SOURCES FOR THE ABORIGINAL & ENVIROMENTAL INTERPRETIVE CENTRE.               | - | 440.00   |
| EFT21676 | 15/12/2015 | CENTRAL DISTRICTS AIRCONDITIONING PLUMBING & ELECTRICAL | CHECK AIR CONDITIONER UNITS AT VARIOUS LOCATIONS.  | - | 5,496.25 |
| EFT21677 | 15/12/2015 | CENTRAL MOBILE MECHANICAL REPAIRS                       | REPAIRS TO MULTIPLE SHIRE VEHICLES.  | - | 2,507.29 |
| EFT21678 | 15/12/2015 | CHERYL FAY<br>GREENOUGH                                 | REFUND OF MONIES USED TO ATTEND TRAINING AT FOI PERTH (FREEDOM OF INFORMATION TRAINING).                     | 1 | 66.79    |
| EFT21679 | 15/12/2015 | COCA-COLA AMATIL<br>(AUST) PTY LTD                      | REFRESHMENTS FOR THE NORTHAM SWIMMING POOL CANTEEN.  | - | 1,639.47 |
| EFT21680 | 15/12/2015 | COLIN DUNCAN GRANT                                      | CARPET CLEANING & PRESSURE CLEANING AT JUBLEE PAVILLION.   | - | 440.00   |
| EFT21681 | 15/12/2015 | CONCRETE BY ROSSI                                       | TO SUPPLY, 2 X 3M X 3M GREY CONCRETE PADS 100MM THICK LOCATED IN THE LAWN AREA AT NORTHAM LIBRARY.           | - | 3,630.00 |
| EFT21682 | 15/12/2015 | CONNECT SOURCE PTY<br>LTD                               | NAVMAN INSTALLATION SUPPLY & INSTALL QUBE NAVIGATION SYSTEM INTO NEW WUNDOWIE TRUCK LOCATED AT MAJOR MOTORS. | - | 1,687.40 |
| EFT21683 | 15/12/2015 | COUNTRYSIDE PEST<br>CONTROL                             | BEE CONTROL FROM BEE HIVES FROM GOOMALLING ROAD.   | - | 242.00   |

| EET04004  | 1=1101001= | LOCUBLED ALICEDALIA  | EDELOUE OUR DOES FOR COURSE                                 |   |           |
|-----------|------------|----------------------|---|---|-----------|
| EFT21684  | 15/12/2015 | COURIER AUSTRALIA    | FREIGHT CHARGES FOR COURIER                                 | - | 297.71    |
|           |            |                      | AUSTRALIA WEEK ENDING 23/10/2015,                           |   |           |
| EET04005  | 45/40/0045 | COVC DADTO DTV LTD   | 13/11/2015 & 25/9/2015.                                     |   | 4.40.74   |
| EFT21685  | 15/12/2015 | COVS PARTS PTY LTD   | 40 WIPER BLADES FOR ENGINEERING                             | - | 146.74    |
| FFT04606  | 15/12/2015 | CUTTING EDGES        | SERVICES. BACKHOE BLADES & BOLTS & NUTS                     |   | 002.72    |
| EFT21686  | 15/12/2015 | EQUIPMENT PARTS      | FOR N.004 VOLVO BACKHOE LOADER &                            | - | 892.72    |
|           |            | EQUIPMENT PARTS      | N.4177 VOLVO BACKHOE LOADER &                               |   |           |
| EFT21687  | 15/12/2015 | DAIBRO PTY LTD       | REMOVE & REPLACE TOWBALL                                    | - | 580.25    |
| EF121001  | 15/12/2015 | WHEATBELT CARAVAN &  | COUPLING & OLD WINCH WIRING                                 | - | 360.23    |
|           |            | RV CENTRE            | BLEED BRAKE SYSTEM ALKO                                     |   |           |
|           |            | IV CENTRE            | HYDROLIC HITCH 50MM.  |   |           |
| EFT21688  | 15/12/2015 | DAMIAN'S PLUMBING    | CLEAR BLOCKAGE IN SEWAGE LINE -                             | - | 835.78    |
| LI 121000 | 13/12/2013 | DAMIANSTEOMBING      | WUNDOWIE LIBRARY & RECREATIONAL                             | _ | 000.70    |
|           |            |                      | CENTRE.   |   |           |
| EFT21689  | 15/12/2015 | DEERING AUTRONICS    | SOLAR POWERED PORTABLE TRAFFIC                              | _ | 30,472.30 |
| LI 121000 | 10/12/2010 | BEERING AGTRONICO    | LIGHT SYSTEM.   |   | 00,472.00 |
| EFT21690  | 15/12/2015 | ECOMIST SWAN         | KILLARA DAY CENTRE & COTTAGE                                | - | 1,470.04  |
| LI 121000 | 10/12/2010 | LOGIVIIOT GVV/AIN    | SUPPLIES - GLOVES, WIPES, NAPPY                             |   | 1,470.04  |
|           |            |                      | WRAPPER CASSETTES, COAP SPRAY                               |   |           |
|           |            |                      | REFILLS & VOMIT BAGS.                                       |   |           |
| EFT21691  | 15/12/2015 | EMMA O'DRISCOLL      | REIMBURSEMENT OF POLICE                                     | - | 72.80     |
|           |            |                      | CLEARANCE.  |   |           |
| EFT21692  | 15/12/2015 | FIRE AND SAFETY WA   | PPE EQUIPMENT FOR FIRE BRIGADES.                            | - | 6,172.65  |
| EFT21693  | 15/12/2015 | FM SURVEYS           | CONTOUR & FEATURE SURVEY BRIDGE                             | - | 6,622.00  |
|           |            |                      | 0614 CLYDESDALE ROAD, & BRIDGE                              |   | ,         |
|           |            |                      | 5029 SPENCERS BROOK RD, AVON                                |   |           |
|           |            |                      | VALLEY ARTS SOCIETY & NORTHAM                               |   |           |
|           |            |                      | RAILWAY MUSEUM CAR PARKS.                                   |   |           |
| EFT21694  | 15/12/2015 | FRAMESWEST           | REPAIR LIGHT POLE ON MINSON                                 | - | 1,045.00  |
|           |            |                      | AVENUE DAMAGED BY VEHICLE.                                  |   |           |
| EFT21695  | 15/12/2015 | FRONTLINE FIRE &     | PPE EQUIPMENT FOR BRIGADES.                                 | - | 2,491.96  |
|           |            | RESCUE EQUIPMENT     |   |   |           |
| EFT21696  | 15/12/2015 | GEORDAS THARIYATH    | REIMBURSEMENT OF COVER                                      | - | 39.96     |
|           |            |                      | PROTECTION FOR RAMM THINKPAD.                               |   |           |
| EFT21697  | 15/12/2015 | GLENN STUART         | ASSORTED MAINTENANCE WORK                                   | - | 9,993.50  |
|           |            | BEVERIDGE            | DONE AT MULTIPLE SHIRE                                      |   |           |
|           |            |                      | PROPERTIES.   |   |           |
| EFT21698  | 15/12/2015 | GRAFTON ELECTRICS    | MAINTENCE REPAIRS AT MULTIPLE                               | - | 550.00    |
| EETO (CCC | 45406515   |                      | SHIRE PROPERTIES.   |   | 0.007.55  |
| EFT21699  | 15/12/2015 | HAYS SPECIALIST      | PROFESSIONAL SERVICES PROVIDED                              | - | 3,395.00  |
|           |            | RECRUITMENT          | BY CARY GREEN EXECUTIVE                                     |   |           |
|           |            | (AUSTRALIA) PTY      | MANAGER CORPORATE SERVICES FOR                              |   |           |
| EET04700  | 45/40/0045 | LIMITED              | THE WEEK ENDING 15/11/2015.                                 |   | 4.047.00  |
| EFT21700  | 15/12/2015 | HOLCIM AUSTRALIA PTY | CONCRETE FOR VERGE AT 33                                    | - | 1,047.20  |
| EFT21701  | 15/12/2015 | HOST AUTO REPAIRS    | CROWEA TERRACE WUNDOWIE.  REPAIRS TO FIRE BRIGADE VEHICLES. | - | 2,115.05  |
|           |            |                      |   |   | •         |
| EFT21702  | 15/12/2015 | IAN MARK HARDING     | REPLACEMENT OF STOLEN TOOLS FROM BERT HAWKE COMPOUND.       | - | 24.41     |
| EFT21703  | 15/12/2015 | IMAGE SOURCE         | BANNERS FOR AVON DESCENT, ANZAC                             | _ | 4,115.10  |
| EF121/03  | 13/12/2013 | IIVIAGE SOURCE       | DAY, CHRISTMAS BANNERS & ROAD                               | - | 4,115.10  |
|           |            |                      | SAFETY BANNERS.   |   |           |
| EFT21704  | 15/12/2015 | IMMACU SWEEP         | SWEEPING OF THE TOWN CENTRE &                               | _ | 26,334.00 |
| 21121707  | 10/12/2010 |                      | SWEEPING & GULLY EDUCATION                                  |   | 20,007.00 |
| L         | l          |                      | STILLI IIIO G GOLLI LDOGATION                               |   |           |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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|----------|------------|--|---|---|-----------|
|          |            |  | SERVICES FOR THE PERIOD 31/8/2015<br>TO 17/10/2015.   |   |           |
| EFT21705 | 15/12/2015 | INLAND PLUMBING & TOTAL RETICULATION                                   | RETICULATION CONTROLLERS FOR VARIOUS SHIRE GARDENS.   | - | 1,641.57  |
| EFT21706 | 15/12/2015 | INSTITUTE OF PUBLIC<br>WORKS ENGINEERING<br>AUSTRALIA - WA<br>DIVISION | PUBLIC WORKS TRAINING WEEK FOR COLN MCPHERSON & MICHAEL AHEARN.   | - | 1,100.00  |
| EFT21707 | 15/12/2015 | INVISION SIGNS AND DESIGNS   | DOUBLE SIDED SIGN FOR TOURIST INFORMATION BAY & NAME BADGES & BUSINESS CARDS.   | - | 4,517.70  |
| EFT21708 | 15/12/2015 | IXOM OPERATIONS PTY LTD  | CHLORINE GAS FOR WASTE WATER TREATMENT PLANT.   | - | 2,644.40  |
| EFT21709 | 15/12/2015 | JB INVESTMENTS PTY<br>LTD  | RATES REFUND FOR ASSESMENT<br>A1265.  | - | 938.25    |
| EFT21710 | 15/12/2015 | JESSICA DOUGLAS  | REIMBURSEMENT OF WA POLICE<br>APPLICATION & WORKING WITH<br>CHILDREN APPLICATION.   | - | 143.80    |
| EFT21711 | 15/12/2015 | JESSICA HERZER   | REIMBURSEMENT OF WORKING WITH CHILDREN & POLICE CLEARANCE APPLICATION.  | - | 72.80     |
| EFT21712 | 15/12/2015 | KERBTECH P/L T/A GDR<br>CIVIL CONTRACTING                              | HIRE OF LOW-LOADER FOR SHIFTING VARIOUS SHIRE VEHICLES.   | - | 3,337.13  |
| EFT21713 | 15/12/2015 | KOTA HOLDINGS PTY<br>LTD   | STOCK PURCHASES FOR VISITORS CENTRE.  | - | 499.96    |
| EFT21714 | 15/12/2015 | MAJOR MOTORS   | NEW 2015 USUZU NPR 75/190 TIPPER MANUAL.  | - | 39,841.65 |
| EFT21715 | 15/12/2015 | MATHEW MACQUEEN  | STAGE 3, PURCHASE OF BUILDING MATERIALS & DELIVERY TO SITE 50% PAYMENT & FIREBREAK INSPECTIONS.   | - | 21,670.00 |
| EFT21716 | 15/12/2015 | METRO BEVERAGE CO<br>PTY LTD   | REFRESHMENTS FOR REC CENTRE.  | - | 425.40    |
| EFT21717 | 15/12/2015 | MILMAR DISTRIBUTORS  | EFTPOS ROLLS & RECEIPT ROLLS FOR SHIRE ADMIN.   | - | 134.40    |
| EFT21718 | 15/12/2015 | MM ELECTRICAL<br>MERCHANDISING   | INSULATED 2 SCREW CONNECTOR<br>CLEAR - FOR BERNARD PARK.  | - | 3.50      |
| EFT21719 | 15/12/2015 | MOORE STEPHENS (WA)<br>PTY LTD   | FINAL BILLING FOR THE COMPILATION OF THE 2014-2015 ANNUAL FINANCIAL STATEMENTS IN ACCORDANCE WITH OUR ENGAGEMENT LETTER & CLGF 2012-2013 ROUND 4 FUNDING ANNUAL REPORT FOR 2014/2015. | - | 3,047.00  |
| EFT21720 | 15/12/2015 | NAVMAN WIRELESS PTY<br>LTD   | OCTOBER 2015 SATELLITE SUBSCRIPTION & CONNECTION FEE.   | - | 505.73    |
| EFT21721 | 15/12/2015 | NORTHAM & DISTRICTS<br>GLASS SERVICE                                   | WUNDOWIE FLUFFY DUCKS REPLACE URGENT BROKEN WINDOW WITH SAFETY GLASS.   | - | 367.40    |
| EFT21722 | 15/12/2015 | NORTHAM AMATEUR<br>BASKETBALL<br>ASSOCIATION                           | KIDSPORT FUNDING.   | - | 1,120.00  |
| EFT21723 | 15/12/2015 | NORTHAM CENTRAL<br>NEWSAGENCY  | DELIVERY OF NEWSPAPERS & MAZAGINES FOR THE LIBRARY , KILLARA & ADMIN.   | - | 177.75    |
| EFT21724 | 15/12/2015 | NORTHAM COUNTRY<br>CLUB  | NORTHAM LAWN TENNIS CLUB MIXED OPEN DAY SPONSORSHIP.  | - | 500.00    |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| EFT21725 | 15/12/2015 | NORTHAM JUNIOR  | KIDSPORT FUNDING.  | Ι_ | 1,329.00  |
|----------|------------|---|--|----|-----------|
|          |            | CRICKET ASSOCIATION   |  |    |           |
| EFT21727 | 15/12/2015 | NORTHAM MITRE 10<br>SOLUTIONS                                       | ASSORTED ITEMS FOR MAINTENANCE REPAIRS.  | -  | 447.61    |
| EFT21728 | 01/12/2015 | NORTHAM TOYOTA  | 40,000KM SERVICE TO N9467 TOYOTA RAV 4.  |    | 363.81    |
| EFT21729 | 15/12/2015 | NORTHAM VETERINARY<br>CENTRE  | EUTHANISE FERAL CATS.  | -  | 431.96    |
| EFT21730 | 15/12/2015 | OFFICEWORKS SUPERSTORES PTY LTD                                     | BROTHER PT1230PC LABEL MACHINE FOR LIBRARY.  | -  | 104.95    |
| EFT21731 | 15/12/2015 | OXTER SERVICES  | ASSORTED CLEANING PRODUCTS FOR MULTIPLE SHIRE PROPERTIES & MAINTENCE FOR THE CEMETERY.   | -  | 2,907.40  |
| EFT21732 | 15/12/2015 | PROMAPP SOLUTIONS LIMITED   | MONTHLY SUBSCRIPTION - FOR NOVEMBER.   | -  | 1,122.00  |
| EFT21733 | 15/12/2015 | PUBLIC TRANSPORT<br>AUTHORITY OF<br>WESTERN AUSTRALIA<br>(TRANS WA) | TICKET SALES & FROM TRANSWA<br>FROM 09/11/2015 TO 30/11/2015.  | -  | 61.80     |
| EFT21734 | 15/12/2015 | QUAD SERVICES PTY<br>LTD  | CLEANING OF MULITIPLE SHIRE BUILDINGS DURING NOVEMBER 2015.  | -  | 3,697.13  |
| EFT21735 | 15/12/2015 | QUBE LOGISTICS  | CHLORINE 920KG TRIP RATE FOR TREATED WASTE WATER RETICULATION.   | -  | 824.29    |
| EFT21736 | 15/12/2015 | ROAD AND TRAFFIC<br>SERVICES  | SET OUT & INSTALL PAVEMENT MARKING AT VARIOUS LOCATIONS AS PER YOUR INSTRUCTIONS ON HAWKE AVENUE, IRISHTOWN, SHIRE ADMIN FORREST & STIRLING ST, SPENCER BROOK RD, WELLINGTON ST. | -  | 19,629.50 |
| EFT21737 | 15/12/2015 | ROADS2000   | SUPPLY & INSTALL SEMI MOUNTABLE<br>KERB & ASPHALT AT WELLINGTON<br>STREET AVAS CAR PARK NORTHAM &<br>RED ASPHALT AT WOOD DRIVE.  | -  | 34,586.62 |
| EFT21738 | 15/12/2015 | ROSEMARY POWER  | REIMBURSEMENT FOR PURCHASE OF<br>BUMPER STICKERS FOR CHRISTMAS<br>BUMPER STICKER GRANT #P628.  | -  | 1,592.64  |
| EFT21739 | 15/12/2015 | SAI GLOBAL LIMITED  | MEMBERSHIP FEE - BUYER ADV<br>PROGRAM 1-5.   | -  | 563.86    |
| EFT21740 | 15/12/2015 | SCOOP PUBLISHING PTY LTD  | ADVERTISING IN SCOOP TRAVELLER ED 26; SIXTH PAGE REGIONAL GUIDE.   | -  | 1,980.00  |
| EFT21741 | 15/12/2015 | SKILL HIRE WA PTY LTD   | LABOUR HIRE OF P BROUGH & TM<br>LYNCH FOR PERIOD 5/10/2015 TO<br>11/10/2015 & 19/10/2015 TO 25/10/2015.  | -  | 7,189.60  |
| EFT21742 | 15/12/2015 | SLAV'S CLEANING<br>SERVICE  | CLEANING FOR VARIOUS SHIRE BUILDINGS.  | -  | 8,576.01  |
| EFT21743 | 15/12/2015 | SPECIALISED TREE<br>SERVICE   | REMOVAL OF TREES ON JENNAPULLIN ROAD & REMEDY VEGETATION BY FESA AT INKPEN.  | -  | 1,800.00  |
| EFT21744 | 15/12/2015 | ST JOHN AMBULANCE<br>AUSTRALIA                                      | KIT SERVICING - WUNDOWIE<br>SWIMMING POOL & NORTHAM<br>SWIMMING POOLS.   | -  | 272.37    |
| EFT21745 | 15/12/2015 | STACEY LEE SARGEANT   | PRE-EMPLOYMENT MEDICAL REIMBURSEMENT.  | -  | 67.27     |

## **AGENDA**

| EET04740 | 45/40/0045 | OTATE FMED OF NOV                                  | LUDE OF OFNOFT COLOUR MUTIL TRAILER   |   | 4 007 00  |
|----------|------------|--|---|---|-----------|
| EFT21746 | 15/12/2015 | STATE EMERGENCY<br>SURPLUS PTY LTD                 | HIRE OF GENSET 22KVA WITH TRAILER ONE LEAD & POWER BOARD.   | 1 | 1,087.68  |
| EFT21747 | 15/12/2015 | STATE LIBRARY OF<br>WESTERN AUSTRALIA              | FEES FOR 2 LOST ITEMS FROM NORTHAM LIBRARY.   | - | 83.60     |
| EFT21748 | 15/12/2015 | STEWART & HEATON<br>CLOTHING CO.PTY LTD            | PPE SAFETY EQUIPMENT FOR FIRE BRIGADES.   | - | 4,126.52  |
| EFT21749 | 15/12/2015 | STONEHAM AND<br>ASSOCIATES                         | DEVELOPMENT OF PUBLIC HEALTH<br>PLAN FACILITATION OF WORKSHOP<br>12/11/2015.  | - | 2,200.00  |
| EFT21750 | 15/12/2015 | SUPERCIVIL   | REMOVE & REPLACE KERBING WITH<br>SEMI MOUNTABLE KERBING AT<br>BYFIELD STREET NORTHAM.                                       | - | 18,044.40 |
| EFT21751 | 15/12/2015 | SWAN DISTRICT JUNIOR<br>BASEBALL CLUB              | KIDSPORTS FUNDING.  | - | 200.00    |
| EFT21752 | 15/12/2015 | THELMA FRAYNE                                      | STOCK PURCHASES FOR THE VISITORS CENTRE.  | - | 95.00     |
| EFT21753 | 15/12/2015 | TOTAL PACKAGING                                    | DOG POO BAGS & DOGGY DUMPAGE DISPOSAL UNIT 15UM.  | 1 | 343.20    |
| EFT21754 | 15/12/2015 | TRISET BOSS BUSINESS<br>FORMS PTY LTD              | 7,500 A4 INSTALMENT NOTICES & 5,000 RATES NOTICES & 5,000 FINAL NOTICES.  | - | 3,938.00  |
| EFT21755 | 15/12/2015 | TRISHA NOELENE ELLIS                               | WA POLICE CLEARANCE<br>REMBURSEMENT.  | 1 | 61.80     |
| EFT21756 | 15/12/2015 | TRISLEY'S HYDRAULIC<br>SERVICES PTY LTD            | SERVICE TO FILTERATION SYSTEMS AT NORTHAM & WUNDOWIE SWIMMING POOLS.  | - | 4,559.50  |
| EFT21757 | 15/12/2015 | UDLA   | FOR L&SCAPE ARCHITECTURAL CONSULTANCY SERVICES ASSOCIATED WITH THE AVON CENTRAL MALL NORTHAM.                               | - | 1,375.00  |
| EFT21758 | 15/12/2015 | UNA ANNE HIRD                                      | RATES REFUND FOR ASSESMENT A11542.  | 1 | 637.17    |
| EFT21759 | 15/12/2015 | VAL OUGHTON  | SKIP BIN FOR U7 KURINGAL VILLAGE.   | - | 300.00    |
| EFT21760 | 15/12/2015 | VERNICE PTY LTD                                    | CLEARING AT INKPEN TIP & FIRE BREAKS AT OLD QUARRY TIP .  | - | 10,162.00 |
| EFT21761 | 15/12/2015 | WA RANGERS<br>ASSOCIATION INC                      | WA RANGER SHOULDER BADGES.  | - | 78.40     |
| EFT21762 | 15/12/2015 | WESTERN AUSTRALIAN<br>BIRDS OF PREY CENTRE         | EDUCATIONAL DISPLAY WITH BIRDS OF PREY AT KILLARA DAY CENTRE.   | - | 290.00    |
| EFT21763 | 15/12/2015 | WESTWIDE AUTO<br>ELECTRICS AND AIR<br>CONDITIONING | REPAIRS TO VARIOUS SHIRE VEHICLES   | - | 7,729.00  |
| EFT21764 | 15/12/2015 | WHAT'S ON GROUP T/A<br>EYEZON PTY LTD              | EZYFOLD MAPS FOR VISITORS CENTRE.   | - | 295.00    |
| EFT21765 | 15/12/2015 | WHEATBELT<br>SAFETYWEAR                            | PPE SAFETY EQUIPEMENT FOR DEPOT.  | - | 271.00    |
| EFT21766 | 15/12/2015 | WRC MECHANICAL WA                                  | WHEEL ALIGNMENT FOR VARIOUS SHIRE VEHICLES.   | - | 924.00    |
| EFT21767 | 17/12/2015 | BRICK MART   | SUPPLY MOSSROCK, EXCAVATOR<br>HIRE, DINGO HIRE & LABOUR TO<br>INSTALL LIMESTONE WALL AT THE OLD<br>RAILWAY STATION CARPARK. | - | 10,945.00 |
| EFT21768 | 17/12/2015 | DUNNING INVESTMENTS<br>PTY LTD                     | PLANT FUEL COSTS FOR NOVEMBER 2015.   | ı | 24,117.23 |
|          |            |  |   |   |           |

| EFT21769 | 17/12/2015 | NGAGAJIN MAARMUN<br>MIA ABORIGINAL AND<br>TORRES STRAIT<br>CORPORATION | DONATION TOWARDS CATERING FOR CHRISTMAS FUNCTION.  | - | 200.00     |
|----------|------------|--|--|---|------------|
| EFT21770 | 17/12/2015 | THE FUNK FACTORY   | JUNKADELIC PERFORMANCE AT THE<br>NORTHAM AVON DESCENT FESTIVAL<br>2015.  | - | 1,650.00   |
|          |            |  | SUB TOTAL EFT MUNICIPAL  | - | 692,840.20 |
| EFT21771 | 17/12/2015 | COLE HAZLEWOOD   | KERB BOND REFUND FOR 44 GILLETT<br>ROAD NORTHAM A15088<br>APPLICATION#15026.   | - | 1,000.00   |
|          |            |  | SUB TOTAL EFT TRUST  | - | 1,000.00   |
| EFT21772 | 18/12/2015 | AUSTRALIAN TAXATION<br>OFFICE - PAYG                                   | PAYG PAYRUN 02/12/2015 TO 15/12/2015.  | - | 50,222.00  |
| EFT21773 | 18/12/2015 | CHILD SUPPORT<br>AGENCY  | PAYROLL DEDUCTIONS   | - | 463.72     |
| EFT21774 | 18/12/2015 | MAXXIA PTY LTD   | PAYROLL DEDUCTIONS   | - | 514.32     |
| EFT21775 | 22/12/2015 | ADT SECURITY   | SECURITY MONITORING FOR VARIOUS SHIRE BUILDINGS.   | - | 603.01     |
| EFT21776 | 22/12/2015 | AE HOSKINS & SONS  | PROGRESS CLAIM FOR RE-GROUTING THE LESSER HALL & REMIDAL WORKS TO STONE CHIMNEY BACK TO MORBY COTTAGE.   | - | 13,140.61  |
| EFT21777 | 22/12/2015 | AG IMPLEMENTS<br>NORTHAM PTY LTD                                       | CENTRE BEAM FOR HOWARD ROTOSLASHER EHD180.   | - | 354.20     |
| EFT21778 | 22/12/2015 | ANDY'S PLUMBING<br>SERVICE   | REPAIRS TO VARIOUS SHIRE BUILDINGS.  | - | 1,190.75   |
| EFT21779 | 22/12/2015 | APPLIED INDUSTRIAL<br>TECHNOLOGIES T/A<br>NORTHAM BEARINGS             | HOSE & CONNECTION FOR WATER TRUCKS FILLING UP POOL.  | - | 357.88     |
| EFT21780 | 22/12/2015 | AUSTRAL MERCANTILE COLLECTIONS PTY LTD                                 | AUSTRAL MERCANTILE COLLECTIONS FOR LEGAL CHARGES - A10509.   | - | 2,158.90   |
| EFT21781 | 22/12/2015 | AUTOPRO NORTHAM  | DEGREASER, SILICONE SPRAYS COOLANTS WD40 & DISTILLED WATER FOR BRIGADES.   | - | 297.57     |
| EFT21782 | 22/12/2015 | AVON COMPUTECH   | HIGH SPEED HDMI CABLE MALE TO MALE 3M FOR RECREATION CENTRE.   | - | 25.95      |
| EFT21783 | 22/12/2015 | AVON CONCRETE  | REPLACEMENT OF BRIDGE 0614 -<br>CLYDESDALE ROAD - MORRELL<br>BRIDGE, GRASS VALLEY.   | - | 151,713.54 |
| EFT21784 | 22/12/2015 | AVON DRYCLEANERS C/-<br>KP & ME NORRISH                                | SEWING OF RANGERS BADGES ON UNIFORMS.  | - | 50.00      |
| EFT21785 | 22/12/2015 | AVON SANDS AND<br>MINERALS   | SUPPLY & DELIVER APPROX 135<br>TONNE WHITE WASHED ROCLA S& TO<br>GEORGE NUICH PARK.  | - | 4,591.51   |
| EFT21786 | 22/12/2015 | AVON VALLEY ARTS<br>SOCIETY (INC)                                      | FUNDING FOR EISTEDDFOD 2016.   | - | 1,000.00   |
| EFT21787 | 22/12/2015 | AVON VALLEY<br>CONSTRUCTION  | REMOVE ALL FLOOR COVERINGS,<br>REMOVE ALL FURNITURE &<br>HOUSEHOLD ITEMS, REMOVE KITCHEN<br>& BATHROOM CUPBOARDS, CLEAN<br>DOWN WALLS WITH SUGAR SOAP AT<br>UNIT 7 KURINGAL VILLAGE. | - | 7,700.00   |

| EFT21788 | 22/12/2015 | AVON VALLEY MOWER & CHAINSAW CENTRE            | CHLORINE & CHEMICALS FOR THE NORTHAM & WUNDOWIE SWIMMING POOLS & REPAIRS TO MINOR PLANT.   | - | 9,569.71   |
|----------|------------|--|--|---|------------|
| EFT21789 | 22/12/2015 | AVON VALLEY NISSAN                             | REPLACE SIDE MIRRORS TO N11129 MITSUBISHI CHALLENGER.  | - | 496.10     |
| EFT21790 | 22/12/2015 | AVON VALLEY STOCK<br>FEED & GARDEN<br>SUPPLIES | FOOD FOR THE UPKEEP OF WHITE SWANS COLONY.   | - | 186.80     |
| EFT21791 | 22/12/2015 | AVON WASTE                                     | AVON WASTE COLLECTION FOR THE FORTNIGHTS ENDING 4/9/2015, 13/11/2015 & 27/11/2015.   | - | 147,031.63 |
| EFT21792 | 22/12/2015 | BAKERS HILL BOARDING<br>CATTERY                | MAINTENECE & REPAIR OF FELINE LIVE TRAPS.  | - | 75.00      |
| EFT21793 | 22/12/2015 | BEAUREPAIRES                                   | REPLACE & REPAIR TYRES ON SHIRE VEHICLES.  | - | 511.94     |
| EFT21794 | 22/12/2015 | BLACKWELL PLUMBING<br>PTY LTD                  | NORTHAM RECREATION CENTRE -<br>REPLACE FAULTY WASHING MACHINE<br>TAPS.   | - | 291.80     |
| EFT21795 | 22/12/2015 | BLOOMY'S FLORIST                               | FLOWERS FOR HAYLEY AYERS<br>FINDLAY.   | - | 70.00      |
| EFT21796 | 22/12/2015 | BMT JFA CONSULTANTS<br>PTY LTD                 | CONSULTANCY WORK ON TOWN POOL DREDGING.  | - | 11,586.47  |
| EFT21797 | 22/12/2015 | BUNNINGS BUILDING<br>SUPPLIES P/L              | LITHIUM BATTERIES FOR TREATED WASTE WATER RETICULATION.  | - | 19.96      |
| EFT21798 | 22/12/2015 | C.Y.O'CONNOR<br>INSTITUTE                      | COURSE FEES FOR GAIL PIETERSIE -<br>CERT 3 IN AGED CARE.   | - | 64.94      |
| EFT21799 | 22/12/2015 | CADD'S FASHIONS                                | BIZLEY 5 IN 1 HI VIS RAIN JACKETS FOR JUDITH HAY & PHIL UTBER.   | 1 | 206.00     |
| EFT21800 | 22/12/2015 | CENTRAL MOBILE<br>MECHANICAL REPAIRS           | FABRICATION TO VARIOUS SHIRE<br>BUILDINGS & REPAIRS TO VARIOUS<br>SHIRE VEHICLES.  | - | 8,041.06   |
| EFT21801 | 22/12/2015 | CHADSON ENGINEERING                            | REPAIRS TO ULTRA MAX AUTOMATIC POOL CLEANER.   | - | 2,546.50   |
| EFT21802 | 22/12/2015 | CHIDLOW BASKETBALL<br>CLUB                     | KIDSPORT FUNDING.  | - | 75.00      |
| EFT21803 | 22/12/2015 | CJD EQUIPMENT PTY<br>LTD                       | REPAIRS TO VARIOUS SHIRE VEHICLES.   | - | 12,610.96  |
| EFT21804 | 22/12/2015 | CLACKLINE FENCING<br>CONTRACTORS               | FENCE, GATE REPAIRS AT APEX PARK,<br>BERNARD PARK & REC CENTRE.  | 1 | 580.00     |
| EFT21805 | 22/12/2015 | CONCRETE BY ROSSI                              | SUPPLY, PLACE & FINISH CONCRETE<br>PADS AT VARIOUS PARKS THROUGH<br>OUT NORTHAM.   | - | 9,955.00   |
| EFT21806 | 22/12/2015 | CONNECT SOURCE PTY<br>LTD                      | REMOVE NAVIGATION SYSTEM FROM WUNDOWIE TRUCK N3647 MITSUBISHI CANTER & INSTALL QUBE & NEW SAT COMMS INTO N002 CONSTRUCTION GRADER. | - | 1,595.00   |
| EFT21807 | 22/12/2015 | COOEE BRANDS PTY<br>LTD                        | AUSTRALIAN FLAG TATTOOS,<br>AUSTRALIAN FLAG FOLD UP HATS.  | - | 195.25     |
| EFT21808 | 22/12/2015 | COUNTRY COPIERS NORTHAM                        | COLOUR COPIER SERVICE/METER READING - ADMIN COPIER.  | - | 1,697.38   |
| EFT21809 | 22/12/2015 | COUNTRYWIDE<br>LANDSCAPING                     | SUPPLY & INSTALL RETICULATION SYSTEM TO OLD FITZGERALD HOTEL SITE.   | - | 6,087.82   |

| EETO4040  | 00/40/0045   | OOLIDIED ALIOTDALIA   | EDELOUIT OLIABOEO EOD LIBBARY                             |   | 100.10    |
|-----------|--------------|-----------------------|---|---|-----------|
| EFT21810  | 22/12/2015   | COURIER AUSTRALIA     | FREIGHT CHARGES FOR LIBRARY, DEVELOPMENT SERVICES & DEPOT | - | 106.19    |
|           |              |                       | FOR PERIOD ENDING 20/11/2015.                             |   |           |
| EFT21811  | 22/12/2015   | DAMIAN'S PLUMBING     | REPAIRS TO HOT WATER SYSTEM AT                            | _ | 1,640.10  |
| EFIZIOII  | 22/12/2013   | DAIVIIAN S PLOIVIBING | MEMORIAL HALL & REPAIR ICE                                | - | 1,640.10  |
|           |              |                       | MACHINE AT DEPOT.   |   |           |
| EFT21812  | 22/12/2015   | DUKES INN             | \$50.00 CHRISTMAS BONUS GIFT                              | _ | 400.00    |
| EF121012  | 22/12/2013   | DUKES INN             | CARDS.  | - | 400.00    |
| EFT21813  | 22/12/2015   | E. & M.J. ROSHER PTY  | PARTS FOR N.3779 KUBOTA MOWER.                            | - | 290.90    |
| LI 121013 | 22/12/2013   | LTD                   | PARTSTORN.STT9 ROBOTA MOWER.                              | - | 290.90    |
| EFT21814  | 22/12/2015   | ELDERS LIMITED        | 3 X 20 LITRE GLADIATOR CROPCARE                           | - | 326.70    |
| LI 121014 | 22/12/2013   | LEBERG ENVITED        | FOR ENGINEERING SERVICES.                                 |   | 320.70    |
| EFT21815  | 22/12/2015   | ENVIRO PIPES PTY LTD  | CULVERT DESIGN FOR SPENCERS                               | _ | 5,170.00  |
| 21 121010 | 22/12/2010   | ENVINOTII EOTTI ETD   | BROOK ROAD CLACKLINE.                                     |   | 0,170.00  |
| EFT21816  | 22/12/2015   | FIRE AND SAFETY WA    | PPE EQUIPMENT FOR THE FIRE                                | - | 1,149.12  |
| 22.0.0    | 22, 12, 2010 |                       | BRIGADE.  |   | .,        |
| EFT21817  | 22/12/2015   | FLAT OUT FREIGHT      | FREIGHT CHARGES FOR DEPOT &                               | - | 372.00    |
|           |              |                       | DEVELOPMENT SERVICES.                                     |   |           |
| EFT21818  | 22/12/2015   | FRAMESWEST            | MANUFACTURE CLEANERS CABINET                              | - | 2,719.20  |
|           |              |                       | FOR BAKERS HILL & HEATING TORCH                           |   | •         |
|           |              |                       | FOR ASPHALT.  |   |           |
| EFT21819  | 22/12/2015   | FRONTLINE FIRE &      | PPE EQUIPMENT RECEIVED FOR FIRE                           | 1 | 179.39    |
|           |              | RESCUE EQUIPMENT      | BRIGADES.   |   |           |
| EFT21821  | 22/12/2015   | GLENN STUART          | REMOVE DAMAGED SHADE SAIL AT                              | - | 132.00    |
|           |              | BEVERIDGE             | BERNARD PARK PLAY GROUND &                                |   |           |
|           |              |                       | DELIVER TO DEPOT.   |   |           |
| EFT21822  | 22/12/2015   | HAYS SPECIALIST       | PROFESSIONAL SERVICES PROVIDED                            | - | 13,757.33 |
|           |              | RECRUITMENT           | BY CARY GREEN EXECUTIVE                                   |   |           |
|           |              | (AUSTRALIA) PTY       | MANAGER CORPORATE SERVICES FOR                            |   |           |
|           |              | LIMITED               | THE WEEK ENDING 06/12/2015,                               |   |           |
|           |              |                       | 29/11/2015, 22/11/2015 & 13/12/2015.                      |   |           |
| EFT21823  | 22/12/2015   | HILLS CONCRETE        | RUBBER PIPE SEALS FORCONCRETE                             | - | 924.00    |
| EETO4004  | 00/40/0045   | PRODUCTS              | HEADWALLS ON JENNAPILLING ROAD.                           |   | 207.00    |
| EFT21824  | 22/12/2015   | IXOM OPERATIONS PTY   | SERVICE FEE - CHLORINE FEE FOR                            | - | 337.26    |
|           |              | LTD                   | 920KG CYLINDER FOR THE PERIOD                             |   |           |
| EFT21825  | 22/12/2015   | KENNARDS HIRE PTY     | 1/11/2015 TO 31/11/2015. TRAFFIC LIGHTS TOWABLE HIRE FOR  | - | 600.00    |
| EF121023  | 22/12/2015   | LTD                   | ROADWORKS.  | - | 600.00    |
| EFT21826  | 22/12/2015   | KERBTECH P/L T/A GDR  | HIRE OF LOW LOADER TO SHIFT 1 X                           | - | 660.00    |
| LI 121020 | 22/12/2013   | CIVIL CONTRACTING     | MULTI TYRED ROLLER & STEEL DRUM                           | _ | 000.00    |
|           |              | OIVIE CONTINACTING    | FROM OLD COACH RD TO LEEDER.                              |   |           |
| EFT21827  | 22/12/2015   | KLEENWEST             | CLEANING SUPPLIES FOR THE                                 | - | 361.24    |
| 21 121027 | 22/12/2010   | DISTRIBUTORS          | WUNDOWIE & NORTHAM SWIMMING                               |   | 001.21    |
|           |              |                       | POOLS & REC CENTRE.                                       |   |           |
| EFT21828  | 22/12/2015   | LANDGATE              | RURAL UV'S CHARGEABLE SCHEDULE                            | - | 537.38    |
|           |              | -                     | R2015/15 - 17/10/2015 TO 30/10/2015.                      |   |           |
|           |              |                       | GROSS RENTAL VALUATIONS                                   |   |           |
|           |              |                       | SCHEDULE NO: G 2015/11 26/9/2015 TO                       |   |           |
|           |              |                       | 23/10/2015 & G 2015/12-24/10/2015 TO                      |   |           |
|           |              |                       | 20/11/2015 & LAND ENQUIRY.                                |   |           |
| EFT21829  | 22/12/2015   | LANDMARK              | TAP SYSTEMS FOR 44 GALLON DRUM                            | - | 36.79     |
|           |              |                       | (EMULSION).   |   |           |
| EFT21830  | 22/12/2015   | LGC TRAFFIC           | 2 X TRAFFIC CONTROLLERS 1 X                               | - | 426.80    |
|           |              | MANAGEMENT            | VEHICLE - TO REMOVE LARGE ROCKS                           |   |           |
|           |              |                       | FROM WAMBYN ROAD.   |   |           |

| EET24024 | 22/42/2045                    | LICIS LOCAL                                   | INCLIDANCE ACAINCT COIME  |       | 110.21   |
|----------|-------------------------------|---|---|-------|----------|
| EFT21831 | 22/12/2015                    | LGIS - LOCAL GOVERNMENT INSURANCE SERVICES WA | INSURANCE AGAINST CRIME<br>PROTECTION - 24/11/2015 TO<br>30/06/2016.  | -     | 119.34   |
| EFT21832 | 22/12/2015                    | MARKETFORCE                                   | ADVERTISING IN THE WEST<br>AUSTRALIAN, HILLS GAZZETTE, SEEK.  | -     | 4,795.48 |
| EFT21833 | 22/12/2015                    | MCLEODS BARRISTERS<br>& SOLICITORS            | LEGAL COSTS - ASHWORTH, A14302.   | -     | 1,097.91 |
| EFT21834 | 22/12/2015                    | MERIT LINING SYSTEMS<br>PTY LTD               | VARIATIONS - 4 PIPES & OVERFLOW<br>BOX FOR WUNDOWIE STORMWATER<br>HARVESTING.   | -     | 6,380.00 |
| EFT21835 | 22/12/2015                    | MICHAEL RONALD<br>BRENNAN                     | RATES INCENTIVE PRIZE COMPETITION WINNER 2015/16 \$250.00 PRIZE DONATED BY THE BENDIGO BANK TOODYAY & DISTRICTS NORTHAM AGENCY. | -     | 250.00   |
| EFT21836 | 22/12/2015                    | MIDALIA STEEL                                 | REPLACE BOUNDARY FENCE SUPPORT POSTS - PLUS STEEL FOR RUSHTON PARK.   | -     | 135.08   |
| EFT21837 | 22/12/2015                    | MIDLAND MOWERS                                | REPLACE BOTTOM BLADE & GRIND<br>CYLINDER OF MOWMASTER 22 INCH<br>MOWER.   | -     | 401.00   |
| EFT21838 | 22/12/2015                    | MR & MRS D UMU                                | KIDSPORT FUNDING.   | -     | 150.00   |
| EFT21839 | LTD 05/12/2015 TO 04/01/2015. |   | -   | 32.95 |          |
| EFT21840 | 22/12/2015                    | NETSIGHT                                      | MYOSH MONTHLY SUBSCRIPTION FOR MONTH OF DECEMBER 2015.  | -     | 663.30   |
| EFT21841 | 22/12/2015                    | NORTHAM AMATEUR<br>BASKETBALL<br>ASSOCIATION  | KIDSPORT FUNDING.   | -     | 180.00   |
| EFT21842 | 22/12/2015                    |   |   | 1     | 583.05   |
| EFT21843 | 22/12/2015                    | NORTHAM BETTA HOME<br>LIVING                  | KAMBROOK HOT WATER URN FOR LIBRARY.   | -     | 89.00    |
| EFT21844 | 22/12/2015                    | NORTHAM CARPETS PTY<br>LTD                    | REPLACED DAMAGED CARPET AT THE OLD STATE SCHOOL CLASSROOM WELLINGTON STREET.  | -     | 1,550.00 |
| EFT21845 | 22/12/2015                    | NORTHAM COUNTRY<br>CLUB                       | CATERING & DRINKS FOR THE CHRISTMAS FUNCTION FOR ALL STAFF.   | -     | 5,629.50 |
| EFT21846 | 22/12/2015                    | NORTHAM FEED & HIRE                           | X4 20KG ALERT PLUS DOG FOOD FOR<br>RANGER SERVICES & X6 SWAN FOOD<br>FOR UPKEEP OF SWANS.                                       | -     | 408.30   |
| EFT21847 | 22/12/2015                    | NORTHAM HYUNDAI                               | 30,000KM SERVICE OF KILLARA 3 - VE<br>COMMODORE.  |       | 264.05   |
| EFT21848 | 22/12/2015                    | NORTHAM MITRE 10<br>SOLUTIONS                 | ASSORTED ITEMS FOR MAINTENANCE REPAIRS.   | -     | 337.63   |
| EFT21849 | 22/12/2015                    | NORTHAM PRIMARY<br>SCHOOL                     | 2015 DONATION FOR END OF YEAR PRESENTATION AWARDS.  | -     | 200.00   |
| EFT21850 | 22/12/2015                    | NORTHAM TOWING<br>SERVICE                     | PICKUP VEHICLES LEFT ON SIDE OF ROAD WITHIN THE SHIRE BOUNDARIES.   | -     | 920.70   |
| EFT21851 | 22/12/2015                    | OFFICEWORKS<br>SUPERSTORES PTY LTD            | 18MM BLACK/WHITE ADHESIVE TZE FOR THE LIBRARY.  | 1     | 39.88    |

## **AGENDA**

| EFT21852  | 22/12/2015   | OLLY'S CAR &   | REPAIR BUS SEATS TO TOYOTA   |        | 660.00    |
|-----------|--|--|--|--------|-----------|
| L1 121002 | 22/12/2013   | FURNITURE UPHOLSTERY'S   | COASTER BUS N.009.   |        | 000.00    |
| EFT21853  | 22/12/2015   | OXTER SERVICES   | BAKERS HILL & GRASS VALLEY MAINTENANCE & BRONZE PLAQUE FOR CEMETERY  | -      | 2,609.20  |
| EFT21854  | 22/12/2015   | PERTH SAFETY<br>PRODUCTS PTY LTD   | VARIOUS STREET SIGNS & MAGNETIC SIGNS FOR TRAFFIC MANAGEMENT.  | -      | 1,272.70  |
| EFT21855  | 22/12/2015   | PORTNER PRESS PTY<br>LTD   | EMPLOYMENT LAW UPDATE 9 2015.  | -      | 97.00     |
| EFT21856  | 22/12/2015   | PRIME MEDIA GROUP  | ADVERTISING ON TV FOR 01/11/2015 TO 30/11/2015.  | -      | 905.30    |
| EFT21857  | 22/12/2015   | PROFESSIONAL<br>LOCKSERVICE  | REPLACEMENT OF LOCKS AT VARIOUS SHIRE BUILDINGS.   | -      | 3,176.11  |
| EFT21858  | 22/12/2015   | RADIOWEST<br>BROADCASTERS PTY<br>LTD   | RADIO ADVERTISMENTS FOR ROAD<br>CONSTRUCTION PROGRAM & ADS FOR<br>CHRISTMAS EVENT ON FITZGERALD<br>2015.     | -      | 4,047.99  |
| EFT21859  | 22/12/2015   | RED DOT STORES   | KILLARA DAY CRAFT SUPPLIES FOR CLIENTS.  | -      | 428.28    |
| EFT21860  | 22/12/2015   | REFACE INDUSTRIES<br>PTY LTD   | VMI2550I CONSUMABLE PACK FOR DISC REPAIR MACHINE AT LIBRARY.   | -      | 171.99    |
| EFT21861  | 22/12/2015   | RETAIL DECISIONS<br>(COLES)  | COLES EXPRESS EXPENSES FOR NOVEMBER 2015.  | -      | 2,814.47  |
| EFT21862  | 22/12/2015   | ROAD AND TRAFFIC<br>SERVICES   | SET OUT & INSTALL PAVEMENT<br>MARKING AT GORDON STREET.  | -      | 292.60    |
| EFT21863  | 22/12/2015   | ROADS2000  | SUPPLY & LAY 7MM 50 BLOW DG<br>ASPHALT AT OLD TRAIN STATION<br>FITZGERALD STREET NORTHAM ON<br>12/10/2015.   | -      | 23,235.74 |
| EFT21864  | 22/12/2015   | ROCLA PIPELINE<br>PRODUCTS   | DRAINAGE MATERIAL FOR INSTALLATION ON SOUTHERN BROOK.  | -      | 6,799.45  |
| EFT21865  | 22/12/2015   | PRODUCTS INSTALLATION ON SOUTHERN BROOK.  2/2015 ROLLER PARTS 2 X MIRRORS FOR N.1709 MULTIPAC MULTI-TYRE ROLLER. |  | -      | 274.69    |
| EFT21866  | PRODUCTS INSTALLATION ON SOUTHERN BROOK.  22/12/2015 ROLLER PARTS AUSTRALIA PTY LTD 22/12/2015 ROSS PETER RAYSON REIMBURSEMENT FOR STAFF CHRISTMAS BONUS VOUCHERS. |  | -  | 600.00 |           |
| EFT21867  | 22/12/2015   | SETH WILLIAM TUCKER<br>T/A TUCKERBUILT   | CLEAN & REPAVE SURROUND AROUND TREES INFRONT OF VARIOUS SHIRE BUILDINGS.                                     | -      | 5,148.00  |
| EFT21868  | 22/12/2015   | SHILLER IMAGES   | BELL ART STOCK AUGUST 2015.  | -      | 599.54    |
| EFT21869  | 22/12/2015   | SIGMA CHEMICALS  | AQUA MAT FOR WUNDOWIE POOL.  | -      | 339.44    |
| EFT21870  | 22/12/2015   | SKILL HIRE WA PTY LTD  | LABOUR HIRE - PETER BROUGH FOR P/E 22/11/2015.   | -      | 1,962.95  |
| EFT21871  | 22/12/2015   | SOURCE MY PARTS PTY<br>LTD   | SCARIFIER TIPS & BOLTS FOR N.001 & N.002 G930 GRADER.  | -      | 1,577.40  |
| EFT21872  | 22/12/2015   | SPECIALE SMASH<br>REPAIRS  | EXCESS DUE ON INSURANCE CLAIM -<br>ON MITSUBISHI CANTER & SUPPLY<br>WINDSCREEN TO KILLARA 3 VE<br>COMMODORE. | -      | 1,352.00  |
| EFT21873  | 22/12/2015   | SPECIALISED TREE<br>SERVICE  | REMOVAL OF SMALL TREES ALONG SOUTHERN BROOK ROAD.  | -      | 7,140.00  |
| EFT21874  | 22/12/2015   | STATE EMERGENCY<br>SURPLUS PTY LTD   | HIRE OF VARIOUS EQUIPMENT FOR AVON RIVER FESTIVAL & CHRISTMAS ON FITZGERALD.                                 | -      | 1,877.70  |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| EFT21875 | 22/12/2015 | STATE LIBRARY OF                                     | WUNDOWIE & NORTHAM LIBRARYS  | - | 233.20     |
|----------|------------|--|--|---|------------|
|          |            | WESTERN AUSTRALIA                                    | LOST & DAMAGED ITEMS.  |   |            |
| EFT21876 | 22/12/2015 | STERIHEALTH SERVICES PTY LTD                         | STEEL WALL SAFE SERVICE 6-20 UNITS.  | - | 314.78     |
| EFT21877 | 22/12/2015 | STEWART & HEATON<br>CLOTHING CO.PTY LTD              | PPE EQUIPMENT FOR FIRE BRIGADES.   | - | 305.67     |
| EFT21878 | 22/12/2015 | SUPERCIVIL   | REMOVE & REPLACE KERB ONLY BETWEEN GORDON, DUKE & GARDINER ST & KERBING AT NORTHAM RAILWAY CARPARK.                        | - | 62,610.90  |
| EFT21879 | 22/12/2015 | TELSTRA DAMAGE COST<br>RECOVERY &<br>MANAGEMENT      | REPAIR DAMAGE TO TELSTRA<br>PROPERTY AT 59 DUKE ST EAST<br>NORTHAM.  | ı | 901.62     |
| EFT21880 | 22/12/2015 | THE PAPER COMPANY OF AUSTRALIA                       | A4 PAPER X 200 REAMS & 6 X A3 COPY PAPER FOR ADMIN.  | 1 | 927.30     |
| EFT21881 | 22/12/2015 | THE WATERSHED  | RETICULATION CONTROLLERS FOR<br>BAKERS HILL OVAL, BERT HAWKE<br>OVAL, MORRELL STREET PARK, &<br>CENTRAL BUSINESS DISTRICT. | - | 1,328.27   |
| EFT21882 | 22/12/2015 | THE WORKWEAR GROUP                                   | UNIFORMS FOR CR CHRIS ANTONIO.   | - | 193.60     |
| EFT21883 | 22/12/2015 | TRANSWEST ASSET PTY LTD                              | 24T OF GRAVEL TO BE DELIVERED TO THE NORTHAM SHIRE DEPOT.  | 1 | 974.16     |
| EFT21884 | 22/12/2015 | TRENTON LORD (AUST)                                  | TALLIS MAPS OF AUSTRALIA X 8 FOR VISITORS CENTRE.  | 1 | 67.43      |
| EFT21885 | 22/12/2015 | VALLEY FORD  | 15,000KM SERVICE TO N11120 -FORD RANGER.   | - | 321.00     |
| EFT21886 | 22/12/2015 | VODAFONE   | IRISHTOWN BRIGADE & SES MESSAGING SERVICE FOR THE PERIOD 01/12/2015 TO 31/12/2015.   | - | 915.29     |
| EFT21887 | 22/12/2015 | WA CONTRACT RANGER SERVICES                          | CAT IMPOUND & TEMPORARY CARE FOR 19 CATS.  | • | 1,045.00   |
| EFT21888 | 22/12/2015 | WESTERN POWER  | UPGRADE EXISITING LIGHTING AT BURGOYNE ST & SWITCHING OF STREET LIGHTS ON FITZGERALD ST.                                   | 1 | 4,206.00   |
| EFT21889 | 22/12/2015 | WESTWIDE AUTO ELECTRICS AND AIR CONDITIONING         | REPAIRS TO VARIOUS SHIRE VEHICLES.   | 1 | 2,054.40   |
| EFT21890 | 22/12/2015 | WHEATBELT<br>SAFETYWEAR                              | SAFETY FOOTWEAR FOR SHIRE EMPLOYEE'S.  | 1 | 736.00     |
| EFT21891 | 22/12/2015 | WRIGHT EXPRESS<br>AUSTRALIA PTY LTD<br>(PUMA ENERGY) | FUEL PURCHASED AT EL CABALLO<br>ROADHOUSE FOR FIRE BRIGADES &<br>WUNDOWIE DEPOT FOR NOVEMBER<br>2015.                      | 1 | 1,719.07   |
| EFT21892 | 22/12/2015 | YORK BASKETBALL<br>ASSOCIATION INC                   | KIDSPORT FUNDING.  | 1 | 90.00      |
|          |            |  | SUB TOTAL EFT MUNICIPAL  | • | 648,558.09 |
| EFT21893 | 23/12/2015 | DIVAL NOMINEES PTY<br>LTD                            | REIMBURSEMENT OF MAINTENANCE<br>BOND FOR LOT 50 O'DRISCOLL RD<br>BAKERS HILL.  | - | 30,891.81  |
|          |            |  | SUB TOTAL EFT TRUST  | - | 30,891.81  |
| EFT21894 | 23/12/2015 | CLARE SUSAN MURRAY                                   | POWER CORDS & POWERBOARDS FOR NEW LIBRARY COMPUTERS.   | - | 42.15      |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| EFT21895 | 23/12/2015  | TYREPOWER                        | REPLACEMENT TYRES & WHEEL                           | _           | 2.050.22  |
|----------|---|----------------------------------|---|-------------|-----------|
| EF121095 | 23/12/2015  | ITREPOWER                        | ALIGNMENTS FOR VARIOUS SHIRE                        | -           | 2,058.22  |
|          |   |                                  | VEHICLES.   |             |           |
| EFT21896 | 23/12/2015  | FULTON HOGAN                     | 3 X DRUMS OF EMULSION.                              | -           | 1,716.00  |
|          |   | INDUSTRIES PTY LTD               |   |             | 1,1 10.00 |
| EFT21897 | 23/12/2015  | WESTERN AUSTRALIAN               | 2015/2016 ELECTORAL COMMISION                       | -           | 29,855.29 |
|          |   | ELECTORAL                        | EXPENSES INCURRED DURING                            |             | •         |
|          |   | COMMISSION                       | ELECTION.   |             |           |
|          |   |                                  | SUB TOTAL EFT MUNICIPAL                             | -           | 33,671.66 |
| 34380    | 08/12/2015  | AUSTRALIAN SERVICES UNION        | PAYROLL DEDUCTIONS                                  | -           | 25.80     |
| 34381    | 08/12/2015  | LOCAL GOVERNMENT                 | PAYROLL DEDUCTIONS                                  | -           | 41.00     |
|          |   | AND RACECOURSE                   |   |             |           |
| 34382    | 08/12/2015  | EMPLOYEES UNION SHIRE OF NORTHAM | DAVPOLL DEDLICTIONS                                 |             | 1 300 00  |
|          |   |                                  |   |             |           |
| 34383    | 15/12/2015 WEST NORTHAM PRIMARY SCHOOL  15/12/2015 BUILDING COMMISSION BUILDING SURVEYING REGISTR FOR SONNY RUTHERFORD.  15/12/2015 GREY STREET SURGERY PRE-EMPLOYMENT MEDICALS F NEW EMPLOYEE'S.  15/12/2015 HAYDN TRANSPORT FREIGHT CHARGES FOR RECRE |                                  |   | -           |           |
| 34384    |   |                                  | FOR SONNY RUTHERFORD.                               | -           |           |
| 34385    | 15/12/2015  | GREY STREET SURGERY              |   | -           | 330.00    |
| 34386    | 15/12/2015  | HAYDN TRANSPORT                  | FREIGHT CHARGES FOR RECREATION CENTRE.              | -           | 49.50     |
| 34387    | 15/12/2015  | NORTHAM BETTA HOME LIVING        | PANA WASHER 10KG MODEL & BREVI<br>STICKMIXER MODEL. | -           | 2,635.00  |
| 34388    | 15/12/2015  | NORTHAM VOLUNTEER                | HAZARD REDUCTION TO VACANT L& -                     | -           | 500.00    |
|          |   | FIRE AND RESCUE                  | AVON HEALTH PRECINCT BOUND BY                       |             |           |
|          |   |                                  |   |             |           |
|          |   |                                  |   | <u> </u>    |           |
| 34389    | 15/12/2015  | PERFECT COMPUTER                 |   | -           | 765.00    |
|          |   | SOLUTIONS PTY LTD                |   |             |           |
| 34390    | 15/12/2015  | PETTY CASH                       |   |             | 16/ 90    |
| 34390    | 13/12/2013  | TETTI GASIT                      |   |             | 104.90    |
|          |   |                                  |   |             |           |
| 34391    | 15/12/2015  | PFD FOOD SERVICES                | SUPPLYS FOR NORTHAM SWIMMING                        | -           | 2.124.45  |
|          |   | PTY LTD                          | POOL CANTEEN.                                       |             | _,        |
| 34392    | 15/12/2015  | SYNERGY                          | ELECTRICITY FOR VARIOUS SHIRE                       | -           | 37,987.56 |
|          |   |                                  | PROPERTIES FOR THE PERIOD                           |             |           |
|          |   |                                  |   |             |           |
| 34393    | 15/12/2015  | TELSTRA CORPORATION              |   | -           | 10,063.07 |
|          |   |                                  |   |             |           |
|          |   |                                  |   |             |           |
|          |   |                                  |   |             |           |
| 34394    | 15/12/2015  | THE MENS SHED                    |   | <del></del> | 359 70    |
| 0-00-    | 15/12/2015  | NORTHAM                          | OWN I TABLE FOR THE LIBRARY.                        | 1           | 553.70    |
| 34395    | 15/12/2015  | WATER CORPORATION                | NT  |             |           |
|          |   |                                  |   |             | ,         |
|          |   |                                  | PERIOD SEPTEMBER TO DECEMBER                        | 1           |           |
|          |   |                                  |   | <u> </u>    |           |
| 34396    | 17/12/2015  | JOHN MAYGER WOODS                |   | -           | 3,414.40  |
|          |   |                                  | AS PER SHIRE POLICY G 1.10.                         | <u> </u>    |           |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| 34397     | 18/12/2015 | AUSTRALIAN SERVICES UNION  | PAYROLL DEDUCTIONS  | - | 25.80     |
|-----------|------------|--|---|---|-----------|
| 34398     | 18/12/2015 | LOCAL GOVERNMENT<br>AND RACECOURSE<br>EMPLOYEES UNION                    | PAYROLL DEDUCTIONS  | - | 41.00     |
| 34399     | 18/12/2015 | SHIRE OF NORTHAM   | PAYROLL DEDUCTIONS  | - | 1,300.00  |
| 34400     | 22/12/2015 | LUCY'S TEAROOMS  | CATERING FOR VARIOUS MEETINGS & TRAINING SESSIONS FROM 25/11/2015 TO 09/12/2015.                        | - | 616.50    |
| 34401     | 22/12/2015 | PETTY CASH   | PETTY CASH RECOUP FOR KILLARA.  | - | 372.95    |
| 34402     | 22/12/2015 | RIVERGUM VALLEY  | SOUVENIRS FOR THE VISITORS CENTRE.  | - | 258.40    |
| 34403     | 22/12/2015 | SHIRE OF NORTHAM   | RETENTION AMOUNT FOR CONTRACT<br>14 OF 2015, REPLACEMENT OF BRIDGE<br>0614 CLYDESDALE RD, GRASS VALLEY. | - | 9,867.66  |
| 34404     | 22/12/2015 | SYNERGY  | ELECTRICITY FOR VARIOUS SHIRE<br>BUILDINGS FOR THE PERIOD 19/8/2015<br>TO 15/12/2015.                   | 1 | 5,467.40  |
| 34405     | 22/12/2015 | VERNON STEWART<br>OTTAWAY  | REFUND 50% AS IS PENSIONER & HAS PAID FULL AMOUNT PENSION # WX032225.                                   | - | 25.00     |
| 34406     | 22/12/2015 | WATER CORPORATION  | WATER USE & SERVICE CHARGE FOR VARIOUS SHIRE PROPERTY'S FOR PERIOD SEPTEMBER TO DECEMBER 2015.          | - | 972.30    |
| 34407     | 22/12/2015 | CANCELLED PAYMENT  |   |   | -         |
|           |            |  | TOTAL MUNICIPAL CHEQUES   | - | 91,186.76 |
| DD9297.1  | 01/12/2015 | WA SUPER   | PAYROLL DEDUCTIONS  | - | 23,768.50 |
| DD9297.2  | 01/12/2015 | SUNSUPER   | SUPERANNUATION CONTRIBUTIONS  | - | 226.52    |
| DD9297.3  | 01/12/2015 | AMG UNIVERSAL SUPER  | SUPERANNUATION CONTRIBUTIONS  | - | 345.32    |
| DD9297.4  | 01/12/2015 | COMMONWEALTH BANK<br>GROUP SUPER   | SUPERANNUATION CONTRIBUTIONS  | - | 73.83     |
| DD9297.5  | 01/12/2015 | QSUPER   | SUPERANNUATION CONTRIBUTIONS  | - | 180.73    |
| DD9297.6  | 01/12/2015 | MACAULAY<br>SUPERANNUATION<br>FUND                                       | SUPERANNUATION CONTRIBUTIONS  | - | 208.24    |
| DD9297.7  | 01/12/2015 | AUSTRALIAN SUPER PTY<br>LTD  | SUPERANNUATION CONTRIBUTIONS  | - | 2,198.70  |
| DD9297.8  | 01/12/2015 | REST INDUSTRY SUPER  | SUPERANNUATION CONTRIBUTIONS  | - | 448.12    |
| DD9297.9  | 01/12/2015 | CONCEPT ONE THE INDUSTRY SUPERANNUATION FUND                             | SUPERANNUATION CONTRIBUTIONS  | - | 183.85    |
| DD9297.10 | 01/12/2015 | ZURICH AUSTRALIA<br>LIMITED  | SUPERANNUATION CONTRIBUTIONS  | - | 244.42    |
| DD9297.11 | 01/12/2015 | BT SUPER FOR LIFE  | SUPERANNUATION CONTRIBUTIONS  | - | 521.95    |
| DD9297.12 | 01/12/2015 | (THE QUEENSLAND<br>LOCAL GOVERNMENT<br>SUPERANNUATION<br>BOARD) LG SUPER | SUPERANNUATION CONTRIBUTIONS  | - | 266.73    |
| DD9297.13 | 01/12/2015 | AMP LIFE LIMITED   | SUPERANNUATION CONTRIBUTIONS  | - | 255.77    |
| DD9297.14 | 01/12/2015 | EWRAP SUPER  | SUPERANNUATION CONTRIBUTIONS  | - | 143.98    |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| DD9300.1  | 13/12/2015 | TENNANT AUSTRALIA  | LEASE FEE CLEANING EQUIPMENT              | - | 1,067.00   |
|-----------|------------|--|---|---|------------|
|           |            |  | NORTHAM RECREATION CENTRE DECEMBER 2015   |   |            |
| DD9334.1  | 10/12/2015 | BANKWEST   | EMES - MASTERCARD 23/10/15 TO 22/11/15    | - | 308.98     |
| DD9334.1  | 10/12/2015 | BANKWEST   | EMDS - MASTERCARD 23/10/15 TO 22/11/16    | - | 1,030.92   |
| DD9334.1  | 10/12/2015 | BANKWEST   | CESM - MASTERCARD 23/10/15 TO 22/11/17    | - | 34.00      |
| DD9334.1  | 10/12/2015 | BANKWEST   | EMCOMMS - MASTERCARD 23/10/15 TO 22/11/18 | - | 281.85     |
| DD9334.1  | 10/12/2015 | BANKWEST   | CEO - MASTERCARD 23/10/15 TO 22/11/19     | - | 687.05     |
| DD9359.1  | 15/12/2015 | WA SUPER   | PAYROLL DEDUCTIONS                        | - | 24,210.92  |
| DD9359.2  | 15/12/2015 | EWRAP SUPER  | SUPERANNUATION CONTRIBUTIONS              | - | 133.11     |
| DD9359.3  | 15/12/2015 | SUNSUPER   | SUPERANNUATION CONTRIBUTIONS              | - | 226.52     |
| DD9359.4  | 15/12/2015 | AMG UNIVERSAL SUPER  | SUPERANNUATION CONTRIBUTIONS              | - | 344.19     |
| DD9359.5  | 15/12/2015 | COMMONWEALTH BANK<br>GROUP SUPER   | SUPERANNUATION CONTRIBUTIONS              | - | 54.14      |
| DD9359.6  | 15/12/2015 | QSUPER   | SUPERANNUATION CONTRIBUTIONS              | - | 180.17     |
| DD9359.7  | 15/12/2015 | MACAULAY<br>SUPERANNUATION<br>FUND                                       | SUPERANNUATION CONTRIBUTIONS              | - | 208.24     |
| DD9359.8  | 15/12/2015 | HESTA SUPER FUND   | SUPERANNUATION CONTRIBUTIONS              | - | 52.48      |
| DD9359.9  | 15/12/2015 | AUSTRALIAN SUPER PTY<br>LTD  | SUPERANNUATION CONTRIBUTIONS              | - | 2,188.23   |
| DD9359.10 | 15/12/2015 | REST INDUSTRY SUPER  | SUPERANNUATION CONTRIBUTIONS              | - | 421.53     |
| DD9359.11 | 15/12/2015 | CONCEPT ONE THE INDUSTRY SUPERANNUATION FUND                             | SUPERANNUATION CONTRIBUTIONS              | - | 241.42     |
| DD9359.12 | 15/12/2015 | ZURICH AUSTRALIA<br>LIMITED  | SUPERANNUATION CONTRIBUTIONS              | - | 244.42     |
| DD9359.13 | 15/12/2015 | BT SUPER FOR LIFE  | SUPERANNUATION CONTRIBUTIONS              | - | 521.95     |
| DD9359.14 | 15/12/2015 | (THE QUEENSLAND<br>LOCAL GOVERNMENT<br>SUPERANNUATION<br>BOARD) LG SUPER | SUPERANNUATION CONTRIBUTIONS              | - | 266.73     |
| DD9359.15 | 15/12/2015 | AMP LIFE LIMITED   | SUPERANNUATION CONTRIBUTIONS              | - | 255.77     |
|           |            |  | TOTAL DIRECT DEBIT                        | - | 62,026.28  |
| PAYROLL   | 03/12/2015 | SHIRE OF NORTHAM<br>MAIN PAY RUN   | SHIRE OF NORTHAM EMPLOYEES PAYROLL.       | - | 189,064.85 |
| PAYROLL   | 17/12/2015 | SHIRE OF NORTHAM<br>MAIN PAY RUN   | SHIRE OF NORTHAM EMPLOYEES PAYROLL.       | - | 192,850.03 |
| PAYROLL   | 24/12/2015 | SHIRE OF NORTHAM<br>MAIN PAY RUN   | SHIRE OF NORTHAM EMPLOYEES PAYROLL.       | - | 194,330.41 |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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| TOTAL PAYROLL          | - 576,245.29    |
|------------------------|-----------------|
| TOTAL EFT MUNICIPAL    | -\$1,375,069.95 |
| TOTAL EFT TRUST        | -\$ 31,891.81   |
| TOTAL CHEQUE MUNICIPAL | -\$ 91,186.76   |
| TOTAL CHEQUE TRUST     | -\$ 11,708.10   |
| TOTAL DIRECT DEBIT     | -\$ 62,026.28   |
| TOTAL PAYROLL          | -\$ 576,245.29  |
| TOTAL                  | -\$2,148,128.19 |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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The payment of cheque numbers 34380 to 34407 from Municipal Fund (dated 1<sup>st</sup> December 2015 to 31st December 2015), the payment of trust cheque numbers 1937 to 1940 from the Trust Fund and the payment of Electronic Funds Transfer numbers EFT21629 to EFT21770 and EFT21772 to EFT21892 and EFT21894 to EFT21897 (dated 1<sup>st</sup> December 2015 to 31st December 2015). EFT Trust Fund EFT21771 to EFT21771 and EFT21893 to EFT21893 and Direct Debits 9297.1 to 9297.14 and 9300.1 to 9300.1 and 9334.1 to 9334.1 and 9359.1 to 9359.15 have been made in accordance with delegated authority reference number (M/F/Regs LGA 1995 S5.42)

| Municipal Bank Vouchers 34380 to 34407                     | \$   | 91,186.76    |
|--|------|--------------|
| Trust Bank Vouchers 1937 to 1940                           | \$   | 11,708.10    |
| Municipal Bank Electronic Fund Transfer                    |      |              |
| EFT21629 to EFT2121770 and EFT21772 to EFT21892 and        |      |              |
| EFT21894 to EFT21897                                       | \$ 1 | ,375,069.95  |
| Trust Bank Electronic Fund Transfer                        |      |              |
| EFT21771 to EFT21771 and EFT21893 to EFT21893              | \$   | 31,891.81    |
| Direct Debit Fund Transfer 9297.1 to 9297.14 and 9300.1 to |      |              |
| 9300.1 and 9334.1 to 9334.1 and 9359.1 to 9359.15          | \$   | 62,026.28    |
| Municipal Bank Electronic Fund Transfer Payroll 03/12/2015 | \$   | 189,064.85   |
| Municipal Bank Electronic Fund Transfer Payroll 17/12/2015 | \$   | 192,850.03   |
| Municipal Bank Electronic Fund Transfer Payroll 24/12/2015 | \$   | 194,330.41   |
| TOTAL  | \$ 2 | 2,148,128.19 |

### CERTIFICATION OF THE PRESIDENT

I hereby certify that this schedule of account covering Vouchers and Electronic Funds Transfer payments as per above and totalling \$2,148,128.19 was submitted to the Ordinary Meeting of Council on Wednesday, 20 January 2016.

### CERTIFICATE OF THE CHIEF EXECUTIVE OFFICER

This schedule of accounts paid covering Vouchers and Electronic Funds Transfer payments as per above and totalling \$2,148,128.19 was submitted to each member of the Council on Wednesday, 20 January 2016, has been checked and is fully supported by vouchers and invoices which are submitted herewith and which have been duly certified as to the receipt of goods and the rendition of services and as to prices, computations and casting and the amounts shown are due for payment.

| CHIEF EXECUTIVE OFFICER |
|-------------------------|
| CHIEF EXECUTIVE OFFICER |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.3.2 FINANCIAL STATEMENTS TO 30 NOVEMBER 2015

Name of Applicant: Internal Report

File Ref: 2.1.3.4

Officer: Zoe Macdonald / Cary Green

Officer Interest: Nil Policy: Nil

Voting: Simple Majority
Date: 5 January 2016

### **PURPOSE**

The Statement of Financial Activity for the period ending 30 November 2015 is included as a separate attachment to this Agenda and includes the following reports:

- Statement of Financial Activity;
- Acquisition of Assets;
- Disposal of Assets;
- Information on Borrowings;
- Reserves;
- Net Current Assets;
- Rating Information;
- Trust Funds;
- Operating Statements;
- Balance Sheet:
- Financial Ratio:
- Budget to Actual Material Variance; and
- Bank Reconciliation

### RECOMMENDATION

That Council receive the Financial Statements, prepared in accordance with the Local Government (Financial Management) Regulations, for the period ended 30 November 2015.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016



## Shire of Northam

### SHIRE OF NORTHAM

#### MONTHLY STATEMENT OF FINANCIAL ACTIVITY

### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

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## AGENDA

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

# SHIRE OF NORTHAM STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| <u>Operating</u>  | NOTE   | November<br>2015<br>Actual<br>\$ | November<br>2015<br>Y-T-D Budget<br>\$ | Projected<br>2015/2016<br>Budget<br>S | Variances<br>Actuals to<br>Budget<br>\$ | Actual<br>Budget t<br>Y-T-D<br>% |
|---|--------|----------------------------------|--|---------------------------------------|---|----------------------------------|
| Revenues/Sources  | 8      | •                                | •                                      | •                                     | Ψ                                       | /0                               |
| Governance  |        | 57,889                           | 22,810                                 | 54.800                                | 35,079                                  | 153.79%                          |
| General Purpose Funding Other   |        | 879,104                          | 1,050,060                              | 2,190,082                             | (170,956)                               | (16.28%                          |
| General Purpose Funding Rates   |        | 8,613,288                        | 3,575,550                              | 8,582,323                             | 5,037,738                               | 140.89%                          |
| Law, Order, Public Safety   |        | 95,923                           | 434,995                                | 1,044,095                             | (339,072)                               | (77.95%                          |
| Health  |        | 5,791                            | 20,830                                 | 50,000                                | (15,039)                                | (72.20%                          |
| Education and Welfare   |        | 701,111                          | 555,415                                | 1,333,066                             | 145,696                                 | 26.23%                           |
| Housing   |        | 17,685                           | 19.350                                 | 46,465                                | (1,665)                                 | (8.60%                           |
| Community Amenities   |        | 1,894,797                        | 1,029,090                              | 2,469,929                             | 865,707                                 | 84.12%                           |
| Recreation and Culture  |        | *                                | 1,259,595                              | 3,023,244                             | #VALUE!                                 | #VALUE                           |
| Transport   |        | 1,222,476                        | 863,766                                | 2,277,699                             | 358,710                                 | 41.53%                           |
| Economic Services   |        | 141,930                          | 239,265                                | 574,419                               | (97,335)                                | (40.68%                          |
| Self Supporting Loan  |        | 14,821                           | 15,277                                 | (5,322)                               | (456)                                   | (2.99%                           |
| Other Property and Services   |        | 52,521                           | 22,570                                 | 54,200                                | 29,951                                  | 132.709                          |
| outer i reporty and octivious   | -      | 13,697,336                       | 9,108,573                              | 21,695,000                            | #VALUE!                                 | 50.38%                           |
| (Expenses)/(Applications)   | 8      | 10,001,000                       | 0,100,010                              | 21,000,000                            | WWW.LOL.                                | 00.00 /                          |
| Governance  | ū      | (578,909)                        | (536,176)                              | (1,201,997)                           | (42,733)                                | (7.97%)                          |
| General Purpose Funding   |        | (100,744)                        | (152.015)                              | (364.868)                             | 51.271                                  | 33.73%                           |
| Law, Order, Public Safety   |        | (455,032)                        | (492,422)                              | (1,131,201)                           | 37,390                                  | 7.59%                            |
| Health  |        | (146,303)                        | (125,737)                              | (296,919)                             | (20,566)                                | (16.36%                          |
| Education and Welfare   |        | (545,929)                        | (627,527)                              | (1,502,295)                           | 81.598                                  | 13.00%                           |
| Housing   |        | (34,684)                         | (45,802)                               | (1,502,295)                           | 11,118                                  | 24.27%                           |
| Community Amenities   |        | (1,016,525)                      | (1,426,112)                            |                                       | 409,587                                 | 28.72%                           |
|   |        |                                  |  | (3,419,277)                           |   |                                  |
| Recreation & Culture  |        | (1,889,649)                      | (1,856,029)                            | (4,285,143)                           | (33,620)                                | (1.81%                           |
| Transport   |        | (3,491,109)                      | (2,105,305)                            | (4,760,181)                           | (1,385,804)                             | (65.82%                          |
| Economic Services   |        | (778,279)                        | (905,848)                              | (2,036,106)                           | 127,569                                 | 14.08%                           |
| Other Property and Services   |        | (93,887)<br>(9,131,050)          | (8,329,156)                            | (27,040) (19,130,883)                 | (801,894)                               | (67.11%<br>9.63%                 |
| (Revenue) and Expenditure<br>(Profit)/Loss on Asset Disposals<br>Movement in Accrued Interest | 2      | 25,603<br>0                      | 60,012<br>0                            | 144,029<br>0                          | (34,409)<br>0                           | 57.34%<br>0.00%                  |
| Movement in Accrued Salaries and Wages  |        | 0                                | 0                                      | 0                                     | 0                                       | 0.00%                            |
| Movement in Defered Pensioner Rates/ESL   |        | 0                                | 0                                      | 0                                     | 0                                       | 0.00%                            |
| Movement in Employee Benefit Provisions   |        | (85,523)                         | 0                                      | 0                                     | (85,523)                                | 0.00%                            |
| Depreciation on Assets  |        | 3,119,663                        | 1,359,815                              | 3,263,710                             | 1,759,848                               | (129.429                         |
| Capital Revenue and (Expenditure)   |        |                                  |  |                                       |   |                                  |
| Purchase Land Held for Resale   | 1      | 0                                | 0                                      | 0                                     | 0                                       | 0.00%                            |
| Purchase Land and Buildings   | 1      | (35,300)                         | (3,402,847)                            | (3,402,847)                           | 3,367,547                               | 98.96%                           |
| Purchase Plant and Equipment  | 1      | (543,249)                        | (1,279,054)                            | (1,279,054)                           | 735,805                                 | 57.53%                           |
| Purchase Furniture and Equipment  | 1      | Ó                                | Ó                                      | Ó                                     | 0                                       | #DIV/0                           |
| Purchase Bush Fire Equipment  | i      | ō                                | (460,000)                              | (460,000)                             | 460,000                                 | 100.009                          |
| Purchase Playground Equipment   | 1      | Ō                                | 0                                      | 0                                     | 0                                       | 0.00%                            |
| Purchase Infrastructure Assets - Roads  | 1      | (518,969)                        | (3,350,383)                            | (3,350,383)                           | 2,831,414                               | 84.51%                           |
| Purchase Infrastructure Assets - Bridges  | 1      | (34,683)                         | Ó                                      | (260,000)                             | (34,683)                                |                                  |
| Purchase Infrastructure Assets - Footpaths  | 1      | (329,746)                        | (220,915)                              | (611,151)                             | (108,831)                               | (49.26%                          |
| Purchase Infrastructure Assets - Drainage   | 1      | (317,008)                        | (1,010,772)                            | (1,010,772)                           | 693,764                                 | 0.00%                            |
| Purchase Infrastructure Assets - Parks & Ovals  | 1      | (386,255)                        | (649,264)                              | (649,264)                             | 263,009                                 | 40.51%                           |
| Purchase Infrastructure Assets - Airfields  | 1      | Ó                                | Ó                                      | Ó                                     | 0                                       | #DIV/0                           |
| Purchase Infrastructure Assets - Streetscape  | 1      | (110,406)                        | (110,145)                              | (264,371)                             | (261)                                   | (0.24%                           |
| Purchase Infrastructure Assets - Other  | 1      | (161,801)                        | (410,042)                              | (410,042)                             | 248,241                                 | 60.54%                           |
| Proceeds from Disposal of Assets  | 2      | 48,182                           | 143,601                                | 344,642                               | (95,419)                                | 66.45%                           |
| Repayment of Debentures   | 3      | (103,468)                        | (87,550)                               | (210,154)                             | (15,918)                                | (18.18%                          |
| Proceeds from New Debentures  | 3      | Ó                                | Ó                                      | Ó                                     | Ó                                       | 0.00%                            |
| Advances to Community Groups  |        | 0                                | 0                                      | 0                                     | 0                                       | 0.00%                            |
| Self-Supporting Loan Principal Income   | 3      | 14,821                           | 12,541                                 | 30,099                                | 2,280                                   | 0.00%                            |
| Transfers to Restricted Assets (Reserves)   | 4      | (47,930)                         | (963,385)                              | (963,385)                             | 915,455                                 | 95.02%                           |
| Transfers from Restricted Asset (Reserves)  | 4      | Ó                                | 1,858,061                              | 1,858,061                             | (1,858,061)                             | 0.00%                            |
| Transfers from Restricted Asset (Other)   |        | 0                                | 0                                      | 0                                     | Ó                                       | #DIV/0                           |
| Net Current Assets July 1 B/Fwd   | 5<br>5 | 5,911,724                        | 5,911,724                              | 5,919,675                             | 0                                       | 0.00%                            |
| Net Current Assets Year to Date   | ٥.     | 11,239,260                       | 4,024                                  | 4,024                                 | 11,235,236                              | 279205.6                         |
|   |        | (65,518)                         | (1,823,210)                            | 1,248,886                             | 1,757,692                               | (96.41%                          |

This statement is to be read in conjunction with the accompanying notes.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

|  | November |           |
|--|----------|-----------|
|  | 2015     | 2015/2016 |
| 1. ACQUISITION OF ASSETS                       | Actual   | Budget    |
|  | \$       | \$        |
| The following assets have been acquired during |          |           |
| the period under review:                       |          |           |
| By Program                                     |          |           |
| Governance                                     |          |           |
| CEO Vehicle                                    | 0        | 55,000    |
| Law, Order & Public Safety                     |          |           |
| CESM Vehicle                                   | 33,115   | 40,000    |
| Brigade Appliance -3.4 Grass Valley            | 0        | 335,000   |
| Brigade Appliance - Light Tanker Irishtown BFB | 0        | 125,000   |
| Inkpen Fireshed                                | 0        | 280,851   |
| Clackline/Muresk Fire Shed                     | 20,229   | 51,975    |
| Electronic Conversion of Standpipe             | 0        | 12,500    |
| Ranger Vehicle                                 | 0        | 35,000    |
| Ranger Vehicle                                 | 0        | 25,000    |
| CCTV - Fitzgerald St & Peel Tce                | 0        | 24,200    |
| Health   |          |           |
| Snr EHO Vehicle                                | 0        | 35,000    |
| Education & Welfare                            |          |           |
| NRCP Vehicle                                   | 31,454   | 38,500    |
| Fluffy Ducks Patio & Power Relocation          | 0        | 10,455    |
| Land & Buildings - Respite Centre Construction | 13,821   | 19,852    |
| Community Amenities                            |          |           |
| Gate House - Inkpen Landfill                   | 0        | 10,000    |
| Drainage - Bernard Park Supertowns             | 4,015    | 338,026   |
| Drainage - Town Centre Stage 2                 | 0.0      | 0         |
| Area Drainage                                  | 88,586.1 | 232,513   |
| Aerators - Supertowns                          | 79,224   | 241,123   |
| Snr EHO Vehicle                                | 40,271   | 35,000    |
| Avon Mall Streetscaping                        | 28,167   | 148,138   |
| Buildings Cemetery                             | 0        | 0         |
| Cemetery Drainage                              | 0        | 2,769     |
| Cemetery Lot Development                       | 0        | 18,600    |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

|    |  | November  |           |
|----|--|-----------|-----------|
|    |  | 2015      | 2015/2016 |
| 1. | ACQUISITION OF ASSETS (Continued)      | Actual    | Budget    |
|    |  | \$        | \$        |
|    | By Program (Continued)                 |           |           |
|    | Recreation and Culture                 |           |           |
|    | Land & Building - Replace Balcony      | 0         | 178,200   |
|    | Northam Pool Bowl Tiles                | 0         | 14,000    |
|    | Filter - Wundowie Pool                 | 0         | 24,600    |
|    | Rec Centre Air Conditioning            | 0         | 500,000   |
|    | Rec Centre Additional Exit Doors       | 0         | 25,000    |
|    | Bakers Hill Golf & Tennis - Kitchen    | 0         | 60,365    |
|    | EMCommS Vehicle                        | 39,482    | 40,000    |
|    | George Nuich Park                      | * 118,855 | 85,895    |
|    | Play Equipment Wundowie                | 0         | 9,796     |
|    | Play Equipment Jubilee Oval            | 0         | 0         |
|    | Install Cricket Pitch - Jubilee Oval   | 13,360    | 27,000    |
|    | Henry Street Oval Fencing WAFL Grant   | 0         | 3,223     |
|    | Free Standing Stackable Seating        | 0         | 3,580     |
|    | BMX Lighting                           | 0         | 20,000    |
|    | Bert Hawke Drainage                    | 0         | 40,000    |
|    | Bert Hawke Lighting                    | 0         | 20,000    |
|    | Wundowie Skate Park                    | 135,771   | 194,032   |
|    | Henry Street Oval Drainage             | 0         | 6,780     |
|    | Playground POS Improvements            | 98,260    | 178,069   |
|    | Parks Seating & Play Equipment         | 5,757     | 40,000    |
|    | Retic Wundowie Oval                    | 14,252    | 20,889    |
|    | Drink Fountain - Rec Centre            | 5,280     | 5,500     |
|    | Railway Precinct Upgrade               | 0         | 49,284    |
|    | AVVVA - Building Renewal               | 0         | 42,000    |
|    | AVVVA - Kitchen Refurbishment          | 0         | 36,365    |
|    | Aboriginal & Environmental Building    | 0         | 2,100,000 |
|    | Carpark/ Drop Zone Old Railway Station | 45,198    | 70,376    |

<sup>\*</sup>George Nuich Park will receive a revised budget of \$150,000 with reduced funding from Public Open Space

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

| Footpath Construction         322,419         5           Rural Drainage         0         1           GEH Deproclamation Funds         4,855           Southern Brook Road RRG 15/16         1,481         2  | 5/2016<br>udget<br>\$ |
|--|-----------------------|
| Northam Depot Relocation Feasibility         0           Footpath Construction         322,419         5           Rural Drainage         0         1           GEH Deproclamation Funds         4,855           Southern Brook Road RRG 15/16         1,481         2 |                       |
| Northam Depot Relocation Feasibility         0           Footpath Construction         322,419         5           Rural Drainage         0         1           GEH Deproclamation Funds         4,855           Southern Brook Road RRG 15/16         1,481         2 |                       |
| Footpath Construction         322,419         5           Rural Drainage         0         1           GEH Deproclamation Funds         4,855           Southern Brook Road RRG 15/16         1,481         2  | 10,000                |
| Rural Drainage 0 1 GEH Deproclamation Funds 4,855 Southern Brook Road RRG 15/16 1,481 2  | 30,253                |
| GEH Deproclamation Funds 4,855 Southern Brook Road RRG 15/16 1,481 2   | 06,570                |
| Southern Brook Road RRG 15/16 1,481 2  | 60,726                |
|  | 49,244                |
|  | 82,067                |
| Roadworks - General Construction 228,268 5   | 96,917                |
| ,  | 60,000                |
| •  | 58,217                |
| · · · · · · · · · · · · · · · · · · ·  | 37,917                |
|  | 28,500                |
|  | 23,556                |
| Infra Development - Super Towns 0  | 14,962                |
| Roadworks - Gravel Sheeting 204,577 6  | 19,203                |
| Kerb Renewal 25,023 1  | 07,574                |
| Culvert Renewal 12,674   | 46,018                |
| Footpath Renewal 7,327   | 80,898                |
| Plant & Equipment - Road Plant Purchases 398,927 9   | 15,554                |
| Economic Services  |                       |
| Christmas Decorations 9,113  | 17,436                |
| Information Bays 37,041  | 35,857                |
| Signs Tower - GEH 0  | 10,000                |
| Building Mtc Supervisor Vehicle 0  | 25,000                |
| Snr Building Surveyor Vehicle 0  | 35,000                |
| Bakers Hill Water Project 25,616   | 25,000                |
|  | 62,645                |
| Car Park Medical Centre 68,184   | 49,314                |
| 2,437,417 11,6   | 97,884                |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

|  | November  |            |
|--|-----------|------------|
|  | 2015      | 2015/2016  |
| 1. ACQUISITION OF ASSETS (Continued)       | Actual    | Budget     |
|  | \$        | \$         |
| By Class                                   |           |            |
| Land Held for Resale                       | 0         | 0          |
| Land and Buildings                         | 35,300    | 3,402,847  |
| Plant and Equipment                        | 543,249   | 1,279,054  |
| Furniture and Equipment                    | 0         | 0          |
| Bush Fire Equipment                        | 0         | 460,000    |
| Playground Equipment                       | 0         | 0          |
| Infrastructure Assets - Roads              | 518,969   | 3,350,383  |
| Infrastructure Assets - Footpaths          | 329,746   | 611,151    |
| Infrastructure Assets - Bridges & Culverts | 34,683    | 260,000    |
| Infrastructure Assets - Drainage           | 317,008   | 1,010,772  |
| Infrastructure Assets - Parks & Ovals      | 386,255   | 649,264    |
| Infrastructure Assets - Airfields          | 0         | 0          |
| Infrastructure Assets - Streetscape        | 110,406   | 264,371    |
| Infrastructure Assets - Other              | 161,801   | 410,042    |
|  | 2,437,417 | 11,697,884 |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 2. DISPOSALS OF ASSETS

The following assets have been disposed of during the period under review:

|   | Written Do | own Value | Sale Proceeds |           | Profit(Loss) |           |
|---|------------|-----------|---------------|-----------|--------------|-----------|
| By Program  | November   |           | November      |           | November     |           |
|   | 2015       | 2015/2016 | 2015          | 2015/2016 | 2015         | 2015/2016 |
|   | Actual     | Budget    | Actual        | Budget    | Actual       | Budget    |
|   | \$         | \$        | \$            | \$        | \$           | \$        |
| Governance  |            |           |               |           |              |           |
| PN1315 CEO Vehicle (N4082) MV1315                   | 0.00       | 46,647    | 0.00          | 29,000    | 0.00         | (17,647)  |
| Law, Order, Public Safety                           |            |           |               |           |              |           |
| PN1315 CESM Vehicle (N4056) MV1303                  | 23,134     | 25,001    | 9,091         | 10,000    | (14,043)     | (15,001)  |
| PN1223 Ranger Vehicle (N4021) MV1228                | 0.00       | 20,019    | 0.00          | 10,000    | 0.00         | (10,019)  |
| PN1304 Ranger Vehicle (N4057) MV1304                | 0.00       | 21,552    | 0.00          | 10,000    | 0.00         | (11,552)  |
| Health  |            |           |               |           |              |           |
| PN1215 SEHO Vehicle (N10734) MV1218                 | 0.00       | 15,995    | 0.00          | 13,000    | 0.00         | (2,995)   |
| Community Amenities                                 |            |           |               |           |              | , , , ,   |
| PN1208 Snr Planner Vehicle (N10714) MV1208          | 0.00       | 12,000    | 0.00          | 12,000    | 0.00         | 0         |
| PN1301 SV6 Commodore Sedan (N4030) MV1302           | 23,101     | 24,726    | 17,727        | 20,000    | (5,374)      | (4,726)   |
| Recreation & Culture                                |            |           |               |           |              |           |
| PN1306 EMCommS Vehicle (N4092) MV1305               | 27,550     | 29,437    | 21,364        | 20,000    | (6,186)      | (9,437)   |
| Transport   |            |           |               |           |              |           |
| PN0812 Wundowie Truck (N3647) 9216                  | 0.00       | 25,000    | 0.00          | 31,045    | 0.00         | 6,045     |
| PN1201 Flocon (N008) MV1201 & MV1202                | 0.00       | 90,751    | 0.00          | 73,427    | 0.00         | (17,324)  |
| P5029 Quad Bike (N5173) 9029                        | 0.00       | 7,417     | 0.00          | 7,276     | 0.00         | (141)     |
| PN0905 Ride on Mower (N3779) 9240                   | 0.00       | 22,169    | 0.00          | 8,211     | 0.00         | (13,958)  |
| P5017 Dynapac Vibrating Roller (N9166) 9017         | 0.00       | 3,794     | 0.00          | 3,047     | 0.00         | (747)     |
| PN1009 Two Way Tip Truck (N3885) RP1009             | 0.00       | 111,342   | 0.00          | 50,000    | 0.00         | (61,342)  |
| PN1205 Reticulation Utility (N10709) MV1206         | 0.00       | 8,635     | 0.00          | 12,636    | 0.00         | 4,001     |
| Flail Mower Wundowie                                | 0.00       | 0         | 0.00          | 5,000     | 0.00         | 5,000     |
| Other Economic Services                             |            |           |               |           |              |           |
| PN1221 Building Mtc Vehicle (N10728) MV1213         | 0.00       | 11,752    | 0.00          | 10,000    | 0.00         | (1,752)   |
| PN1219 Snr Building Surveyor Vehicle (N3433) MV1224 | 0.00       | 12,434    | 0.00          | 20,000    | 0.00         | 7,566     |
|   | 73,785     | 488,671   | 48,182        | 344,642   | (25,603)     | (144,029) |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 2. DISPOSALS OF ASSETS

The following assets have been disposed of during the period under review:

|   | Written Down Value Sale Proceeds |           | Profit(Loss) |           |          |            |
|---|----------------------------------|-----------|--------------|-----------|----------|------------|
| By Class  | November                         |           | November     | November  |          |            |
|   | 2015                             | 2015/2016 | 2015         | 2015/2016 | 2015     | 2015/2016  |
|   | Actual                           | Budget    | Actual       | Budget    | Actual   | Budget     |
|   | \$                               | \$        | \$           | \$        | \$       | \$         |
|   |                                  |           |              |           |          |            |
| Plant & Equipment                                   |                                  |           |              |           |          |            |
| PN1315 CEO Vehicle (N4082) MV1315                   | 0                                | 46,647    | 0            | 29,000    | 0        | (17,647)   |
| PN1315 CESM Vehicle (N4056) MV1303                  | 23,134                           | 25,001    | 9,091        | 10,000    | (14,043) | (15,001)   |
| PN1223 Ranger Vehicle (N4021) MV1228                | 0                                | 20,019    | 0            | 10,000    | 0        | (10,019)   |
| PN1304 Ranger Vehicle (N4057) MV1304                | 0                                | 21,552    | 0            | 10,000    | 0        | (11,552)   |
| PN1215 SEHO Vehicle (N10734) MV1218                 | 0                                | 15,995    | 0            | 13,000    | 0        | (2,995)    |
| PN1208 Snr Planner Vehicle (N10714) MV1208          | 0                                | 12,000    | 0            | 12,000    | 0        | 0          |
| PN1306 EMCommS Vehicle (N4092) MV1305               | 27,550                           | 29,437    | 21,364       | 20,000    | (6,186)  | (9,437)    |
| PN0812 Wundowie Truck (N3647) 9216                  | 0                                | 25,000    | 0            | 31,045    | 0        | 6,045      |
| PN1201 Flocon (N008) MV1201 & MV1202                | 0                                | 90,751    | 0            | 73,427    | 0        | (17,324)   |
| P5029 Quad Bike (N5173) 9029                        | 0                                | 7,417     | 0            | 7,276     | 0        | (141)      |
| PN0905 Ride on Mower (N3779) 9240                   | 0                                | 22,169    | 0            | 8,211     | 0        | (13,958)   |
| P5017 Dynapac Vibrating Roller (N9166) 9017         | 0                                | 3,794     | 0            | 3,047     | 0        | (747)      |
| PN1009 Two Way Tip Truck (N3885) RP1009             | 0                                | 111,342   | 0            | 50,000    | 0        | (61,342)   |
| PN1205 Reticulation Utility (N10709) MV1206         | 0                                | 8,635     | 0            | 12,636    | 0        | 4,001      |
| Flail Mower Wundowie                                | 0                                | 0         | 0            | 5,000     | 0        | 5,000      |
| PN1301 SV6 Commodore Sedan (N4030) MV1302           | 23,101                           | 24,726    | 17,727       | 20,000    | (5,374)  | (4,726.00) |
| PN1221 Building Mtc Vehicle (N10728) MV1213         | 0                                | 11,752    | 0            | 10,000    | 0        | (1,752)    |
| PN1219 Snr Building Surveyor Vehicle (N3433) MV1224 | 0                                | 12,434    | 0            | 20,000    | 0        | 7,566      |
|   | 73,785                           | 488,671   | 48,182       | 344,642   | (25,603) | (144,029)  |

| <u>Summary</u>            | * | November<br>2015<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ |
|---------------------------|---|----------------------------------|---------------------------|
| Profit on Asset Disposals |   | 0                                | 22,612                    |
| Loss on Asset Disposals   |   | (25,603)                         | (166,641)                 |
|                           |   | (25,603)                         | (144,029)                 |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 3. INFORMATION ON BORROWINGS

(a) Debenture Repayments

|                                    | Principal<br>1-Jul-15 | Ne<br>Loc                 | ew<br>ans                 |                           | ncipal<br>yments          | Princ<br>Outsta           | •                         | Inter<br>Repayi           |                           |
|------------------------------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Particulars                        | 1-541-13              | 2015/2016<br>Budget<br>\$ | 2015/2016<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ | 2015/2016<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ | 2015/2016<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ | 2015/2016<br>Actual<br>\$ |
| Recreation & Culture               |                       |                           |                           |                           |                           |                           |                           |                           |                           |
| Loan 208 - Northam Country Club ** | 25,270                | 0                         | 0                         | 4,919                     | 2,414                     | 20,351                    | 22,856                    | 1,938                     | 935                       |
| Loan 219 - Northam Bowling Club ** | 94,923                | 0                         | 0                         | 25,180                    |                           | 69,743                    |                           | 5,752                     | 2,772                     |
| Loan 223 - Recreation Facilities   | 579,122               | 0                         | 0                         | 102,423                   | 50,447                    | 476,699                   | 528,675                   | 37,485                    | 17,795                    |
| Loan 224 - Recreation Facilities   | 976,294               | 0                         | 0                         | 36,236                    | 17,829                    | 940,058                   | 958,465                   | 69,264                    | 31,747                    |
| Transport                          |                       |                           |                           |                           |                           |                           |                           |                           |                           |
| Loan 221 - Airstrip Upgrade        | 37,519                | 0                         | 0                         | 11,749                    | 5,784                     | 25,770                    | 31,735                    | 2,435                     | 1,173                     |
| Economic Services                  |                       |                           |                           |                           |                           |                           |                           |                           |                           |
| Loan 225 - Victoria Oval Purchase  | 798,785               | 0                         | 0                         | 29,647                    | 14,587                    | 769,138                   | 784,198                   | 56,671                    | 25,975                    |
|                                    | 2,511,913             | 0                         | 0                         | 210,154                   | 103,468                   | 2,301,759                 | 2,408,445                 | 173,545                   | 80,397                    |

Note: \*\* indicates self - supporting loans

All other debenture repayments are to be financed by general purpose revenue.

Loan 221 - No longer a self supporting loan to Northam Aero Club now financed by general purpose revenue.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 3. INFORMATION ON BORROWINGS (Continued)

(b) New Debentures - 2015/16

The Shire of Northam does not propose to raise any new debenture in 2015/16.

(c) Unspent Debentures

Council had no unspent debenture funds as at 30th June 2015, it is not expected to have any unspent debenture funds as at 30th June 2016.

(d) Overdraft

Council has not utilised an overdraft facility during the financial year although an overdraft facility of \$100,000 with the Bank of Western Australia does exist. It is not anticipated that this facility will be required to be utilised during 2015/16.

### **AGENDA**

### **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

#### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

|     |   | November<br>2015<br>Actual<br>\$      | 2015/2016<br>Budget<br>\$                               |
|-----|---|---------------------------------------|---|
| 4.  | RESERVES - CASH BACKED  |                                       |   |
| (a) | Aged Accomodation Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                       | 255,465<br>1,988<br>0<br>0<br>257,453 | 255,465<br>6,324<br>15,900<br>(41,380)<br>236,309       |
| (b) | Self Supporting Loan Employee Liability Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve | 494,602<br>3,849<br>0<br>0<br>498,451 | 15,277<br>494,602<br>12,213<br>0<br>(18,500)<br>488,315 |
|     | Housing Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                                 | 242,782<br>1,889<br>0<br>0<br>244,671 | 242,782<br>5,995<br>0<br>0<br>248,777                   |
| (b) | Reticulation Scheme Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                     | 48,750<br>379<br>0<br>0<br>49,129     | 48,750<br>1,204<br>40,000<br>0<br>89,954                |
| (e) | Office Equipment Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                        | 122,458<br>953<br>0<br>0<br>123,411   | 122,458<br>3,024<br>0<br>0<br>125,482                   |
| (f) | Plant & Equipment Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                       | 600,754<br>4,675<br>0<br>0<br>605,429 | 600,754<br>15,999<br>488,965<br>(678,212)<br>427,506    |
| (g) | Recreation Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                              | 18,131<br>141<br>0<br>0<br>18,272     | 18,131<br>448<br>0<br>(18,579)                          |
| (h) | Road & Bridgeworks Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                      | 547,453<br>4,260<br>0<br>0<br>551,713 | 547,453<br>13,479<br>10,000<br>(187,180)<br>383,752     |

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| 4.          | Wundowie Skate Park   | November<br>2015<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ |
|-------------|---|----------------------------------|---------------------------|
| <i>(</i> :) | Defere 64- December   |                                  |                           |
| (1)         | Refuse Site Reserve Opening Balance   | 228,755                          | 228,756                   |
|             | Interest  | 1.780                            | 5.649                     |
|             | Amount Set Aside / Transfer to Reserve                                      | 0                                | 150,105                   |
|             | Amount Used / Transfer from Reserve   | Ō                                | 0                         |
|             |   | 230,535                          | 384,510                   |
|             |   |                                  |                           |
| (j)         | Regional Development Reserve  | 070.040                          | 070.040                   |
|             | Opening Balance<br>Interest   | 873,646<br>6.798                 | 873,646<br>21,573         |
|             | *George Nuich Park will receive a revised budget of \$                      | 0,790                            | 21,573                    |
|             | Open Space  | 0                                | (80,000)                  |
|             | -   | 880,444                          | 815,219                   |
|             | -   | ,                                |                           |
| (k)         | Speedway Reserve  |                                  |                           |
|             | Opening Balance   | 134,967                          | 134,968                   |
|             | Interest  | 1,050                            | 3,333                     |
|             | Amount Set Aside / Transfer to Reserve                                      | 0                                | 0                         |
|             | Amount Used / Transfer from Reserve   | 0<br>136,017                     | 138,301                   |
|             | -   | 130,017                          | 130,301                   |
| (I)         | Community Bus Replacement Reserve   |                                  |                           |
| (-)         | Opening Balance   | 31,138                           | 31,139                    |
|             | Interest  | 242                              | 769                       |
|             | Amount Set Aside / Transfer to Reserve                                      | 0                                | 0                         |
|             | Amount Used / Transfer from Reserve   | 0                                | 0                         |
|             | -   | 31,380                           | 31,908                    |
| (m)         | Septage Pond Reserve  |                                  |                           |
| (111)       | Opening Balance   | 324,006                          | 324,006                   |
|             | Interest  | 2.521                            | 8.001                     |
|             | Amount Set Aside / Transfer to Reserve                                      | 0                                | 26,415                    |
|             | Amount Used / Transfer from Reserve   | 0                                | 0                         |
|             | _   | 326,527                          | 358,422                   |
|             |   |                                  |                           |
| (n)         | Killara Reserve   | 400,000                          | 454.070                   |
|             | Opening Balance<br>Interest   | 168,620<br>1,312                 | 154,372<br>7,000          |
|             | Amount Set Aside / Transfer to Reserve                                      | 0                                | 7,000                     |
|             | Amount Used / Transfer from Reserve   | Ö                                | (30,000)                  |
|             | -   | 169,932                          | 131,372                   |
|             | -   |                                  |                           |
| (o)         | Stormwater Drainage Projects Reserve  |                                  |                           |
|             | Opening Balance   | 27,441                           | 27,441                    |
|             | Interest Amount Set Aside / Transfer to Reserve                             | 214                              | 1,067                     |
|             | Amount Set Aside / Transfer to Reserve  Amount Used / Transfer from Reserve | 0<br>0                           | 0                         |
|             | Amount Osed / Hansici Holli Neselve   | 27,655                           | 28,508                    |
|             | -   | 21,000                           | 20,000                    |

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

#### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

## FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| 4. RESERVES - CASH BACKED (Continued)   | November<br>2015<br>Actual<br>\$      | 2015/2016<br>Budget<br>\$                         |
|---|---------------------------------------|---|
| 4. RESERVES - CASH BACKED (Continued)   |                                       |   |
| (p) Recreation and Community Facilities Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve         | 810,814<br>6,309<br>0<br>0<br>817,123 | 810,813<br>20,022<br>0<br>(431,296)<br>399,539    |
| (q) Administration Office Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                       | 671,050<br>5,222<br>0<br>0<br>676,272 | 671,050<br>16,570<br>0<br>0<br>687,620            |
| (r) Council Buildings & Amenities Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve               | 130,204<br>1,013<br>0<br>0<br>131,217 | 130,203<br>3,215<br>0<br>(100,000)<br>33,418      |
| (s) River Town Pool Dredging Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                    | 283,686<br>2,207<br>0<br>0<br>285,893 | 283,686<br>7,005<br>0<br>(223,600)<br>67,091      |
| (t) Parking Facilities Construction Reserve<br>Opening Balance<br>Interest<br>Amount Set Aside / Transfer to Reserve<br>Amount Used / Transfer from Reserve | 123,583<br>962<br>0<br>0<br>124,545   | 123,582<br>3,586<br>75,000<br>(49,314)<br>152,854 |
| (u) Art Collection Reserve Opening Balance Interest Amount Set Aside / Transfer to Reserve Amount Used / Transfer from Reserve                              | 21,219<br>165<br>0<br>0<br>21,384     | 21,219<br>524<br>0<br>0<br>21,743                 |
| Total Cash Backed Reserves  | 6,207,454                             | 5,250,600   |
| Total Interest  | 47,930                                | 157,000   |

 $\label{eq:local_problem} \mbox{All of the above reserve accounts are to be supported by money held in financial institutions.}$ 

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

#### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| 4. | RESERVES - CASH BACKED (Continued)                     | November<br>2015<br>Actual<br>\$ | 2015/2016<br>Budget<br>\$ |
|----|--|----------------------------------|---------------------------|
|    | Summary of Transfers to Cash Backed Reserves           |                                  |                           |
|    | Transfers to Reserves                                  |                                  |                           |
|    | Aged Accomodation Reserve                              | 1,988                            | 22,224                    |
|    | Employee Liability Reserve                             | 3,849                            | 12,213                    |
|    | Housing Reserve  | 1,889                            | 5,995                     |
|    | Reticulation Scheme Reserve                            | 379                              | 41,204                    |
|    | Office Equipment Reserve                               | 953                              | 3,024                     |
|    | Plant & Equipment Reserve                              | 4,675                            | 504,964                   |
|    | Recreation Reserve                                     | 141                              | 448                       |
|    | Road & Bridgeworks Reserve<br>Refuse Site Reserve      | 4,260<br>1,780                   | 23,479<br>155,754         |
|    | Regional Development Reserve                           | 6.798                            | 21.573                    |
|    | Speedway Reserve                                       | 1,050                            | 3,333                     |
|    | Community Bus Replacement Reserve                      | 242                              | 769                       |
|    | Septage Pond Reserve                                   | 2.521                            | 34,416                    |
|    | Killara Reserve  | 1,312                            | 7,000                     |
|    | Stormwater Drainage Projects Reserve                   | 214                              | 1,067                     |
|    | Recreation and Community Facilities Reserve            | 6,309                            | 20,022                    |
|    | Administration Office Reserve                          | 5,222                            | 16,570                    |
|    | Council Buildings & Amenities Reserve                  | 1,013                            | 3,215                     |
|    | River Town Pool Dredging Reserve                       | 2,207                            | 7,005                     |
|    | Parking Facilities Construction Reserve                | 962                              | 78,586                    |
|    | Art Collection Reserve                                 | 165                              | 524                       |
|    |  | 47,930                           | 963,385                   |
|    | Transfers from Reserves                                |                                  |                           |
|    | Aged Accomodation Reserve                              | 0                                | (41,380)                  |
|    | Employee Liability Reserve                             | 0                                | (18,500)                  |
|    | Housing Reserve  | 0                                | ) O                       |
|    | Reticulation Scheme Reserve                            | 0                                | 0                         |
|    | Office Equipment Reserve                               | 0                                | 0                         |
|    | Plant & Equipment Reserve                              | 0                                | (678,212)                 |
|    | Recreation Reserve                                     | 0                                | (18,579)                  |
|    | Road & Bridgeworks Reserve                             | 0                                | (187,180)                 |
|    | Refuse Site Reserve                                    | 0                                | 0                         |
|    | Regional Development Reserve                           | 0                                | (80,000)                  |
|    | Speedway Reserve                                       | 0<br>0                           | 0                         |
|    | Community Bus Replacement Reserve Septage Pond Reserve | 0                                | 0                         |
|    | Killara Reserve  | 0                                | (30,000)                  |
|    | Stormwater Drainage Projects Reserve                   | 0                                | (30,000)                  |
|    | Recreation and Community Facilities Reserve            | 0                                | (431,296)                 |
|    | Administration Office Reserve                          | 0                                | (431,230)                 |
|    | Council Buildings & Amenities Reserve                  | Ö                                | (100,000)                 |
|    | River Town Pool Dredging Reserve                       | Ō                                | (223,600)                 |
|    | Parking Facilities Construction Reserve                | 0                                | (49,314)                  |
|    | Art Collection Reserve                                 | 0                                | ° oʻ                      |
|    |  | 0                                | (1,858,061)               |
|    | Total Transfer to/(from) Reserves                      | 47,930                           | (894,676)                 |

### **AGENDA**

## COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 4. RESERVES (Continued)

In accordance with council resolutions in relation to each reserve account, the purpose for which the reserves are set aside are as follows:

#### Aged Accomodation Reserve

Provision of future capital works requirements for aged units at Kuringal Village, Wundowie, and other sites within the Shire of Northam.

#### Employee Liability Reserve

Provision for employees future liability commitments, ie annual leave, long service leave requirements and negotiated gratuities and sickness payouts.

#### Housing Reserve

Reserve established for future construction of Community Housing in Wundowie.

#### Reticulation Scheme Reserve

Provision for future replacement/upgrading of water reuse and reticulation infrastructure. Funds not expected to be used in a set period as further transfer to the reserve account are expected as funds are utilised.

#### Office Equipment Reserve

Acquisition and upgrading of Council offices, furniture, computers and general equipment. Funds not expected to be used in a set period as further transfer to the reserve account are expected as funds are utilised.

#### Plant & Equipment Reserve

Acquisition and upgrading of Council works plant and general equipment in accordance with plant replacement program. Funds not expected to be used in a set period as further transfer to the reserve account are expected as funds are utilised.

#### Recreation Reserve

Purpose - Development and improvement of recreation and sporting facilities within the Shire of Northam. It is anticipated that this reserve will be fully utilised in 2015/16.

#### Road & Bridgeworks Reserve

Provision for upgrading of road and bridge infrastructure within the Shire of Northam. Funds not expected to be used in a set period as further transfer to the reserve account are expected as funds are utilised.

#### Refuse Site Reserve

Purpose - Development of Refuse Sites and related infrastructure and equipment, including provision for future replacement facility and/or site. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

#### Regional Development Reserve

Purpose - To provide for future projects whereby a broader range of development ideas may be required to be encouraged on a regional basis, in consultation with other stakeholders and/or Local Governments. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

#### Speedway Reserve

Purpose - To provide funds for possible future rehabilitation works required at the Northam Speedway site on Fox Road Northam. No date has been specified for the use of this Reserve.

#### Community Bus Replacement Reserve

Purpose - To provide funds for future replacement of the Shire of Northam Community Buses. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

## **AGENDA**

## COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 4. RESERVES (Continued)

#### Septic Pond Reserve

Purpose - To provide for funds for future upgrades and maintenance to septic ponds and related infrastructure. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

#### Killara Reserve

Purpose - To provide a fund for surplus funds from Killara Operations and a restricted cash for and unspent Killara Grants. No date has been specified for the use of this Reserve.

#### Stormwater Drainage Projects Reserve

Purpose - To provide funds for stormwater drainage projects. No date has been specified for the use of this Reserve.

#### Recreation and Community Facilities Reserve

Purpose - To provide fund for Recreation and Public Faciliites within the Shire of Northam. No date has been specified for the use of this Reserve. 2% of net rates levied each year set aside for the provision of recreation and sport facilities.

#### Administration Office Reserve

Purpose - To provide a fund for the expansion or relocation of the Shire of Northam Administration Centre. No date has been specified for the use of this Reserve.

#### Council Buildings & Amenities Reserve

Purpose - Provision for maintenance and upgrading of Council buildings and amenities. Funds not expected to be used in a set period as further transfer to the reserve account are anticipated.

#### River Town Pool Dredging Reserve

Purpose - Provision for dredging and maintenance of the River Town Pool. Funds not expected to be used in a set period as further transfers to the reserve account are anticipated.

#### Parking Facilities Construction Reserve

Purpose - Provision for future car parking facilities. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

#### Art Collection Reserve

Purpose - Provision for the care and maintenance of the Shire of Northam's art collection, including acquistions and disposal. Funds are not expected to be used in a set period as further transfers to the reserve account are anticipated.

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

|    |   | November<br>2015<br>Actual  | 2014/2015<br>Financial<br>Report  | 2015/2016<br>Budget  |
|----|---|---|---|--|
| 5. | NET CURRENT ASSETS  | \$  | \$  | \$   |
|    | Composition of Estimated Net Current Asset F  | Position  |   |  |
|    | CURRENT ASSETS  |   |   |  |
|    | Cash - Unrestricted Cash - Restricted Unspent Grants Cash - Restricted Unspent Loans Cash - Restricted Reserves Self Supporting Loan Sundry Debtors Rates - Current Pensioners Rates Rebate Provision for Doubtful Debts GST Receivable Accrued Income/Prepayments Inventories    | 7,393,663<br>1,649,497<br>0<br>6,207,453<br>15,277<br>319,753<br>3,236,513<br>111,782<br>(124,729)<br>0<br>0<br>0 | 3,118,600<br>2,107,310<br>0<br>6,159,524<br>(5,322)<br>1,277,154<br>1,136,116<br>16,222<br>(124,729)<br>175,694<br>11,693<br>30,222<br>13,902,483 | 200,000<br>0<br>0<br>5,250,600<br>1,141,850<br>0<br>0<br>0<br>0<br>10,000<br>6,602,450 |
|    | LESS: CURRENT LIABILITIES   |   |   |  |
|    | Sundry Creditors Rates Income in Advance GST Payable Accrued Salaries & Wages Accrued Interest on Debentures Payroll Creditors Accrued Expenditure Withholding Tax Payable Payg Payable Loan Liability Provision for Annual Leave Provision for Long Service Leave Other Payables | (1,125,780)<br>(50,288)<br>0<br>0<br>(35,862)<br>0<br>0<br>118,685<br>(106,683)<br>(472,035)<br>(297,881)<br>0    | (1,207,536)<br>0<br>(104,067)<br>0<br>(35,862)<br>(202,109)<br>0<br>0<br>(26,147)<br>(210,153)<br>(534,837)<br>(320,601)<br>0                     | (2,159,557)<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
|    |   | (1,969,844)   | (2,641,312)   | (2,159,557)  |
|    | NET CURRENT ASSET POSITION  | 16,839,365  | 11,261,171  | 4,442,893  |
|    | Less: Cash - Reserves - Restricted Less: Cash - Unspent Grants - Restricted Add: Current Loan Liability Add: Leave Liability Reserve Add: Budgetted Leave   | (6,207,453)<br>0<br>106,683<br>498,451<br>100,000   | (6,159,524)<br>0<br>210,153<br>494,602<br>100,000   | (5,250,600)<br>0<br>223,416<br>488,315<br>100,000                                      |
|    | ESTIMATED SURPLUS/(DEFICIENCY) C/FWD  | 11,337,046  | 5,906,402   | 4,024  |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 6. RATING INFORMATION

|           |                                   |         | Number     |             | 2015/2016 | 2015/2016 | 2015/2016 | 2015/2016 |           |
|-----------|-----------------------------------|---------|------------|-------------|-----------|-----------|-----------|-----------|-----------|
| RATE TYPE |                                   |         | of         | Rateable    | Rate      | Interim   | Back      | Total     | 2015/2016 |
|           |                                   | Rate in | Properties | Value       | Revenue   | Rates     | Rates     | Revenue   | Budget    |
|           |                                   | \$      |            | \$          | \$        | \$        | \$        | \$        | \$        |
| Gen       | eral Rate                         |         |            |             |           |           |           |           |           |
| 00        | Non-Rateable                      | 0.0000  | 700        | 3,343,912   | 0         | 0         | 0         | 0         | 0         |
| 01        | GRV-Townsites Residential         | 10.5571 | 2,988      | 37,552,380  | 3,964,443 | (477)     | 0         | 3,963,966 | 3,981,043 |
| 02        | GRV-Northam Commercial/Industrial | 11.6252 | 248        | 11,255,466  | 1,308,470 | 0         | 0         | 1,308,470 | 1,309,570 |
| 05        | Agricultural Local                | 0.5679  | 519        | 160,924,000 | 913,888   | 62,832    | (1,255)   | 975,466   | 918,988   |
| 06        | Agricultural Regional             | 0.4706  | 208        | 111,632,000 | 525,340   | 0         | 0         | 525,340   | 530,440   |
| 07        | Rural Small Holdings              | 0.6474  | 546        | 95,829,000  | 620,397   | 0         | 0         | 620,397   | 623,497   |
|           |                                   |         |            |             |           |           |           |           |           |
|           | Sub-Totals                        |         | 5,209      | 420,536,758 | 7,332,538 | 62,355    | (1,255)   | 7,393,638 | 7,363,538 |
|           |                                   |         |            |             |           |           |           |           |           |
|           |                                   | Minimum |            |             |           |           |           |           |           |
| 1         | mum Rates                         | \$      |            |             |           |           |           |           |           |
| 01        | GRV-Northam Town Gen              | 865     | 914        | 4,211,349   | 791,475   | 0         | 0         | 791,475   | 790,610   |
| 02        | GRV-Northam Town Diff             | 865     | 48         | 185,998     | 41,520    | 0         | 0         | 41,520    | 41,520    |
| 05        | Agricultural Local                | 865     | 136        | 11,523,418  | 117,640   | 0         | 0         | 117,640   | 117,640   |
| 06        | Agricultural Regional             | 865     | 205        | 23,189,539  | 177,325   | 0         | 0         | 177,325   | 177,325   |
| 07        | Rural Small Holdings              | 865     | 106        | 13,223,000  | 91,690    | 0         | 0         | 91,690    | 91,690    |
|           | Sub-Totals                        |         | 1,409      | 52,333,304  | 1,219,650 | 0         | 0         | 1,219,650 | 1,218,785 |
|           |                                   |         | ·          |             | ·         | ·         | ·         | 8,613,288 | 8,582,323 |
|           |                                   |         |            |             |           |           |           |           |           |
|           | Gratia Rates                      |         |            |             |           |           |           | 0         | 12,900    |
| Exc       | ess Rate Receipts                 |         |            |             |           |           |           | (158,077) | 0         |
|           | Totals                            |         |            | ·           | 8,552,188 | 62,355    | (1,255)   | 8,455,211 | 8,595,223 |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### **SHIRE OF NORTHAM**

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 6. RATING INFORMATION (Continued)

All land except exempt land in the Shire of Northam is rated according to its Gross Rental Value (GRV) in townsites or Unimproved Value (UV) in the remainder of the Shire.

The general rates detailed above for the 2015/16 financial year have been determined by Council on the basis of raising the revenue required to meet the deficiency between the total estimated expenditure proposed in the budget and the estimated revenue to be received from all sources other than rates and also considering the extent of any increase in rating over the level adopted in the previous year.

The minimum rates have been determined by Council on the basis that all ratepayers must make a reasonable contribution to the cost of the Local Government services/facilities.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

### 7. TRUST FUNDS

Funds held at balance date over which the Municipality has no control and which are not included in this statement are as follows:

| Detail                     |    | Balance<br>01-Jul-15<br>\$ | Amounts<br>Received<br>\$ | Amounts<br>Paid<br>(\$) | Balance<br>\$ |
|----------------------------|----|----------------------------|---------------------------|-------------------------|---------------|
| Town Hall Bond             | 1  | 1,500                      | 500                       | (500)                   | 1,500         |
| Lesser Hall Bond           | 2  | 900                        | 1,500                     | (1,500)                 | 900           |
| Nomination Deposits        | 4  | 0                          | 640                       | (480)                   | 160           |
| Library Deposits & Income  | 5  | 0                          | 0                         | 0                       | 0             |
| POS - Cash in Lieu         | 6  | 338,929                    | 3,090                     | 0                       | 342,019       |
| Bonds - Building           | 7  | 34,500                     | 0                         | 0                       | 34,500        |
| Crossovers - Bond          | 9  | 86,392                     | 0                         | 0                       | 86,392        |
| Recreation Centre Bond     | 11 | 400                        | 2,500                     | (2,000)                 | 900           |
| Facilities - Bonds         | 18 | 200                        | 0                         | 0                       | 200           |
| Footpath/Kerbing Deposit   | 22 | 96,500                     | 9,000                     | (9,500)                 | 96,000        |
| Retentions                 | 26 | 169,175                    | 11,711                    | (25,720)                | 155,166       |
| Sundry Trust               | 27 | 13,310                     | 0                         | 0                       | 13,310        |
| Building & Construction (E | 29 | 0                          | 22,574                    | (17,110)                | 5,464         |
| Builders Reg Board Levy    | 30 | 0                          | 20,382                    | (15,838)                | 4,544         |
| Standpipe Key              | 31 | 6,900                      | 250                       | (150)                   | 7,000         |
| Resited Dwellings          | 32 | 37,200                     | 303                       | 0                       | 37,503        |
| Deposits-Extractive Indust | 33 | 261,548                    | 2,737                     | 0                       | 264,285       |
| Other                      | 34 | 15,747                     | 0                         | (100)                   | 15,647        |
| Other - Rental Bond        | 35 | 200                        | 0                         | 0                       | 200           |
| Bonds - Animal Traps       | 36 | 130                        | 167                       | (167)                   | 130           |
| Storm Damage Donations     | 38 | 175                        | 0                         | 0                       | 175           |
|                            |    | 1,063,706                  | 75,354                    | (73,065)                | 1,065,995     |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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#### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

#### 8. OPERATING STATEMENT

|                             |          | November   |            |            |
|-----------------------------|----------|------------|------------|------------|
|                             |          | 2015       | 2015/2016  | 2014/2015  |
|                             |          | Actual     | Budget     | Actual     |
| OPERATING REVENUES          |          | \$         | \$         | \$         |
|                             |          |            |            |            |
| Governance                  |          | 57,889     | 54,800     | 99,624     |
| General Purpose Funding     |          | 9,492,392  | 10,772,405 | 14,635,200 |
| Law, Order, Public Safety   |          | 95,923     | 1,044,095  | 431,881    |
| Health                      | 5911724  | 5,791      | 50,000     | 38,907     |
| Education and Welfare       |          | 701,111    | 1,333,066  | 1,233,363  |
| Housing                     | 11239260 | 17,685     | 46,465     | 44,286     |
| Community Amenities         |          | 1,894,797  | 2,469,929  | 3,594,743  |
| Recreation & Culture        |          | *          | 3,023,244  | 722,954    |
| Transport                   |          | 1,222,476  | 2,277,699  | 1,459,102  |
| Economic Services           |          | 141,930    | 574,419    | 1,528,375  |
| Other Property and Services | _        | 52,521     | 54,200     | 78,198     |
| TOTAL OPERATING REVE        | NUE      | 13,682,515 | 21,700,322 | 23,866,634 |
|                             |          |            |            |            |
| OPERATING EXPENSES          |          |            |            |            |
| Governance                  |          | 578,909    | 1,201,997  | 1,217,592  |
| Wundowie Skate Park         |          | 100,744    | 364,868    | 355,250    |
| Law, Order, Public Safety   |          | 455,032    | 1,131,201  | 1,087,825  |
| Health                      |          | 146,303    | 296,919    | 375,458    |
| Education and Welfare       |          | 545,929    | 1,502,295  | 1,376,796  |
| Housing                     |          | 34,684     | 105,856    | 102,994    |
| Community Amenities         |          | 1,016,525  | 3,419,277  | 3,021,439  |
| Recreation & Culture        |          | 1,889,649  | 4,285,143  | 3,952,063  |
| Transport                   |          | 3,491,109  | 4,760,181  | 4,646,373  |
| Economic Services           |          | 778,279    | 2,036,106  | 1,827,167  |
| Other Property and Services |          | 93,886     | 27,040     | 210,182    |
| TOTAL OPERATING EXPEN       | ISE .    | 9,131,049  | 19,130,883 | 18,173,139 |

<sup>\*</sup>George Nuich Park will receive a revised budget of \$150,000 with reduced funding from Public

Open Space

RESULTING FROM OPERATIONS 4,551,466 2,569,439 5,693,495

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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#### SHIRE OF NORTHAM

#### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

### 9. BALANCE SHEET

|                               | November<br>2015<br>Actual | 2014/2015<br>Actual |
|-------------------------------|----------------------------|---------------------|
|                               | \$                         | \$                  |
| CURRENT ASSETS                |                            |                     |
| Cash Assets                   | 15,250,613                 | 11,385,434          |
| Receivables                   | 3,558,597                  | 2,633,780           |
| Inventories                   |                            | 30,221              |
| TOTAL CURRENT ASSETS          | 18,809,210                 | 14,049,435          |
| NON-CURRENT ASSETS            |                            |                     |
| Receivables                   | 400,038                    | 435,458             |
| Inventories                   | O                          | ,<br>0              |
| Land and Buildings            | 16,575,350                 | 16,574,100          |
| Property, Plant and Equipment | 40,584,229                 | 40,558,374          |
| Infrastructure                | 189,843,483                | 190,623,664         |
| TOTAL NON-CURRENT ASSETS      | 247,403,100                | 248,191,596         |
|                               |                            |                     |
| TOTAL ASSETS                  | 266,212,310                | 262,241,031         |
| CURRENT LIABILITIES           |                            |                     |
| Payables                      | 1,093,247                  | 1,722,670           |
| Interest-bearing Liabilities  | 106,683                    | 207,198             |
| Provisions                    | 769,915                    | 855,439             |
| TOTAL CURRENT LIABILITIES     | 1,969,845                  | 2,785,307           |
| TOTAL GOTTLENT LIABILITIES    | 1,505,045                  | 2,700,307           |
|                               |                            |                     |
| NON-CURRENT LIABILITIES       |                            |                     |
| Interest-bearing Liabilities  | 2,301,760                  | 2,301,760           |
| Provisions                    | 158,484                    | 158,484             |
| TOTAL NON-CURRENT LIABILITIES | 2,460,244                  | 2,460,244           |
| TOTAL LIABILITIES             | 4,430,089                  | 5,245,551           |
|                               |                            |                     |
| NET ASSETS                    | 261,782,221                | 256,995,480         |
| EQUITY                        |                            |                     |
| Retained Surplus              | 84,654,655                 | 79,915,843          |
| Reserves - Cash Backed        | 6,207,453                  | 6,159,524           |
| Reserves - Asset Revaluation  | 170,920,113                | 170,920,113         |
| TOTAL EQUITY                  | 261,782,221                | 256,995,480         |
|                               |                            |                     |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### SHIRE OF NORTHAM

### NOTES TO AND FORMING PART OF THE STATEMENT OF FINANCIAL ACTIVITY

#### FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

### 10. FINANCIAL RATIO

|                                       | 2016<br>YTD | 2015             | 2014             | 2013 |
|---------------------------------------|-------------|------------------|------------------|------|
| Current Ratio<br>Self Supporting Loan | 7.44        | 2.52<br>15277.25 | 1.43<br>-5322.01 | 1.82 |

The above rates are calculated as follows:

Current Ratio equals

Current assets minus restricted current assets
Current liabilities minus liabilities associated
with restricted assets

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

# SHIRE OF NORTHAM STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015                                 |            |                                  |  |  |   |  |  |
|--|------------|----------------------------------|--|--|---|--|--|
| <u>Operating</u>   | NOTE       | November<br>2015<br>Actual<br>\$ | November<br>2015<br>Y-T-D Budget<br>\$ | Projected<br>2015/2016<br>Budget<br>\$ | Variances<br>Actuals to<br>Budget<br>\$ | Variances<br>Actual<br>Budget to<br>Y-T-D<br>% |  |
| Revenues/Sources   | 8          |                                  |  |  |   |  |  |
| 0  |            | 57.000                           | 22.040                                 | E4.000                                 | 25.070                                  | 452 700/                                       | la suranza Bahata  |
| Governance<br>General Purpose Funding Other                                    |            | 57,889<br>879,104                | 22,810<br>1.050.060                    | 54,800<br>2.190.082                    | 35,079<br>(170,956)                     | 153.79%<br>(16.28%)                            | Insurance Rebate Grants Commission Funding timing                |
| General Purpose Funding Cities  General Purpose Funding Rates                  |            | 8.613.288                        | 3.575.550                              | 8,582,323                              | 5.037.738                               | 140.89%  | Rates levied in August,  |
| Certeral Fulpose Fullding Trates   |            | 0,010,200                        | 0,070,000                              | 0,002,020                              | 0,007,700                               | 140.0070                                       | Timing on DFES capital grant funding new plant, BFB and SES      |
| Law, Order, Public Safety  |            | 95,923                           | 434,995                                | 1,044,095                              | (339,072)                               | (77.95%)                                       | Operating Grant  |
| Health   |            | 5.791                            | 20.830                                 | 50,000                                 | (15,039)                                | (72.20%)                                       | Fewer Health Licences issued compared to budget                  |
| Education and Welfare  |            | 701,111                          | 555,415                                | 1,333,066                              | 145,696                                 | 26.23%   | HACC & NRCP funding received.                                    |
| Housing  |            | 17,685                           | 19,350                                 | 46,465                                 | (1,665)                                 | (8.60%)  | • · · · · · · · · · · · · · · · · · · ·                          |
| Community Amenities  |            | 1,894,797                        | 1,029,090                              | 2,469,929                              | 865,707                                 | 84.12%   | Rates levied in August for bin charges for the year              |
| •  |            |                                  |  |  |   |  | Timing on grant income NSRF, AVVA and the Balcony on the Town    |
| Recreation and Culture   |            | *                                | 1,259,595                              | 3,023,244                              | #VALUE!                                 | #VALUE!  | Hall   |
| Transport  |            | 1,222,476                        | 863,766                                | 2,277,699                              | 358,710                                 | 41.53%   | Timing on grant income MRWA, RRG and Blackspot Funding           |
| Economic Services  |            | 141,930                          | 239,265                                | 574,419                                | (97,335)                                | (40.68%)                                       | Additional revenue for the Avon Festival                         |
| Other Property and Services  |            | 52,521                           | 22,570                                 | 54,200                                 | 29,951                                  | 132.70%  | _Insurance Claims  |
|  |            | 13,682,515                       | 9,093,296                              | 21,700,322                             | #VALUE!                                 | 50.47%   |  |
| (Expenses)/(Applications)  | 8          |                                  |  |  |   |  |  |
|  |            |                                  |  |  |   |  | Timing on expenditure relating to Insurance Expense, Financial   |
| Governance   |            | (578,909)                        | (536,176)                              | (1,201,997)                            | (42,733)                                | (7.97%)  | Consultants, Recruitment   |
| General Purpose Funding  |            | (100,744)                        | (152,015)                              | (364,868)                              | 51,271                                  | 33.73%   |  |
| Law, Order, Public Safety  |            | (455,032)                        | (492,422)                              | (1,131,201)                            | 37,390                                  | 7.59%  | Timing on budget allocations                                     |
| Health   |            | (146,303)                        | (125,737)                              | (296,919)                              | (20,566)                                | (16.36%)                                       |  |
| Education and Welfare  |            | (545,929)                        | (627,527)                              | (1,502,295)                            | 81,598                                  | 13.00%   | Timing of Community sponsorship, higher depreciation charges     |
| Housing  |            | (34,684)                         | (45,802)                               | (105,856)                              | 11,118                                  | 24.27%   |  |
| Community Amenities  |            | (1,016,525)                      | (1,426,112)                            | (3,419,277)                            | 409,587                                 | 28.72%   | Additional Pool Expenses and Depreciation                        |
| Recreation & Culture   |            | (1,889,649)                      | (1,856,029)                            | (4,285,143)                            | (33,620)                                | (1.81%)  | Timing on budget allocations                                     |
| T  |            | (0.404.400)                      | (0.405.005)                            | (4.700.404)                            | (4.005.004)                             | (05.000()                                      | Timing on budget allocations forl Insurance and additional       |
| Transport  |            | (3,491,109)                      | (2,105,305)                            | (4,760,181)                            | (1,385,804)                             | (65.82%)                                       | depreciation expenses  |
| Economic Services  |            | (778,279)                        | (905,848)                              | (2,036,106)                            | 127,569                                 | 14.08%   | Timing on budget allocations                                     |
| Other Property and Services  |            | (93,886)                         | (56,183) (8,329,156)                   | (27,040) (19,130,883)                  | (37,703) (801,893)                      | (67.11%)<br>9.63%                              | Insurance payments paid, will level back incoming months         |
| Adjustments for Non-Cash   |            | (9, 131,049)                     | (0,329,130)                            | (19,130,003)                           | (601,693)                               | 9.03%  |  |
| (Revenue) and Expenditure  |            |                                  |  |  |   |  |  |
| (Profit)/Loss on Asset Disposals   | 2          | 25.603                           | 60,012                                 | 144.029                                | (34,409)                                | 57.34%   | Timing of Asset disposals  |
| Movement in Accrued Interest   | 2          | 25,603                           | 00,012                                 | 144,029                                | (34,409)                                | 0.00%  | Tilling of Asset disposals                                       |
| Movement in Accrued Interest  Movement in Accrued Salaries and Wa              | <b>700</b> | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |  |
| Movement in Defered Pensioner Rates  | •          | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |  |
| Movement in Detered Pensioner Rates/<br>Movement in Employee Benefit Provision |            | (85,523)                         | 0                                      | 0                                      | (85,523)                                | 0.00%  |  |
| Movement in Employee Benefit Flovisit  | ліэ        | (05,523)                         | U                                      | U                                      | (00,023)                                | 0.00%  | Fair Valuation increased the value of the assets and thus annual |
| Depreciation on Assets   |            | 3,119,663                        | 1,359,815                              | 3,263,710                              | 1,759,848                               | (129.42%)                                      | depreciation charges   |
|  |            | 5,1.5,500                        | .,000,010                              | 5,255,. 10                             | 1,1 55,510                              | (120.1270)                                     |  |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

# SHIRE OF NORTHAM STATEMENT OF FINANCIAL ACTIVITY FOR THE PERIOD 1 JULY 2015 TO 30 NOVEMBER 2015

| <u>Operating</u>                               | NOTE | November<br>2015<br>Actual<br>\$ | November<br>2015<br>Y-T-D Budget<br>\$ | Projected<br>2015/2016<br>Budget<br>\$ | Variances<br>Actuals to<br>Budget<br>\$ | Variances<br>Actual<br>Budget to<br>Y-T-D<br>% |   |
|--|------|----------------------------------|--|--|---|--|---|
| Capital Revenue and (Expenditure)              |      |                                  |  |  |   |  |   |
| Purchase Land Held for Resale                  | 1    | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |   |
| Purchase Land and Buildings                    | 1    | (35,300)                         | (3,402,847)                            | (3,402,847)                            | 3,367,547                               | 98.96%   | Timing on building works                        |
| Purchase Plant and Equipment                   | 1    | (543,249)                        | (1,279,054)                            | (1,279,054)                            | 735,805                                 | 57.53%   | Timing on plant purchases                       |
| Purchase Furniture and Equipment               | 1    | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |   |
| Purchase Bush Fire Equipment                   | 1    | 0                                | (460,000)                              | (460,000)                              | 460,000                                 | 100.00%  | Timing unknown for supply by DFES               |
| Purchase Playground Equipment                  | 1    | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |   |
| Purchase Infrastructure Assets - Roads         | 1    | (518,969)                        | (3,350,383)                            | (3,350,383)                            | 2,831,414                               | 84.51%   | Timing on budget allocations                    |
| Purchase Infrastructure Assets - Bridges       | 1    | (34,683)                         | 0                                      | (260,000)                              | (34,683)                                | #DIV/0!  | Quotes obtained - project to be carried forward |
| Purchase Infrastructure Assets - Footpaths     | 1    | (329,746)                        | (220,915)                              | (611,151)                              | (108,831)                               | (49.26%)                                       | Timing on budget allocations                    |
| Purchase Infrastructure Assets - Drainage      | 1    | (317,008)                        | (1,010,772)                            | (1,010,772)                            | 693,764                                 | 68.64%   | Timing on budget allocations                    |
| Purchase Infrastructure Assets - Parks & Ovals | 1    | (386,255)                        | (649,264)                              | (649,264)                              | 263,009                                 | 40.51%   | Timing on budget allocations                    |
| Purchase Infrastructure Assets - Airfields     | 1    | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |   |
| Purchase Infrastructure Assets - Streetscape   | 1    | (110,406)                        | (110,145)                              | (264,371)                              | (261)                                   | (0.24%)  |   |
| Purchase Infrastructure Assets - Other         | 1    | (161,801)                        | (410,042)                              | (410,042)                              | 248,241                                 | 60.54%   | Timing on budget allocations                    |
| Proceeds from Disposal of Assets               | 2    | 48,182                           | 143,601                                | 344,642                                | (95,419)                                | 66.45%   | Assets not disposed of                          |
| Repayment of Debentures                        | 3    | (103,468)                        | (87.550)                               | (210,154)                              | (15,918)                                | (18.18%)                                       | ·   |
| Proceeds from New Debentures                   | 3    | Ó                                | ` Ó                                    | ` ´ ó                                  | Ò                                       | 0.00%  |   |
| Advances to Community Groups                   |      | 0                                | 0                                      | 0                                      | 0                                       | 0.00%  |   |
| Self-Supporting Loan Principal Income          | 3    | 14,821                           | 12,541                                 | 30,099                                 | 2.280                                   | (18.18%)                                       |   |
| Transfers to Restricted Assets (Reserves)      | 4    | (47,930)                         | (963,385)                              | (963,385)                              | 915,455                                 | 95.02%   |   |
| Transfers from Restricted Asset (Reserves)     | 4    | Ó                                | 1,858,061                              | 1,858,061                              | (1.858,061)                             | 100.00%  |   |
| Transfers from Restricted Asset (Other)        |      | 0                                | 0                                      | 0                                      | Ó                                       | 0.00%  |   |
| Net Current Assets July 1 B/Fwd                | 5    | 5,906,402                        | 5,906,402                              | 5,919,675                              | 0                                       | 0.00%  |   |
| Net Current Assets Year to Date                | 5 _  | 11,337,046                       | 4,024                                  | 4,024                                  | 11,333,022                              | 281635.74%                                     | _   |
| Amount Raised from Rates                       | 6    | 11,055,814                       | (1,843,809)                            | 1,254,208                              | 12,899,623                              | (699.62%)                                      | _   |
|  | -    |                                  |  |  |   |  | _   |

This statement is to be read in conjunction with the accompanying notes.

## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

#### BANK RECONCILIATION STATEMENT Period Ending 3oth November 2015

|   | ì   |    |  |  | - V2 VI  | Unspent DRD             |
|---|---|----|--|--|--|-------------------------|
|   |   |    | Muni Fund<br>Shire   | Trust Fund<br>Shire  | Reserve A/c<br>Shire   | DRAINAGE FUNDS<br>Shire |
| Balance as per Bank Statements<br>ANZ<br>Business Bonus   | 2645-61899<br>028-0331279                                 | \$ | 67,186.61<br>\$3,051,680.02<br>\$1,638,000.00                    |  |  |                         |
| Bendigo Bank - Term Deposit Muni Operating A/C WA TREASURY BANK Term Deposit (Trust)T183 Term Deposit (Trust)T396 ANZ Term Deposit (Trust)POS Term Deposit (Trust)Extractive Industry Term Deposit (Trust)T527 Trust Operating A/C Term Deposit (Trust T701) Term Deposit (Trust T701) Term Deposit (Trust T823) Term Deposit (Trust 825) Business Bonus(Reserve) Term Dep Term Deposit ANZ Term Deposit Term Deposit WATC OCDF 066-040 | 1781271 028-5350119 028-036059-9 028-0387254 9975-02546 ( |    | \$1,638,000.00<br>\$2,500,000.00<br>\$108,250.50<br>\$611,371.88 | \$27,154.15<br>\$34,903.92<br>\$342,019.18<br>\$95,385.58<br>\$82,561.95<br>\$24,279.11<br>\$356,831.66<br>\$42,359.69<br>\$30,307.33<br>\$30,303.29 | \$1,436,520.85<br>\$683,710.73<br>\$2,026,769.55<br>\$2,060,452.07 | \$1,038,125.16          |
| Total As Per Bank Statements  |   |    | \$7,976,489.01   | \$1,066,105.86   | \$6,207,453.20   | \$1,038,125.16          |
| Plus Outstanding Deposits Outstanding Dep (Trust) Outstanding Dep (Muni)  |   |    | 34,752.95  | 5 469.57   |  |                         |
|   |   |    | \$34,752.95  | \$469.57   | \$0.00   | \$0.00                  |
| Less<br>Unpresented Cheques   |   |    | (9,737.20)   | ) (580.00)   |  |                         |
| Adjustments   |   |    | (\$9,737.20  | (\$580.00)   | \$0.00   | \$0.00                  |
| Transfer from Muni to Reserve  Transfer from Reserve to Muni  |   |    |  |  |  |                         |
| Transfer of bank fee charges Unspent  | Grants  |    |  |  |  |                         |
| Bank Statement Balance after Adjus  | tments  |    | \$8,001,504.76   | \$1,065,995.43   | \$6,207,453.20   | \$1,038,125.16          |
| General Ledger Accounts<br>1110000010 MUNI BANK<br>1111800010 Trust Bank<br>1111001010 Short Term Investment  |   |    | 7,390,132.8<br>611,371.8   | 1,065,995.43   | 3  |                         |
| 1111001010 Short Term investment<br>1111501010 Reserve Inv Bank<br>1111002010 Unspent Grant   |   |    | 011,371.0  | 0  | 6,207,453.20   | \$1,038,125.16          |
| Balance Per General Ledger Accoun   | nts   | _  | \$8,001,504.76   | \$1,065,995.43   | \$6,207,453.20   | \$1,038,125.16          |
| IMBALANCE   |   | _  | \$0.00   | \$0.00   | \$0.00   | \$0.00                  |
|   |   |    |  |  |  |                         |

Prepared by POSITION SENIOR FINANCE OFFICER

Confirmed by.....POSITION :ACCOUNTANT

## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.3.3 FEDERAL FOOTBALL CLUB REQUEST TO LEASE COMMONAGE

Name of Applicant: Federal Football Club

Name of Owner: Shire of Northam File Ref: A15887 / A2380

Officer: Cheryl Greenough / Cary Green

Officer Interest: N/A

Policy: Shire of Northam Lease Policy B7.11

Voting: Simple majority
Date: 5 January 2016

#### **PURPOSE**

For Council to consider leasing a portion of A15887, Lot 471 Great Eastern Highway (Reserve 44700) Old Quarry Road, Northam (also known as the 'Commonage') and Lot 495 Trimmer Road Northam to a local community club providing the option to use the land for the purpose of providing funding for their club.

### **BACKGROUND**

#### Lot 471

The Northam Senior High School has leased Lot 471 Great Eastern Highway, which is a 69.9738 hectare property on Reserve 51213 since 4 December 1991 for \$2,000 per annum. They used it as part of their agricultural studies teaching children the basics of farming. This purpose no longer exists as their syllabus has changed and as of December 2015 the school will not require the property.

However approximately eight (8) years ago the School sub-leased the property to the Federal Football Club to assist in making money for club benefits and up until the last couple of years the club had paid the fees and water rates regularly. The Club now has some new members on committee and any debts have been paid immediately.

### Lot 495

In November 2014 Lot 495 Trimmer Road Northam, at Location 29081 which is a 68.3800 hectare property the land between Trimmer Road and Aphylla Road was put out to tender with a lease period of 5 years and a further 5 year extension. At that time no one tendered for the property, and at the 17 December 2014 meeting the following motion was carried:

### That Council;

 Authorise the Chief Executive Officer to negotiate with interested parties a suitable lease, for the portion of the commonage south of Great Eastern Highway, between Trimmer Road and Aphylla Road;

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- 2. Endorse the term of the lease is for a period up to five years, with an option to renew for a further five years; and
- 3. Approve the Shire President and Chief Executive Officer to affix the common seal to the lease agreement.

CARRIED 8/0

The Federal Football Club has expressed a desire to lease both properties from the Shire in order to continue providing financial support for the club.

At the Ordinary Council meeting held on 16 December 2015 council considered an application from the Northam District Motorcycle Club for a small portion of Lot 471 to be used as a track. To allow ingress and egress from the track, consideration maybe required from the Federal Football Club to have the road leading to the track as common ground.

#### STATUTORY IMPACTS

Local Government (Functions and General) Regulations 1996 Section 30.2(b). Dispositions of property excluded from Act s. 3.58.

- (2) A disposition of land is an exempt disposition if
  - (b) the land is disposed of to a body, whether incorporated or not
    - (i) the objects of which are of a charitable, benevolent, religious, cultural, educational, recreational, sporting or other like nature; and
    - (ii) the members of which are not entitled or permitted to receive any pecuniary profit from the body's transactions

#### CONFORMITY WITH THE STRATEGIC COMMUNITY PLAN / CORPORATE PLAN

N/A

## FINANCIAL IMPLICATIONS

N/A

### **OFFICERS COMMENT**

It is preferable to lease the properties to someone who has the equipment and the ability to maintain the property for agricultural purposes including the firebreaks. However it should be stressed that the proceeds from any agricultural pursuits are for club purposes only and not for the personal gain of any of the members.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

\_\_\_\_\_

#### RECOMMENDATION

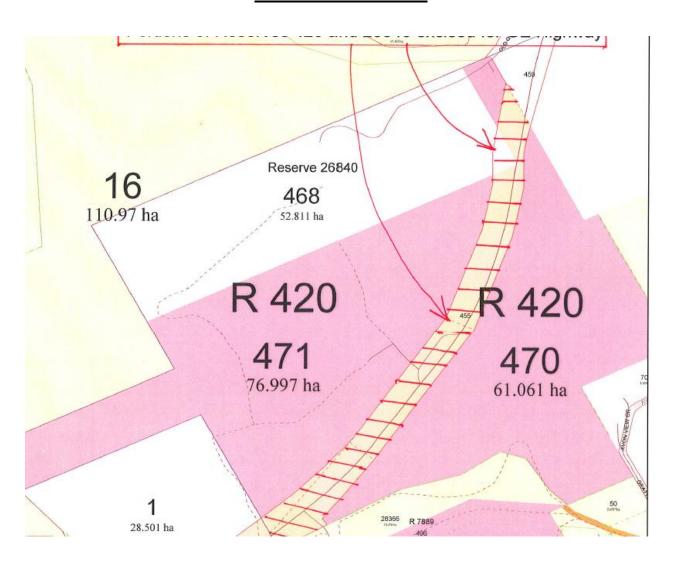
## That Council;

- 1. Provided all proceeds from agricultural pursuits belong to the club and not an individual person or company or trust:
  - a) Allow the Federal Football Club to lease a portion of Lot 471 for a period of 1 year, with a 5 year option to renew at the discretion of the Shire of Northam, with Federal Football Club to pay for drawing up of the lease, the first years lease fees (rental of \$2,000 per annum) and any water rates payable during the term of the lease, also:
  - b) Allow the Federal Football Club to lease a portion of Lot 495 Trimmer Road for a period of 1 year, with a 5 year option to renew at the discretion of the Shire of Northam, with Federal Football Club to pay for drawing up of the lease, the first years lease fees (rental of \$2,000 per annum) and any water rates payable during the term of the lease. In addition the Club is required to maintain the right of access being granted to the Northam Districts Motorcycle Club or any future club who may lease that portion of land, and also maintain firebreaks as required.
- 2. Request the Chief Executive Officer to advertise 8 weeks prior to the conclusion of this 1 year lease for the expressions of interest from Community Clubs to lease Lot 471.

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

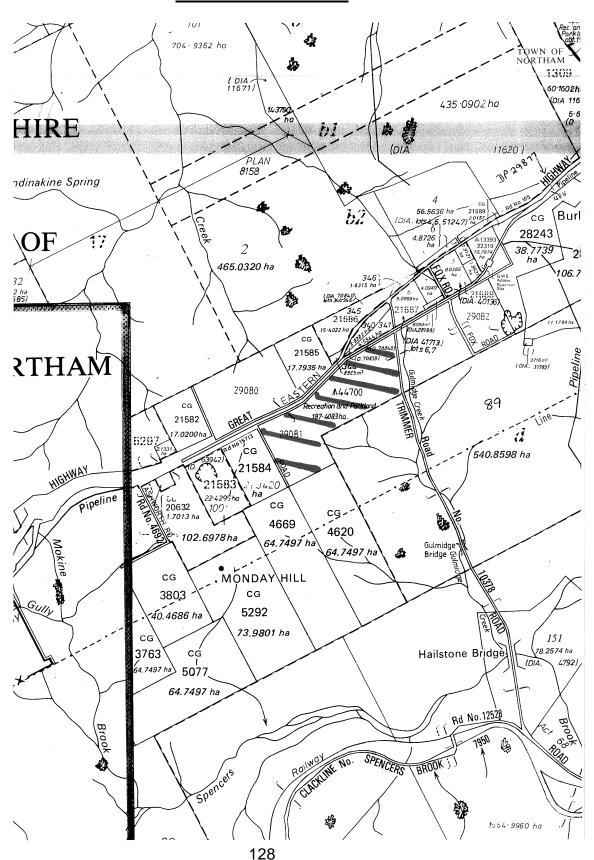
## **APPENDIX 1 - LOT 471**



## **AGENDA**

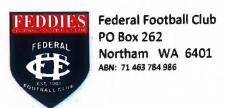
## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

## **APPENDIX 2 - LOT 495**



# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## **APPENDIX 3**





5th November, 2015.

Cheryl Greenough Shire of Northam Fitzgerald Street NORTHAM WA 6401

**RE: LEASE OF LAND** 

To Cheryl,

We the committee of the Federal Football Club would like to express an interest in leasing the portion of Reserve 44700 Avon location 29081 Great Eastern Highway Northam, the commonage land is currently leased to the Northam Senior High School and also the Trimmer Road block.

The above mentioned farmland would be used for fundraising purposes to support the Federal Football Club Northam. The Federal Football Club would like to run livestock and crop the arable land.

Thank you for your consideration.

PHILIP ROBINSON PRESIDENT

VICE PRESIDENT

## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## 13.3.4 WUNDOWIE MENS SHED INC AND THE YOUTH ADVISORY COUNCIL SHACK

Name of Applicant: Wundowie Men's Shed

Name of Owner: Shire of Northam

File Ref: A1589

Officer: Cheryl Greenough

Officer Interest: N/A

Policy: Shire of Northam Lease Policy B7.11

Voting: Simple Majority
Date: 5 January 2016

#### **PURPOSE**

For Council to consider allowing the Wundowie Men's Shed to either lease or use on a month by month basis the old Youth Advisory Council (YAC) shack at Lot 311 Boronia Avenue Wundowie for storage purposes only.

#### **BACKGROUND**

Lot 311 (3) Boronia Avenue is zoned 'commercial' and is identified within the Land Rationalisation Strategy which was adopted on 20<sup>th</sup> March 2013.

In the implementation of the strategy, the Youth Advisory Council (YAC) Shack was identified by the strategy to be disposed of, and was tendered for sale in April 2013 with no tender submissions received during advertising period.

At Council's Meeting on 16<sup>th</sup> July 2014 Council reviewed its delegations and allowed staff to advertise tenders, prior to being considered by Council.

The YAC Shack was tendered for sale/lease by being advertised in the West Australian on Wednesday 27<sup>th</sup> August 2014 and the tender period closed on 17<sup>th</sup> September 2014. It was also advertised in the Avon Valley Gazette on Saturday 30<sup>th</sup> August 2014.

At the Ordinary Council meeting held 19 November 2014 the Council considered two tenderers. The first tender was from the Wundowie & Districts Men's Shed Inc. who operate from the Old Wundowie Fire Station which is owned by the Shire and abuts the YAC Shack site. The Men's Shed advised they require more space for their members to work safely, therefore they are interested in leasing the YAC Shack to expand their current facility.

The second tender was from Ms Karen Baker, a mosaic artist who was wanting to exhibit and sell mosaic art products, and run workshops to people who are interested in learning or improving their skills in mosaic art.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

At the November meeting council voted to lease the property to Ms Baker for a period of two years, however Ms Baker did not take up the lease.

In October 2012 a memorial against the property was issued by the Department of Environment and Conservation. The site is classified as 'Possibly contaminated – investigation required" due to hydrocarbons being detected on the rear corner of the site. However the required investigation is yet to be carried out as the future use may not have warranted it. The Shire would disclose this in the lease so that any prospective lessee is fully aware of the condition of the land.

The building has now been vacant since June 2012 and is in a basic condition, but the local children break into the building on a regular basis and use candles for lighting and on some occasions they have lit small fires.

#### STATUTORY IMPACTS

Local Government (Functions and General) Regulations 1996 Section 30.2(b). Dispositions of property excluded from Act s. 3.58.

- (2) A disposition of land is an exempt disposition if
  - (b) the land is disposed of to a body, whether incorporated or not
    - (i) the objects of which are of a charitable, benevolent, religious, cultural, educational, recreational, sporting or other like nature; and
    - (ii) the members of which are not entitled or permitted to receive any pecuniary profit from the body's transactions

### CONFORMITY WITH THE STRATEGIC COMMUNITY PLAN / CORPORATE PLAN

N/A

### FINANCIAL IMPLICATIONS

Although there may not be an immediate financial advantage, the Shire may benefit by the Men's Shed taking care of the property.

#### OFFICERS COMMENT

The Wundowie Men's Shed Inc. has become an integral part of the community and provides a regular service to community members. Interest in the Men's Shed is increasing with new people joining regularly. They have again expressed an interest in leasing or being custodians of the Yak Shack building and have offered to maintain and improve the structural integrity of the rear section of the building in order to make it squatter proof.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

The dictionary defines Custodian as "a person who has responsibility for taking care of or protecting something.

Should Council agree to lease the property, it would reflect the Shire of Northam lease policy B7.11 for community buildings and could be incorporated into their current lease agreement. However Council may wish to consider allowing the Men's Shed Inc. to be custodians of the building and to maintain the buildings integrity whilst storing items in the building.

It is understood that the Shire would prefer to sell the property rather than to keep it. However no endeavour to sell the property has been made since 2014. If the Shire is still keen to sell the property, it can only be enhanced by the Men's Shed Inc. looking after and maintaining the property until the Shire is in a position to sell.

### RECOMMENDATION

That Council request the Chief Executive Officer to prepare a Licence to Occupy Agreement allowing the Men's Shed Inc. to utilise, maintain and improve the YAC shack on a month by month custodial basis, until the Shire is able to sell the property.

## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## **APPENDIX 1 - YAK SHACK & WUNDOWIE MENS SHED SITE**



## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.4. COMMUNITY SERVICES

### 13.4.1 REIMBURSEMENT OF EXPENSES - BOOK PRODUCTION

Name of Applicant: Mike Duggan

Name of Owner: Shire of Northam

File Ref: 8.2.8.5

Officer: Ross Rayson

Officer Interest: N/A
Policy: N/A

Voting: Simple Majority
Date: 5 January 2016

### **PURPOSE**

For Council to provide a donation towards the production of a book on local pioneer John Morrell.

#### **BACKGROUND**

The author of a book being published on John Morrell, a local pioneer, has contacted the Shire in regard to Council providing some financial assistance towards the production costs. The author, Mike Duggan, has estimated that the production cost is between \$18,000 - \$20,000, and has suggested assistance of between a third and a half of the cost.

John Morrell was one of the first landholders in the Shire of Northam, having moved here in 1836.

No provision has been made in the Council 2015/16 annual budget to assist this project.

#### STATUTORY IMPACTS

N/A

#### CONFORMITY WITH THE STRATEGIC COMMUNITY PLAN / CORPORATE PLAN

OBJECTIVE C4: Protect and promote the Shire's diverse culture and heritage STRATEGY C4.3: Facilitate the promotion of the community's heritage assets.

#### FINANCIAL IMPLICATIONS

The total amount to be allocated to this project is \$1,000.00 excluding GST.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### **OFFICER'S COMMENT**

Whilst this publication is of some historical significance to the Shire of Northam, Council is not in a position to subsidise it to the extent requested by the author. It is felt that an amount of \$1000.00 is a significant contribution towards this project. In 2015/16 Council allocated \$116,000 to Community Sponsorship. Since budget adoption, at least one of the groups who received a community sponsorship has now withdrawn, which leaves a small portion of the \$116,000 unallocated.

Officers are recommending that \$1,000.00 be allocated towards this project.

## RECOMMENDATION

That Council provides funding of \$1,000.00 excluding GST towards the production costs of a book on local pioneer John Morrell, from GL Account 11347072 - Community Sponsorship.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## **APPENDIX 1 – BOOK INFORMATION**

## John Morrell - Northam and Beyond

#### Overview

This book tells the story of five generations of Morrells in Western Australia and beyond. The story starts in an overcrowded and unhealthy London where John Morrell and Anne Thorpe had eight children only to see four of them die as young children. Taking a chance as part of the Swan River mania John Morrell, a builder, sold everything and sailed to the Swan River Colony in late 1830 arriving via Cape Town in March 1831. After being stuck in Clarence (Naval Base) for four months because their ship ran aground on a sand bank, the Morrell's reached nascent Fremantle and immediately made applications for land grants while trying their hand at several crops (unsuccessfully). They used their building skills in several early buildings including a Wesleyan chapel in Fremantle and St George's Cathedral in Perth. Sadly Anne Morrell died after a short period in the colony and John remarried to young Eleanor Green.

Upon successful application and granting of a land grant in the Avon Valley John Morrell and family moved to Morby Farm next to the designated site of Northam townsite and set about establishing a farm with his indentured servants Peter and William Chidlow. He tragically died after saving a shepherd who had gone into the river while washing sheep and was buried on the slope above the farm. His farm was divided among his three sons (Richard, John Junior and Frederick) and his daughter Annie Morgan; thus this story tells the story of three early pioneering families in the Avon – the Morrells, the Chidlows and the Morgans.

The 24 children of the next generation were mostly centred in and around Northam as Morby Farm (Morrell), Springfield Farm (Chidlow) and Bardeen Farm (Morgan) developed. Some of the Morrells moved only slightly away from the original Morby family farm: to Grass Valley, Jennapullen, Prospect Valley/Malabaine, and Southern Brook; but in time as farming space became limited others made a big move to Greenough, Walkaway, the Chapman Valley, Carnarvon and the Robe River area. Others became 'townsfolk' mostly living in Northam, but also in the towns of York and Toodyay.

As the state developed, some of the next two generations moved to other opportunities and other careers other than farming such as banking, railways, surveying, nursing, and so on, but a significant core of Morrells were still centred in farming and the Avon Valley. Numerous Morrells were involved in the Roads Boards, the Agricultural Societies, development of the railways, the Council and so on.

Separate chapters of this book are devoted to war service (Boer War, WW1 and WW2), sporting activities and church activities including development of the Anglican churches of St James, St John's and St Peter's.

A special chapter is devoted to the story of Morby Cottage, one of very few surviving early colony farm buildings, and the dedicated band of locals who with the support of the Northam Shire have restored and maintained this beautiful building in memory of the Morrells and the early Northam period.

## AGENDA

## COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### John Morrell book - Chapters and Maps

#### **Chapter Headings**

- Introduction
- Chapter 1 Living in and Leaving London
- Chapter 2 Swan River Mania
- Chapter 3 A Painfully Long Leaving (London to Tor Bay)
- Chapter 4 Tor Bay to Table Bay
- Chapter 5 Cape Town
- Chapter 6 The Last Leg
- Chapter 7 Clarence
- Chapter 8 Fremantle
- Chapter 9 Morrell Builders
- Chapter 10 The Mystery of John Morrell Junior
- Chapter 11 Over The Hills
- Chapter 12 Establishing Morby and Northam
- Chapter 13 Death and Memory of John Morrell
- Chapter 14 The Chidlow Brothers
- Chapter 15 The Morgan Connection
- Chapter 16 The Story of Two Brothers Richard the elder
- Chapter 17 The Story of Two Brothers Frederick the younger
- Chapter 18 Roads, Rails and Boundaries
- Chapter 19 The Morrell Diaspora
- Chapter 20 Frederick's Children make their own way
- Chapter 21 Richard's Children make their own way
- Chapter 22 Church Matters
- Chapter 23 Military Morrells
- Chapter 24 Sporting Morrells
- Chapter 25 Northam and Beyond
- Chapter 26 Morby Cottage Lives Again
- Appendices

#### Maps and Diagrams

- Locations of Morrell residences and churches in London
- Journey Route from London to the Swan River Colony
- Map of Clarence and Fremantle
- The Route of the Old York Road
- Floor plan of Morby Cottage
- 3-D diagram of Morby Cottage
- Floor Plan of White Cottage
- Original railway lines and stations
- Church and Cemetery locations in Northam
- Early development of Northam town facilities
- Early Northam area Land Grants 1830s and 40s

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

- Location map of Morrell and Chidlow cottages and outbuildings
- Journeys to Greenough and the North-west
- Location of Edaggee Station
- Layout of the Army Camp at Blackboy Hill
- Overlay of John Morrell's Grant on a modern day map

## **AGENDA**

## **COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016**

## Introduction

When embarking on this book project, one of the considerations was at what point should the story logically end; Canon A Burton provided some useful guidelines: "...a period must be set at which the tale shall end. That period should not be fixed too near to present times; it is well that the events related should have passed into history, and that their significance can be discerned'.

And so this story started out to cover four generations of the Morrell family; starting with John Morrell—a builder from London—and family arriving in the very early stages of the Swan River colony in 1831 and ending some 180 years later. It became obvious however, that unless the stories of the fifth generation were also captured then the true result of John Morrell's legacy would not be accurately told. Thus cameos of the lives of each of the fifth generation are therefore included; the last few of this generation continue to live out their long lives.

The story isn't finished of course. Although the original 'family farm' has melted away, hundreds of Morrell descendants still live in Western Australia and other parts of Australia with some of them still on the land. If John Morrell could travel through the Avon Valley today and see the waving fields of wheat or the feeding stock, he would feel proud that he was among those first few who carved out the first paddocks and started what we see and benefit from today. A reflection on the people who came before was penned in 1894², asking the question: 'where in any part of the world, may I ask, will you find men possessed of more self-reliance, undoubted perseverance, and restless energy, than are to be found among the settlers about York, Northam, and Newcastle'. The writer went on to name a few: Dempster, Morgan, Monger, Byfield, Edwards, Morrell, Clarkson, Phillips, Leeder and Throssell.

The reality is that the women in this family played just as important a role as the men in their courageous ventures 'over the hills' or 'up to the north-west', and although information on the Morrell women is less available than for the men, this book also attempts to identify where they made their mark. Australian poet Fred Rutter stated it well in his *A Toast to Pioneer Women*, the first and last stanzas as follows:

And here's to the ladies, God bless 'em, They never got statues or fame, Their menfolk went off into new worlds And, God bless the women, they came.

So here's to the pioneer women – The men couldn't do it alone, 'God bless the pioneer women', It ought to be carved into stone.

The other aspect attempted to be addressed in this book is that for many years John Morrell was called 'the founder' of Northam when in fact it is clear that he was among a small group of the very first founders of development in the Northam area, cuing John Donne's famous lines: 'No man is an island, entire of itself, every man is a piece of the continent, a part of the main;<sup>3</sup>'. John Morrell could not have achieved what he did without his indentured servants, particularly Peter and William Chidlow, yeoman farmers from Shropshire. The Morrells and Chidlow's success stories are interwoven and neither could have succeeded without the other.

The story of the Morrells is the story of Western Australia; people taking a risk to create a new life, going past the edge of the known areas, not losing but developing their religious faith, involving themselves in community matters, suffering personal tragedy, putting their hand up for military service, and being tenacious and not giving up. The names in this family story are the names of

A'The town of Toodyay was called 'Toodyay' initially then 'Newcastle' after 1860 and then Toodyay again in 1911; in this book the name Toodyay has been used throughout.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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Western Australia - Morrell, Davy, Summerland, York, Morgan, Throssell, Sinclair, Steele, Leeder, Forward, Smith, Jewell, Silvester, Waldeck, Brand, Chidlow, Duncan, and Cronin.

There are many names, places and events covered in this story; apologies in advance for any errors, omissions or misinterpretation of information. Strenuous efforts have been made to get it right! Extensive use has been made of footnotes to explain terms that might not be familiar today (Bomb vessel, Dover's powder, sunder-cutting, Cart-Entire and so on), but also to try and provide comment on unclear or differing family history details. John Morrell's 1830-31 trip diary from London to Western Australia is a family treasure and has provided the basis of chapters 3 to 6. Various family accounts covering sections of the Morrell story have been written by family descendants Constance McCallum (1948), Harcourt Morrell (1959), Ivy Ducas (1980), Ron Elphick (1995), Diana Hartley (1996) and David Morrell (2002). The Morgan family story by Mary Bentley (1986) and Leo Morgan (2007) also provide deep insights into that branch of the Morrell line. Numerous other family members have developed genealogies and written recollections of their past. The Morrells are mentioned in many books about the development of the state of Western Australia as their field of influence over several generations touched on farming, local and state politics, war service, business ventures, church service and sport in the Avon Valley, the Eastern Districts, Greenough, the Northwest and in Fremantle.

There are two physical structures left to remind people today of the Morrell story: the beautiful Morby Cottage on the edge of Northam and the John Morrell memorial on Doctor's Hill above Morby Cottage; but the real legacy of John Morrell's venture from London lies in the story of his descendants. This is not a book which should be read solely by family members to gain insight to their specific part of the family but rather to treat it as a broad brush sweep across all of the family members across five generations, an overview that shows the diversity of the family, how they utilised the legacy that they were gifted, and how they contributed to the settlement of the state.

<sup>&</sup>lt;sup>1</sup>Canon A Burton, The History of Northam Parish, Colebatch & Co., 1943, Preface

<sup>&</sup>lt;sup>2</sup> In Defence of West Australia, *The West Australian*, 10 April 1894.

<sup>&</sup>lt;sup>3</sup>John Donne, 'No Man is an Island', Devotions Upon Emergent Occasions, and severall steps in my Sicknes, 1624.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

# 13.4.2 NORTHAM JUNIOR CRICKET ASSOCIATION-WRITE OFF OF OUTSTANDING DEBT

Name of Applicant:

Name of Owner:

Shire of Northam

Shire of Northam

File Ref: A13091

Officer: Ross Rayson

Officer Interest: N/A
Policy: N/A

Voting: Simple Majority
Date: 5 January 2016

#### **PURPOSE**

To request Council's approval to write off fees charged to the Junior Cricket Association for use of grounds.

#### **BACKGROUND**

The Junior Cricket Association traditionally have been using the grounds at Bert Hawke Oval for their fixtures. However, due to the intermittent availability of the turf pitches at Bert Hawke Oval, the club has frequently had to fixture their matches away from this ground.

Until February 2015, the Northam Junior Cricket Association had not been invoiced for the use of Bert Hawke, due to the intermittent use of the turf pitches.

The club has stated that the invoice for ground usage was based on bookings made on fixtures from the MyCricket website, not on information supplied by the club.

The club received an invoice for 2 seasons, 2013/14 and 2014/15, mid - way through the 2014/15 season. The club is seeking a write off of the fees for the 2013/14 season and 2014/15 seasons on the following basis:

- The receipt of the 2 invoices in early 2015 when the club had not previously been charged ground hire fees
- The late issue of the invoices, without any prior warning, has not given the club any
  opportunity to adjust their fee structure to incorporate the ground hire fees, and the
  club does not have the financial capacity to cover the fees from their own available
  funds.

#### STATUTORY IMPACTS

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Section 6.12 of the Local Government Act 1995 provides that Council may resolve to write off any amount of money as a debt, which is owned to the Local Government.

- 6.12. Power to defer, grant discounts, waive or write off debts
  - (1) Subject to subsection (2) and any other written law, a local government may
    - (a) when adopting the annual budget, grant\* a discount or other incentive for the early payment of any amount of money; or
    - (b) waive or grant concessions in relation to any amount of money; or
    - (c) write off any amount of money, which is owed to the local government.

## CONFORMITY WITH THE STRATEGIC COMMUNITY PLAN / CORPORATE PLAN

N/A

#### FINANCIAL IMPLICATIONS

The total amount of the outstanding fees which is recommended to be written off is \$1,597.20 including GST.

### OFFICER'S COMMENT

It is felt that levying of fees after the fact has caused a degree of hardship for the club, given that the amount was not factored into the clubs annual budget for either the 2013/14 or 2014/15 seasons. The Association has moved its operation to Jubilee Oval since the installation of the new cricket pitch, and there is currently no outstanding fees for the 2015/16 season.

### RECOMMENDATION

That Council, authorise the Chief Executive Officer to write off the amount of \$1,597.20 for outstanding ground hire fees for the 2013/14 and 2014/15 seasons for the Northam Junior Cricket Association.

## AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 13.5. ENGINEERING SERVICES

## 13.5.1 RFT 22 OF 2015 - NORTHAM TOWNSITE DRAINAGE (STAGE 2)

| Name of Applicant: | Internal Report                   |
|--------------------|-----------------------------------|
| Name of Owner:     | N/A                               |
| File Ref:          | 8.2.9.1                           |
| Officer:           | Clinton Kleynhans / Tracey Pearce |
| Officer Interest:  | Nil                               |
| Policy:            | F3.2 Purchasing and Tendering     |
| Voting:            | Simple Majority                   |
| Date:              | 5 January 2016                    |

### **PURPOSE**

For Council to approve the award of Tender 22 of 2015 – Northam Townsite Drainage (Stage 2). Works and services to be completed under contract will be for the supply, installation and civil construction of all works identified in the contract documentation or as directed by the Principal or its nominated representative during the construction phase.

#### **BACKGROUND**

Request for tenders were called on the 2<sup>nd</sup> December 2015 in the West Australian closing on 23<sup>rd</sup> December 2015, inviting tenderers to provide a lump sum price to deliver works under contract.

### STATUTORY REQUIREMENTS

Section 3.57 of the Local Government Act 1995;

Local Government (Functions & General) Regulations 1996 prescribe the manner in which Tenders are to be assessed.

In addition to the above, Council has an adopted Policy with respect to Regional Price Preference as set out below:

### "F 3.4 Regional Price Preference

**Policy:** Council's Regional Price Preference for locally produced goods and services will apply to all goods and services for which tenders are let, unless

the Shire of Northam determines otherwise, and is to be:

Up to 10% with the contract is for goods and services, up to a maximum priced reduction of \$50,000."

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This policy has been applied within the tender assessment process.

## CONFORMITY WITH THE STRATEGIC COMMUNITY PLAN / CORPORATE PLAN

OBJECTIVE R1: Provide and support an effective and efficient transport network.

STRATEGY R1.2: Maintain an efficient, safe and quality road network.

### FINANCIAL IMPLICATIONS

The Stage 2 works to be completed has been is identified in the 2015/16 budget, with project delivery via means of Royalties for Regions funding.

#### OFFICER'S COMMENT

There were Four (4) submissions received for the advertised Tender 22 of 2015 Tender, these being:

- 1. Firedam Civil Construction
- 2. Allwest Plant Hire
- 3. Australian Civils
- 4. Dowsing

Submissions were assessed by the following staff:

1. Tracey Pearce Operations Manager

2. Clinton Kleynhans Executive Manager Engineering Services

In consideration of the following:

### Compliance Criteria:

- Compliance with the conditions in the request;
- Compliance with Specification;
- Financial capacity to perform the works;
- Intent to Sub-Contract;
- Declare any conflict of interest;
- Quality assurance;
- Occupational Health and Safety requirements;
- Insurance coverage;
- Public Consultation

## Qualitative Criteria (Scored)

Pricing 50%Relevant Experience 25%

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

Timeliness of Delivery 15%Safety and Risk Management 10%

Further detail is provided in the attached Evaluation Matrix which has been provided to the Elected Members as a separate confidential attachment to the agenda and minutes.

The Evaluation Panel has determined an average score identifying Allwest Plant Hire as the preferred supplier, with the recommendation for the contract to be awarded to Allwest Plant Hire for the lump sum price of \$315,110 excluding GST.

### **RECOMMENDATION**

That Council award Tender No. 22 of 2015 to Allwest Plant Hire for the estimated lump sum price of \$315,110 + GST, authorising the Chief Executive Officer to approve contract variations within budget parameters for the completion of Northam Town Site Drainage Improvements Stage 2 works.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

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14. ELECTED MEMBERS MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

## 14.1 DUAL CARRIAGEWAY – GREAT EASTERN HIGHWAY

As per the correspondence received by Cr Beresford, it was advised that he wishes to withdraw this notice of motion.

- 15. NEW BUSINESS OF AN URGENT NATURE INTRODUCED BY DECISION OF MEETING
- 15.1. Elected Members

Nil.

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

### 15.2. OFFICERS

### RECOMMENDATION

That Council consider an agenda item put forward late for 'Revoke Council Decision – Minute No C.2564'.

### 15.2.1 REVOKE COUNCIL DECISION – MINUTE NO C.2564

Name of Applicant: Internal

Name of Owner: Internal File Ref: 2.3.1.6

Officer: Cheryl Greenough

Officer Interest: N/A
Policy: N/A

Voting: Absolute Majority
Date: 18 January 2016

#### **PURPOSE**

To correct a misunderstanding in the Officer Report, Recommendation and Council Decision of 21 October 2015.

#### BACKGROUND

In the report the Officer referred to the newly gazetted *Planning and Development (Local Planning Scheme) Regulations 2015.* 

### RECOMMENDATION / COUNCIL DECISION

Minute No: C.2564

Moved: Cr Beresford Seconded: Cr Rumjantsev

That Council, pursuant to Clause 82(1) and 83(1) of Division 2 (Delegations) of Schedule 2, Part 10 of the Planning and Development (Local Planning Schemes) Regulations 2015, delegate to the Chief Executive Officer and the Executive Manager Development Services respectively the exercise of Council's powers and the discharge of the Shire of Northam's duties under Shire of Northam Local Planning Scheme No.6 in accordance with existing Delegations P01 to P11 (inclusive).

CARRIED 10/0 BY ABSOLUTE MAJORITY

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

The new regulations, Clause 82(1) *Delegations by Local Government*, provide that the local government may delegate to the CEO the discharge of any local government power or duty under this scheme.

Clause 83(1) provides that the CEO may delegate to any employee of the local government the exercise of any of the CEO's powers under this Scheme.

However, when put together as it was in the Officer Recommendation, it reads as though Council were delegating authority to the Executive Manager Development Services.

### STATUTORY IMPACTS

Planning and Development (Local Planning Schemes) Regulations 2015 Local Planning Scheme No.6 Local Government Act 1995

### FINANCIAL IMPLICATIONS

N/A

### **OFFICER'S COMMENT**

As Council cannot delegate authority to a senior employee, it is recommended that the Council Decision C.2564 be changed to reflect the true intention of the report, being that Council delegate to the CEO the powers of the local government under this scheme.

The CEO may then on delegate any of those functions as he sees fit in accordance with Clause 83(1) of Division 2 (Delegations) of Schedule 2, Part 10 of the *Planning and Development (Local Planning Schemes) Regulations 2015* states:

"(1) The local government CEO may delegate to any employee of the local government the exercise of any of the CEO's powers or the discharge of any of the CEO's functions under this Scheme other than this power of delegation."

## Notice is hereby given by the following

|    | Councillor Name | Signature |
|----|-----------------|-----------|
| 1. |                 |           |
| 2. |                 |           |
| 3. |                 |           |
| 4. |                 |           |

# AGENDA COUNCIL MEETING TO BE HELD ON 20 JANUARY 2016

## To revoke or change the following decision

| Meeting / Date   | 21 October 2015   |
|------------------|---|
| Agenda Item No   | 19.2.1  |
| Agenda Item Name | Request to Adopt Town Planning Delegations Under Planning And Development (Local Planning Schemes) Regulations 2015 |
| File Reference   | 2.3.1.6   |
| Resolution No    | C2564   |

### RECOMMENDATION

That Council revoke Minute No: C.2564 of the Ordinary Council meeting held on 21 October 2015 relating to the request to adopt Town Planning Delegations under Planning and Development (Local Planning Schemes) Regulations 2015.

### **RECOMMENDATION**

That Council, pursuant to Clause 82(1) of Division 2 (Delegations) of Schedule 2, Part 10 of the Planning and Development (Local Planning Schemes) Regulations 2015, delegate to the Chief Executive Officer the exercise of Council's powers and the discharge of the Shire of Northam's duties under the Shire of Northam Local Planning Scheme No.6

#### 16. CONFIDENTIAL ITEMS

Nil.

### 17. DECLARATION OF CLOSURE